Catalogue

Of The

Arabic Manuscripts

In

Raza Library

Rampur

Volume One

Quranic Sciences & The Science of Traditions

Prepared by
Imtiyāẕ ʻAlī ʻArs͟hī
Librarian

Printed for
Raza Library Trust
Rampur, U.P., India.
1963.

Raza Library Publication Series No. 12.

Printed at
Hindustan Printing Works
Rampur U.P.

Dedicated to

Dr. S. RADHAKRISHNAN,

President of India,

the symbol of scholarship.

CONTENTS

THE SCIENCE OF TRADITIONS

INTRODUCTION.

Since long the need for publishing in English a descriptive catalogue of the manuscripts of Raza Library, Rampur was felt by oriental scholars all over the world. Fortunately, the Ministry of Scientific Research and Cultural Affairs, Government of India, sanctioned a grant for publishing a catalogue of Arabic and Persian manuscripts. With their aid, which we acknowledge with thanks, we have been able to place before oriental scholars the first volume of the Catalogue of Arabic manuscripts. It is proposed to exhaust the Arabic manuscripts in four volumes, after which the catalogue of Persian manuscripts will be issued on the same pattern.

The compiler of this catalogue, Mr. Imtiyāẕ 'Alī 'Arshī, is a scholar of repute in the world of oriental learning. I am sure, this work of his years' labour would be up to the standard laid down by his co-workers both in this country and abroad.

D. M. Sinha, I.A.S.
Secretary,
Raza Library Trust,
Rampur.

Collectorate, Rampur
27th November, 1963

PREFACE

This is the first volume of the Catalogue of Arabic Manuscripts preserved in Raza Library, Rampur.

The library owes its origin to Nawwāb Sayyid Faiḍullāh Khān Bahādur (d. 1794), the first Rohilah chief of Rāmpūr State. In its early days, it formed a part of the Tosha Khānah, and continued in that position upto the accession of his grandson Nawwāb S. Muḥammad Sa'īd Khān Bahādur (1840/55), who, in 1851, established it in the form of a distinct department designated as "Kutub Khānah-i-Dāru'r-Riyāsat Rāmpūr".

In 1865 Nawwāb S. Kalbi 'Alī Khān Bahādur came to the throne. He was a lover of manuscripts and miniatures and a great patron of knowledge and art. Eventually, a large number of rarities found their way to his court. It was he who got the first list of manuscripts prepared under the supervision of Munshī Amīr Aḥmad Mīnā'ī, a famous Urdū poet.

His grandson Nawwāb S. Ḥāmid 'Alī Khān Bahādur (1889-1930) also continued his tradition and in his reign the 1st and 2nd volumes of the Hand-list of Arabic books and manuscripts, were published in 1902 and 1928 respectively.

In 1930, the present Nawwāb of Rāmpūr, His Highness Dr. Sir Sayyid Razā 'Alī Khān Bahādur, ascended the throne and patronized the library with a new zeal ever greater than his forefathers. At his instance the whole collection was classified on the pattern of Dr. Ahlwardt's Catalogue of Arabic mss. preserved in the Royal Library of Berlin. The library after its reorganization has rightly been named after him. Today the number of manuscripts, which was 9092 in 1930, is about 14000.

The present form of the catalogue has been suggested by the Ministry of Scientific Research and Cultural Affairs, Government of India, with the instruction that no change is to be made in the proforma or in the order of the columns. In the following lines is given the method of description of manuscripts as prescribed by the Government of India.

Column 1. In this column is given the serial number which is also a call number. The number given within brackets indicates that the MS. is bound with another MS. having this particular number as its call number.

Column 2. The letter "E" after a serial number shows that further material is to be furnished in the appendix.

Column 3. In this column a sign of asterisk means that the work is already printed and published. The alternate titles are also given in this column within brackets.

Column 4. This column gives the full name of the author of the present work or of the work of which the present work is a commentary or an abridgement.

Column 5. This column gives the name of the commentator which term includes editor and abridger of a work as well.

Column 6. In this column the letter "P" is used for paper.

Column 7. In this column the letters "Ar." mean Arabic, after which is given, within brackets, the peculiarity of the script such as Kūfī, Ṣulṣ̤ or Naskh.

Column 8. In this column the size, which is in centimetres, is shown by "S", the folios by "F" and the lines per page by "L". But if the work is written in the margins, the reference to foll. has been given in column 11.

Column 9. In this column complete mss. have been indicated with the letter "C" and incomplete ones with "Inc.", followed by the number of the extant chapters and in some cases by the numbers of missing folios.

Column 10. In this column condition of mss. has been shown by using the word "Good" or "Bad". If the MS. is damaged, the nature and extent of the damage has been given. This statement is followed by the date of transcription, if given in the MS., or by the century in which it was copied.

Column 11. In this column has been given the date of composition, the name of copyist, the beginning of the MS. and in some cases the ending of it as well, alongwith other important information. In connection with other copies of the MS. we have referred to Dr. Brockelmann's "Geschichte der Arabischen Litteratur", with at least the name of one library of India, if a copy of the MS. is found here in any collection.

In the transliteration of titles and proper names, we have adopted the following scheme :

ا	a, i, u	ذ	z
آ	ā	ر	r
ب	b	ز	z̤
پ	p	ژ	z̤
ت	t	س	s
ث	s̤	ش	sh
ج	j	ص	ṣ
چ	ch	ض	ḍ
ح	ḥ	ط	ṭ
خ	kh	ظ	ẓ
د	d	ع	ʻa ʻi ʻu

غ	ġ	و	w (if consonant) &
ف	f		ū (if a long vowel)
ق	q	ه	h
ك	k	ء	'a 'i 'u
گ	g	ی	y (if consonant) &
ل	l		ī (if a long vowel)
م	m	ے	ai
ن	n		

The alif (ا) in Arabic article "al" (ال) has been shown as ' and the lām (ل) before a Shamsī letter has been changed into the same one.

To make full use of the space, we have adopted the following abrevia- tions used by Dr. Brockelmann for the names written against them.

A.	for Aḥmad	Ibr.	for Ibrāhīm
'A.	,, 'Alī	Ism.	,, Ismā'īl
'Al.	,, 'Abdullāh	M.	,, Muḥammad
'Ar.	,, 'Abdu'r-Raḥmān	Q.	,, Qāsim
b.	,, Ibn, Bin	'U.	,, 'Umar
Ḥ.	,, Ḥasan	'Uṣ.	,, 'Uṣmān
Ḥu.	,, Ḥusain		

The whole Catalogue of Arabic Manuscripts will probably occupy 4 volumes. The present volume, which deals with Quranic Sciences and the Science of Traditions comprises notices of 1420 works bound in 1240 volumes.

Among the many old and remarkable works described in this volume the following deserve special attention :—

No. 1. A copy of al-Qur'ān written in Kūfī on parchment and ascribed to Amīru'l-Mu'minīn 'Alī b. Abī Ṭālib al-Qurashī al-Hāshimī (d. 40/661).

No. 2. Another copy written in early Naskh and ascribed to al-Imām Abū 'Abdillāh Ja'far a'ṣ-Ṣādiq b. Muḥammad b. 'Alī b. Ḥusain b. 'Alī al-Ḥusainī (d. 148/765).

No. 3. Another copy transcribed by Abū 'Alī Muḥammad b. 'Alī b. Ḥasan b. Muqlah al-Baġdādī (d. 328/940).

No. 399. Tafṣīru'l-Qur'ān by Abū 'Abdillāh Sufyān b. Sa'īd b. Masrūq a'ṣ-Ṣawrī al-Kūfī (d. 161/778). A very old copy written in the last part of the 3rd/9th century.

No. 401. An old copy of the second volume of al-Kashfu wa'l-Bayān, a rare commentary by Abū Isḥāq Aḥmad b. Muḥammad b. Ibrāhīm a'ṣ-Ṣa'labī a'n-Naisābūrī (d. 427/1035).

No. 402. a'n-Nukatu wa'l-'Uyūn. The first volume of another rare commentary by Abu'l-Ḥasan 'Alī b. Muḥammad b. Ḥabīb al-Baṣrī al-Māwardī (d. 450/1058). Transcribed in 577/1181.

No. 579. a't-Tibyān fī Tafsīri'l-Qur'ān. A very rare and old copy of a commentary of al-Qur'ān (Sūrah a'r-Rūm to al-Mu'min) by Shaikhu'ṭ-Ṭā'ifah Abū Ja'far Muḥammad b. Ḥasan b. 'Alī a'ṭ-Ṭūsī (d. 460/1068).

No. 590. Nūru'ṣ-Ṣaqalain. A very nice copy of a comprehensive commentary composed in 1065-72/1655-62 and transcribed in 1075-6/1664-6 from the author's copy.

No. 622. Kitābu't-Tabsīr fī 'Ilmi't-Tafsīr. The unique copy of a work on the difficult words of al-Qur'ān with their meanings both in Arabic and Persian by Abu'l-Fatḥ Nāṣir b. Abī Naṣr b. Abi'l-Fawāris.

No. 803. A very valuable MS. of Ṣaḥīḥ of Muslim (d. 261/875), written in 787/1385 and bearing the seal of Sulṭān Maḥmūd Shāh of Gujrāt (863-917/1459-1511).

No. 860. Kitābu Tartībi Musnadi'sh-Shāfi'ī. The author's copy of the Musnad of Imām Shāfi'ī (d. 204/120) re-arranged by 'Alamu'd-Dīn Abū Sa'īd Sanjar b. 'Abdullāh a'n-Nāṣirī al-Jāwalī (d. 745/1345) and transcribed in 729/1329.

No. 883. An old copy of Ma'āni'l-Akhbār (or Baḥru'l-Fawā'id) by Abū Bakr Muḥammad b. Ibrāhīm b. Ya'qūb al-Kalābāzī al-Bukhārī (d. 380/990).

No. 1099. Ġarību'l-Ḥadīṣ. A rare work by Abū 'Ubaid al-Qāsim b. Sallām al-Harawī al-Baġdādī (d. 224/838).

No. 1100. Kitābu'l-Ġarībain of Abū 'Ubaid Aḥmad b. Muḥammad b. Abī 'Ubaid al-Harawī (d. 401/1011), transcribed before 504/1110.

No. 1190. Risālah fī Makārimi'l-Akhlāq. The unique and old copy of a letter of al-Imām Abū 'Abdillāh Ja'far a'ṣ-Ṣādiq (d. 148/765), transcribed in 553/1158.

No. 1190. Nahju'l-Balāġah. A very old and correct copy written in 553/1158 and read under Faḍlullāh b. 'Alī b. 'Ubaidullāh al-Ḥasanī a'r-Rāwandī, a famous scholar of the 6th/12th century.

In conclusion, I feel much indebted to my colleagues for the assistance received during the preparation of this catalogue. I am also grateful to the staff of Hindustan Printing Works, Rampur, who extended their full co-operation during the printing of this volume.

Raza Library,
Rampur, U.P. (India)
26th November, 1963.

I. A. Arshi,
Librarian.

Arabic Manuscripts

Quranic Sciences

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1 E. al-Qur'ān	24536 D.	al-Qur'ānu'l-Majīd*			Parchment	'Ar. (Kūfī)	S. 28.7 × 20.2; F. 343 × 7 = 350; L. 15-6.	Inc. Several Foll. missing.	Good. 1st/7th Cent.	A priceless copy ascribed to the penmanship of Amīru'l-Mu'minīn 'Alī b. Abī Ṭālib al-Qurashī al-Hāshimī (d. 40 / 661). With modern gold & coloured borders on paper margins. Red dots used instead of diacritical marks. Beg. الحمد لله رب العالمين ـ الرحمن الرحيم- مالك يوم الدين آه -
2 ,,	8937 D.	,,			P.	,, (,,).	S. 14.1 × 10.4; F. 147; L. 24-7.	,,	Bad. In brittling condition. 2nd/8th Cent.	A precious copy ascribed to the penmanship of al-Imām Abū 'Al. Ja'far b. M. b. 'A. b. Ḥu. b. 'A. al-Fāṭimī (d. 148/765). With no dots & diacritical marks throughout. Beg. اعدت للكافرين - و بشرالذين آمنوا و عملوا الصالحات آه ـ
3 ,,	6093 D.	,,			P.	'Ar. (Early Naskh)	S. 12·4 × 9.5; F. 215; L. 23.	C.	Good. 32 -/91 -.	A very rare copy ascribed to the penmanship of Abū 'A. M. b. 'A. b. Ḥ. b. Muqlah al-Baġdādī (d. 328/940). Foll. 1-5 & 7-14 are in a later hand. Beg. الحمد لله رب العالمين ـ الرحمن الرحيم. مالك يوم الدين آه -
4 ,,	13293 D.	,,			P.	'Ar. (Ṣulṣ & Naskh).	S. 43·5 × 33; F. 350; L. 11.	C.	Good. Worm-eaten & water-stained. 7th/13th Cent.	A fine copy ascribed (fol. 1a) to the penmanship of Abu'd-Dur Yāqūt b. 'Al. al-Musta'ṣimī al-Baġdādī (d. 698/1298). Wth 2 double - page 'Unwāns. The 1st, middle & last line of each page are in bold Ṣulṣ. Fol. 1a contains seals & 'Arḍ-dīdahs.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
5 al-Qur'ān	972 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh).	S. 32.5×28; F. 380; L. 13.	C.	Good. Slightly Worm-eaten & water-stained. 752/1351.	A very striking & beautiful copy. Each Juz begins with a highly ornate double-page 'Unwān. The last two Sūrahs are found within a double-page 'Unwān.
6 ,,	995 M.	,,			P.	,, (,,)	S. 23.8×16.3 F. 250. L. 17.	C.	Good. Slightly worm-eaten. 780/1379	A fine copy with a double-page 'Unwān at the begining. On foll. 1 b - 2 a, in the centre of a second double-page 'Unwān, is the seal of Ġaḍanfar, a courtier of 'Ālamgīr; and his seal is affixed on fol. 250 b, to the statement that he bought the Ms. for 1000 Farrukhābādī rupees. Copied by Jalīl-u's-Sulṭānī.
7 ,,	5860 D.	,,			P.	,, (,,)	S. 27.8×18.9; F. 321; L. 13.	C.	Good. Water-stained. 8th/14th Cent.	A fine copy with a double page 'Unwān at the beg. followed by a Lawḥ. Foll. 1-3 and the date of transcription (955/1548) are in a later hand.
8 ,,	975 M.	,,			P.	'Ar. (Ṣulṣ)	S. 52×34; F. 444; L. 13.	C.	Good. 9th/15th Cent.	A fine copy presenting many features of premuġal Quranic manuscript illumination. Each Manzil begining within a double-page 'Unwān. The various readings of the text found in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
9 E. al-Qur'ān	9859 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 58×36 F. 635; L. 13.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	A very nice copy with the word Allāh in gold, & with a Persian commentary (entitled Baḥri Mawwāj by Qāḍī Shihābu'd - Dīn Dawlatābādi (d. 848 / 1444) in the margins. Several seals & 'Arḍ-dīdahs are found on foll. 1a & 635 b. The word سیوم is written by Shāhjahān on fol. 1a.
10 ,,	4159 D.	,,			P.	,, (,,)	S. 14.6×9.8; F. 256; L. 16.	C.	Good. Slightly water-stained. 10th/16th Cent.	A fine copy with a double-page 'Unwān at the beg., followed by a second one, in the centre of which, in a minute script, the text begins. A double - page coloured scroll border marks the beg. of each Manzil except the 3rd. A prayer with a Fālnāmah in Persian verse is found at the beg. Fol. 1a contains a note to the effect that Shaikh Ādam b. Sulṭān 'Alī gave the copy to the writer.
11 ,,	973 M.	,,			P.	,, (,,)	S. 30.8×24.2; F. 340; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy with the first, middle & last line of each fol. being in red. Foll. 1-3 & the last are in a later hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
12 al-Qur'ān	9873 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 19 × 13.5; F. 449; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh, with foll. 1-7 & 448-9 in a later hand.
13 ,,	24498 D.	,,			P.	,, (,,)	S. 27.5 × 17.8; F. 397; L. 15.	Inc.	Good. 10th/16th Cent.	An ordinary copy in Behārī Naskh.
14 ,,	979 M.	,,			P.	,, (,,)	S. 22.8 × 14.2; F. 421; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh. Foll. 1-130, 414-15 & 420 are in later hands.
15 ,,	971 M.	,,			P.	,, (,,)	S. 23.8 × 14; F. 436; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 10th/16th Cent.	An ordinary copy in Behārī Naskh, with the word Allāh always in red. Foll. 1-27 & 418-36 are in later hands.
16 ,,	994 M.	,,			P.	'Ar. (Ṣulṣ & Naskh)	S. 35.6 × 22; F. 484; L. 11.	C.	Good. 10th/16th Cent.	A strikingly beautiful copy, with 2 double-page 'Unwāns at the beg., and having on each page 3 lines in bold Ṣulṣ. The text is followed by a Fāl-nāmah in Persian verse.
17 ,,	9875 D.	,,			P.	'Ar. (Naskh)	S. 32.6 × 22.3; F. 310; L. 12.	C.	Slightly worm-eaten & water-stained. 10th/16th Cent.	Like the afore-going copy, but in Naskh throughout, and having Seals of Akbar, Dārā & Mīrak at the beg.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
18 al-Qur'ān-	965 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Ṣulṣ)	S. 55.5 × 36.5; F. 720; L. 9.	C.	Good. Water-stained. 10th/16th Cent.	A magnificent copy within gold and coloured Jidwal, with headings in blue, and a faded double page 'Unwān at the beg-ining. Fol. 1a contains the seal and signature of Nawwāb Kalbi 'A. Khān Bahādur, a ruler of Rāmpūr (d. 1304/1887).
19 ,,	13199 D.	,,			P.	'Ar. (Naskh)	S. 24.2 × 16.4; F. 376; L. 12.	C.	Good. White-ant-eaten. 1073/1663	A nice copy with a double-page 'Unwān at the beg. and with the word Allāh in red through-out. Copied by Aḥsanullāh al-Kalāmī.
20 E. ,,	1508 D.	,,			P.	,, (,,)	S. 57×41; F. 417; L. 9.	Inc. (Second half)	Good. 1074/1663.	A most striking copy transcribed by Murād Kām b. Mīrzā Murād b. Mīrzā Rustam Ṣafawī, entitled Mīrzā Mukarram Khān (d. 1080/1669), with two margins, the innermost containing the various readings of the Qur'ān in red, with notes on the Orthography of the Qur'ān in blue. In the outermost margin is Mawāhib-i-'Aliyyah, a Persian commentary by Ḥusain al-Wā'iẓ al-Kāshifī (d. 910/1505).
21 ,,	947 M.	,,			P.	'Ar. (Ṣulṣ & Naskh)	S. 33.2×21; F. 159; L. 15.	C.	Good. Slightly worm-eaten. 1080/1669.	A beautiful copy with a double-page 'Unwān. Each page has 3 lines in bold Ṣulṣ in gold, & 12 lines in Naskh in black. Copied by 'Abdu'l Ma'būd b. Ḥāfiẓ Aḥmad.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
22 al-Qur'ān	1020 M.	al-Qur'ānu'l Maj d*			P.	'Ar. (Naskh)	S. 17.6 × 11.9; F. 235; L. 15.	C.	Good. Water-stained. 11th/17th Cent.	An ornate copy with two double-page 'Unwāns in gold and colours. The rest of the text has gold in the interlinear spaces. Copied by 'Abdu'lbāqī Ḥaddādal-Harwī, who was alive upto 1114/1702. See Patna 1172.
23 „	1003 M.	„			P.	„ („)	S. 11 × 6, F. 186; L. 19.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	A very nice copy with a double-page 'Unwān at the beg. Fol. 186 b contains 3 seals and 4 notes of Ālamgīr's period.
24 „	961 M.	„			P.	„ („)	S. 36 × 21; F. 430; L. 11.	C.	Good. Worm-eaten. 11th/17th Cent.	A fine copy with a double-page 'Unwān at the beg., followed by a Lawḥ. Fol. 430 b has several Arḍ-dīdahs with 4 seals of Muġal courtiers.
25 „	2275 D.	„			P.	„ („)	S. 29 × 17.8; F. 561; L. 11.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A fine copy with a double-page 'Unwān and a Lawḥ with the interlinear space of Foll. 2b-3a in gold. The Sūrahs begin under illuminated Lawḥ, the headings being in white on gold. Fol. 560 a-561 b contain an Arabic prayer to be recited after reading of the Qur'ān.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
26 al-Qur'ān	6450 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 35×27; F. 31; L. 41.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A very nice copy written on gold-sprinkled paper with the various readings of the text in the margins. The beg. of every page, Rukū', Juz and Sūrah is in red.
27 ,,	942 M.	,,			P.	,, (,,)	S. 30.5×19; F. 471; L. 10.	C.	Good. Water-stained. 11th/17th Cent.	A splendid copy, with the interlinear spaces in gold, and with a fine double-page 'Unwān & a Lawḥ at the beg.
28 ,,	1017 M.	,,			P.	,, (,,)	S. 5.7×5.7; F. 276; L. 12.	C.	Good. 11th/17th Cent.	A valuable copy written on an octagonal page, within gold & black Jidwal; with headings in white on gold; with two double-page 'Unwāns & a Lawḥ at the begining; but all faded.
29 ,,	1016 M.	,,			P.	,, (,,)	S. 5×5; F. 357; L. 14-19.	C.	,,	Another copy of the same shape, written within a double red circle, with a simple double-page 'Unwān at the beg. The last two Sūrahs are in a careless later hand.
30 ,,	955 M.	,,			P.	,, (,,)	S. 25.4×15.9; F. 346; L. 12.	C.	,,	A fine copy written on gold-sprinkled paper, with a double-page 'Unwān, & with the interlinear spaces of the first two Juz in gold.
31 ,,	2594 D.	,,			P.	,, (,,)	S. 29.5×18.6; F. 520; L. 11.	C.	,,	A very splendid copy, with two double-page 'Unwāns, a Lawḥ, golden interlinear spaces & floral outer margin.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
32 al-Qur'ān	9866 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 17.7 × 10.7; F. 189; L. 14.	C.	Good. 11th/17th Cent.	An ordinary copy with an illuminated Lawḥ & new margins.
33 ,,	1004 M.	,,			P.	,, (,,)	S. 7.9 × 4.7; F. 376; L. 12.	C.	Good. 1103/1692	An ornate copy with an illuminated title-page followed by a double-page 'Unwān. Fol. 376 a having a versified prayer of 11 Baits in black on a gold ground. The binding is of Īrānī lacquer work of a pretty design. Copied by Md. Bāqir Tabrīzī.
34 ,,	24905 D.	,,			P.	,, (,,)	S. 15.5 × 8.7; F. 190; L. 19.	C.	Good. 1103/1691.	A fine copy with a double-page 'Unwān. Transcribed by M. Muḥsin b. Qāsim 'A. al-Hazārjarībī in 20 days.
35 ,,	7315 D.	,,			P.	,, (,,)	S. 22 × 13.5; F. 487; L. 11.	C.	Good. Water-stained. 1107/1695.	A nice copy with a new double-page 'Unwān. The text is followed by a Persian Fālnāmah in verse. Copied by M. Zāhid in Birampurī.
36 ,,	1009 M.	,,			P.	;, (,,)	S. 12.5 × 7; F. 389; L. 17.	C.	Good. 1111/1699.	A very valuable copy written in gold with black vowel points & a double-page 'Unwān. Copied by M. Mustaqīm; but the word مستقيم is written in Nasta'līq after erasing the original word which may be عارف

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
37 al-Qur'ān	963 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. Naskh)	S. 43×29.3; F. 359; L. 11.	C.	Good. 1127/1715.	A striking copy with interlinear spaces in gold, & with headings in red. Beg. under a double-page 'Unwān. Foll. 358b-259a contain a prayer to be recited after the reading of the Qur'ān. Copied by M. Ḥāziq entitled Ḥakīm M'utamadu'l-Mulk b. Ḥakīm Muḥsin Khān b. Ḥakīm Ṣaliḥ Khān (d. 1143/1731).
38 ,,	941 M.	,,			P.	,, (,,).	S. 19×11.6; F. 383; L. 14.	C.	Good. Before 1141/1728	A very nice copy with a beautiful double-page 'Unwān & gold floral margins. Copied by M. 'Ārif entitled Yāqūt Raqam Khān (d. 1141/1728). The binding is very fine.
39 ,,	959 M.	,,			P.	,, (,,)	S. 41·4×13.4; F. 126; L. 26.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	A very fine copy in the style of M. 'Ārif (No. 38 Supra), with new white margins.
40 ,,	9865 D.	,,			P.	,, (,,)	S. 12.9×8.5; F. 357; L. 15.	C.	Good. 1152/1739.	A fine copy transcribed by Kamālu'd-Dīn Ḥ. b. M. Mīrak al-Ḥusainī a'n-Najafī, with a double-page 'Unwān at the beg. An unsuccessful attempt has been made to change the date.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
41 al-Qur'ān	5496 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 17.1×11.5 F. 139; L. 13.	C.	Good. 1156/1743.	A very beautiful copy in the Kashmīrī lacquer binding, with interlinear spaces in gold, and with a beautiful 'Unwān at the beg. & floral designs in the margins. Copied by M. Riḍā b. M. Taqī a't-Tabrīzī known as Miskīn Qalandar at Hyderābād.
42 ,,	1014 M.	,,			P.	,, (,,)	S. 15×9; F. 467; L. 13.	C.	Good. Slightly worm-eaten. Before 1158/1745.	An ordinary copy with a double-page 'Unwān. Fol. 467 b contains a note dated A.H. 1158.
43 ,,	14004 D.	,,			P.	,, (,,)	S. 15.7×9.5; F. 359; L. 12.	C.	Good. 1172/1758.	A nice copy with a double-page 'Unwān. Marginal notes in Persian are found throughout. Copied by M. Riḍā Shīrāzi.
44 ,,	940 M.	,,			P.	,, (,,)	S. 22.3×14.7; F. 239; L. 15.	C.	,,	A very elegant copy on gold-sprinkled paper with the interlinear spaces in gold; beginning with an exquisitely illuminated double-page 'Unwān, with headings in white on gold. With Kashmīrī lacquer work binding. Copied by M. 'Iṣmatullāh Khān of Delhi (d. A.H. 1186=A.D. 1772).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
45 al-Qur'ān	952 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh).	S. 42×27; F. 523; L. 11.	C.	Good. 1180/1766.	Another copy by the same scribe, beg. & ending with an ornate double-page 'Unwān; & with a lacquer binding of a very fine Kashmīrī work. Transcribed for Nawwāb Najību'd-Dawlah, a famous Ruhīlah chief (d. 1184/1770).
46 ,,	1019 M.	,,			P.	,, (,,)	S. 19.5×11.7 F. 540. L. 11.	C.	Good. 1190/1776	An exceedingly beautiful copy with floral designs in gold in the margins, golden interlinear spaces and a double-page 'Unwān at the beg. followed by a Lawḥ. Copied by Ṣibġatullāh al-Qurashi al-Hāshimī al-'Aqīlī.
47 ,,	946 M.	,,			P.	,, (,,)	S. 30.1×20; F. 416; L. 10.	C.	Good. 1196/1781	Another copy prepared by M. 'Iṣmatullāh Khān for Nawwāb Āṣafu'd-Dawlah of Awadh, with all familiar features of Quranic illumination and a delicate Kashmīrī lacquer binding.
48 ,,	7447 D.	,,			P.	,, (,,)	S. 27.8×16.5; F. 443; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	A nice copy with a double-page 'Unwān followed by a Lawḥ. The date of transcription (1040/1631) given at the end, appears to be spurious. Copied by Tāj M. b. 'Abdu'l-Karīm Ṣaḥḥāf.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
49 al-Qur'ān	8579 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 14.5×9.5; F. 322; L. 13.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Foll. 18a-22b contain a Fālnāmah in Persian verse.
50 ,,	968 M.	,,			P.	,, (,,)	S. 29.9×16.8; F. 818; L. 9.	C.	,,	The margins contain various readings of the text throughout the copy.
51 ,,	1005 M.	,,			P.	,, (,,)	S. 10×5; F. 454; L. 15.	C.	Good. 12th/18th Cent.	A pocket copy written on gold-sprinkled paper, within gold Jidwal, & with headings in white on gold, and a double-page 'Unwān.
52 ,,	1021 M.	,,			P.	,, (,,)	S. 15.7×8.6; F. 107; L. 29.	C.	,,	Written within gold floral Jidwal, with headings & the opening words of every Juz in red on gold, & with a double-page 'Unwān.
53 ,,	415 D.	,,			P.	,, (,,)	S. 9.7×6; F. 415; L. 15.	C.	,,	A very nice copy written on a gold-sprinkled paper with a double-page 'Unwān, & with headings in white on gold. Margins contain notes in Persian on properties of the Sūrahs.
54 ,,	7883 D.	,,			P.	,, (,,)	S. 14×8.2; F. 385; L. 14.	C.	,,	A very nice copy with a double-page 'Unwān & floral Bārīka in gold. The beg. of each Manzil is marked by double-page floral designs.

S No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
55 al-Qur'ān-	1011 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 14.3×9.4; F. 459; L. 14.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Written on gold-sprinkled paper, with double-page 'Unwān & other familiar features. Each Manzil begins within a double-page floral margin in gold. Fol. 1a has the seal of 'Abdu'r-Rashīd Aḥmadī Mujaddidī (d. 1287/1871).
56 ,,	960 M.	,,			P.	,, (,,)	S. 29.5×19.3; F. 20; L. 56.	C.	Good. Worm-eaten. 12th/18th Cent.	A remarkable copy in fine minute Naskh within delicate floral Jidwal in gold.
57 ,,	993 M.	,,			P.	,, (,,)	S. 34.5×22.5; F. 16; L. 71.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	Written on gold-sprinkled paper, with each fol. containing one Juz. Al-Fātiḥah is in white on gold within a double-page 'Unwān.
58 ,,	2948 D.	,,			P.	,, (,,)	S. 20.9×13; F. 325; L. 13.	C.	Good. 12th/18th Cent.	Written on gold-sprinkled paper, with gold inter-linear spaces, & with headings in white on gold. Several notes in Persian by 'Abdu'l-Majīd Lamghānī Dahmalakhī are found in the margins.
59 ,,	949 M.	,,			P.	,, (,,)	S. 21.6×13; F. 455; L. 9.	C.	Good. 12th/18th Cent.	A very fine copy, with all features of Quranic illumination, ascribed to Qāḍī 'Iṣmatullāh Khān. See No. 44. Old binding.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
60 al-Qur'ān	1803 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 24×13.8; F. 224; L. 7.	Inc. (1st Manzil)	Good. 12th/18th Cent.	A fine copy with headings in gold, & within narrow gold bands & gold-sprinkled margins; these are separated by broad gold bands. A Persian note at the beg. gives the rules to be observed in reciting the text with table of contents. Most probably in the hand of Qāḍī Iṣmatullāh Khān. See No. 44.
61 ,,	1803 D.	,,			P.	,, (,,)	S. 24×13.8; F. 231; L. 7.	Inc. (2nd Manzil)	,,	Similar in style to the preceding copy, but with an 'Arḍ-dīdah (dated 1192/1778), followed by the seal of M. Ṣibġatullāh Khān. Beg. بسم الله — يا ايها الذين آمنوا اوفوا بالعقود آه ـ
62 ,,	1803 D.	,,			P.	,, (,,)	S. 24×13.8; F. 166; L. 7.	Inc. (3rd Manzil)	,,	Similar in style to No. 60. Beg. بسم الله — الر ـ تلك آيات الكتاب الحكيم ـ آه ـ
63 ,,	1803 D.	,,			P.	,, (,,)	S. 24×13.8; F. 192; L. 7.	Inc. (4th Manzil)	,,	Similar in style to No. 60. Beg. بسم الله — سبحان الذى اسرى بعبده ليلاً آه ـ
64 ,,	1803 D.	,,			P.	,, (,,)	S. 24×13.8; F. 177; L. 7.	Inc. (5th Manzil)	,,	Similar in style to No. 60. Beg. بسم الله — طسم ـ تلك آيات الكتاب المبين ـ آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
65 al-Qur'ān	1803 M.	al-Qur'ānu'l Majīd*			P.	'Ar. (Naskh)	S. 24×13.8; F. 163; L. 7.	Inc. (6th Manzil)	Good. 12th/18th Cent.	Similar in style to No. 60. Beg. بسم الله ـــ و الصفت صفا آه ـ
66 ,,	1803 M.	,,			P.	,, (,,)	S. 24×13.8; F. 195; L. 7.	Inc. (7th Manzil)	,,	Similar in style to No. 60; but with an Arabic prayer at the end to be recited after reading the text. The Persian note is not found in the beginning of this part. Beg. بسم الله ـــ ق ـ والقرآن المجيد آه ـ
67 ,,	966 M.	,,			P.	,, (,,)	S. 19.1×10.2, F. 48; L. 7.	Inc. (1st Juz)	,,	Written within blue, gold and double-black Jidwal, with three Lawḥs at the beg.; the text preceded by 7 foll. giving a list of Āyāt. Beg. بسم الله ـــ الحمد لله رب العالمين آه ـ
68 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 45; L. 7.	Inc. (2nd Juz)	,,	There is only one Lawḥ in this & the following 28 parts. The list of Āyāt is on 5 foll. Beg. بسم الله ـــ سيقول السفهاء من الناس ما ولهم آه ۔
69 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 46; L. 7.	Inc. (3rd Juz)	,,	The list of Āyāt is on 6 foll. Beg. بسم الله ـــ تلك الرسل فضلنا بعضهم على بعض آه ـ
70 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 49; L. 7.	Inc. (4th Juz)	,,	The list of Āyāt is on 6 foll. Beg. بسم الله ـــ لن تنالوا البر حتى تنفقوا مما آه ۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
71 al-Qur'ān	966 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 19×11; F. 49; L. 7.	Inc. (5th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 6 foll. Beg. بسم الله — والمحصنت من النساء آه ـ
72 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 50; L. 7.	Inc. (6th Juz)	,,	The list of Āyāt is on 6 foll. Beg. بسم الله — لا يحب الله الجهر بالسوء من القول آه ـ
73 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 51; L. 7.	Inc. (7th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — و اذا سمعوا ما انزل الى الرسول آه ـ
74 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 49; L. 7.	Inc. (8th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — و لو اننا نزلنا اليهم الملئكة آه ـ
75 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 49; L. 7.	Inc. (9th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — قال الملأ الذين كفروا آه ـ
76 ,,	966 M.	,,			P.	;, (,,)	S. 19×11; F. 46; L. 7.	Inc. (10th Juz)	,,	The list of Āyāt is on 6 foll. Beg. بسم الله — و اعلموا انما غنمتم من شيئ آه ـ
77 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 49; L. 7.	Inc. (11th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — يعتذرون اليكم اذا رجعتم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
78 al-Qur'ān	966 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. Naskh)	S. 19×11; F. 50; L. 7.	Inc. (12th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 7 foll. Beg. بسم الله — و ما من دابة فی الارض آه ۔
79 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 53; L. 7.	Inc. 13th Juz)	,,	The list of Ayāt is on 7 foll. Beg. بسم الله — و ما ابری٭ نفسی ۔ ان النفس آه ۔
80 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 50; L. 7.	Inc. (14th Juz)	,,	The list of Āyāt is on 9 foll. Beg. بسم الله — ربما یود الذین کفروا لو کانوا مسلمین آه ۔
81 ,,	966 M.	,,			P.	,, (,,).	S. 19×11: F. 53; L. 7.	Inc. (15th Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله — سبحان الذی اسری بعبده لیلا آه ۔
82 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 56; L. 7.	Inc. (16th Juz)	,,	The list of Āyāt is on 11 foll. Beg. بسم الله — قال الم اقل لك آه ۔
83 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 47; L. 7.	Inc. (17th Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله — اقترب للناس حسابهم آه ۔
84 ,,	966 M.	,,			P.	,, (,,)	S. 19×11: F. 54; L. 7.	Inc. (18th Juz)	,,	The list of Āyāt is on 9 foll. Beg. بسم الله — قد افلح المومنون آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
85 al-Qur'ān	966 M.	al-Qur'anu'l-Majīd*			P.	'Ar. (Naskh).	S. 19×11; F. 58; L. 7.	Inc. (19th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 13 foll. Beg. بسم الله — وقال الذين لا يرجون لقاءنا آه -
86 ,,	966 M.	,,			P.	,, (,,)	S. 19×11 F. 46. L. 7.	Inc. (20th Juz)	,,	The list of Āyāt is on 7 foll. Beg. بسم الله — امن خلق السموات و الارض آه -
87 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 48; L. 7.	Inc. (21st Juz)	,,	The list of Āyāt is on 9 foll. Beg. بسم الله — اتل ما اوحى اليك من الكتاب آه -
88 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 52; L. 7.	Inc. (22nd Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله — و من يقنت منكن لله آه -
89 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 58; L. 7.	Inc. (23rd Juz)	,,	The list of Āyāt is on 11 foll. Beg. بسم الله — و ما لى لا اعبد الذى فطرنى آه -
90 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 50. L. 7.	Inc. (24th Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله — فمن اظلم ممن كذب على الله آه -
91 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 55; L. 7.	Inc. (25th Juz)	,,	The list of Āyāt is on 10 foll. Beg. بسم الله — اليه يرد علم الساعة آه

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
92 al-Qur'ān	966 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 19×11; F. 54; L. 7.	Inc. (26th Juz)	Good. 12th/18th Cent.	The list of Āyāt is on 10 foll. Beg. بسم الله ــ حم ۔ تنزیل الكتب من الله آه ۔
93 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 61; L. 7.	Inc. (27th Juz)	,,	The list of Āyāt is on 15 foll. Beg. بسم الله ــ قال فما خطبكم ايها المرسلون آه ۔
94 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 52; L. 7.	Inc. (28th Juz)	,,	The list of Āyāt is on 8 foll. Beg. بسم الله ــ قد سمع الله قول التى تجادلك آه
95 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 74. L. 7.	Inc. (29th Juz)	,,	The list of Āyāt is on 20 foll. Beg. بسم الله ــ تبارك الذى بيده الملك و هو على آه ۔
96 ,,	966 M.	,,			P.	,, (,,)	S. 19×11; F. 52; L. 7.	Inc. (30th Juz)	,,	The list of Āyāt is on 4 foll. Beg. بسم الله ــ عم يتساءلون آه ۔
97 ,,	989 M.	,,			P.	,, (,,)	S. 25.9×15; F. 105; L. 9.	Inc. (a'r-Rūm-al-Jāṣiyah)	,,	A very nice copy in the same style, with a very beautiful binding. Beg. بسم الله ــ الم ۔ غلبت الروم فى ادنى الارض آه ۔
98 ,,	945 M.	,,			P.	,, (,,)	S. 21.6×14; F. 405; L. 12.	C.	,,	A very nice copy, with a double-page 'Unwān ascribed on the flyleaf at the beg. to the penmanship of 'Abdu'l-Bāqī Ḥaddād (who was alive upto 1114/1702). Beg. بسم الله ــ الحمد لله رب العلمين ۔ آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
99 al-Qur'ān	7216 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 26.2×17.7; F. 287; L. 10.	Inc. (1st half)	Good. 12th/18th Cent.	A very fine copy with a double-page 'Unwān, golden interlinear spaces & floral Bārīkā; & with an abrupt ending.
100 ,,	7216 D.	,,			P.	,, (,,)	S. 22.6×17.7; F. 286; L. 10.	Inc. (2nd half)	,,	The rest of the preceding copy ending with the following Persian verses : روزی که چرخ بر من مسکین جفا کند در زیر خاك بند ز بندم جدا کند یارب، نگاه دار تو ایمان آن کسی کاین خط من بخواند، بر من دعا کند Beg. معی صبرا ـ قال ان سألتك عن شيئ بعدها آه ـ
101 ,,	1804 D.	,,			P.	,, (,,)	S. 33.3×20.2; F. 529; L. 10.	C.	,,	Written in black within double gold Jidwal, with headings in white on gold; & with a double-page 'Unwān and other features of Quranic illumination.
102 ,,	951 M.	,,			P.	,, (,,)	S. 34×21.5; F. 486; L. 11.	C.	,,	A very fine copy with a double-page 'Unwān; & with the various readings of the text given in the margins.
103 ,,	49 D.	,,			P.	,, (,,)	S. 29.4×17.9; F. 470; L. 10.	C.	,,	A copy in the style of No. 27, but inferior to it in all respects.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
104 al-Qur'ān	1000 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 57.1 × 33.8; F. 71; L. 8.	Inc. (al-Fātiḥah-Āli-'Imrān 153)	Bad. The last portion damaged by water. 12th/18th Cent.	A very nice copy written on gold-sprinkled ground in the style of M. 'Iṣmatul-lāh Khān. See No. 44. New margins have been supplied throughout the copy. Beg. بسم الله — الحمد لله رب العلمين آه .
105 ,,	997 M.	,,			P.	,, (,,)	S. 44.5 × 28.2; F. 31; L. 49.	C.	Good. 12th/18th Cent.	A striking copy, each Juz occupying two folios, after the 1st, which occupies three; each page having five lines in bold Naskh with an over & an under-line in blue, & with golden interlinear spaces; the text in small Naskh separated, line from line, by a gold line. The headings are in red on gold. Foll. 1b-2a have floral margins in blue & gold.
106 ,,	210 D.	,,			P.	,, (,,)	S. 34 × 22.5; F. 889; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A nice copy with a double-page 'Unwān; & with floral margins to mark the beg. of each Manzil & other familiar features. Fol. 998b bears the seal of Nawwāb Amīru'd-Dawlah of Tonk (Rājasthān) who died 1250/1834.
107 ,,	9868 D.	,,			P.	,, (,,)	S. 29.9 × 15.3; F. 344; L. 15.	C.	Good. 12th/18th Cent.	A fine copy with two double-page 'Unwāns & other features of Quranic illumination. Eight foll. at the beg. contain a list of phrases occuring more than once in the text.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
108 al-Qur'ān	1006 M.	al-Qur'ānu'l Majīd*			P.	'Ar. (Naskh)	S. 8.1×4.5; F. 545; L. 11.	C.	Good. 12th/18th Cent.	A very fine pocket copy written in black on gold, with a double-page 'Unwān & a Lawḥ.
109 ,,	1018 M.	,,			P.	,, (,,)	S. 5×4.4, F. 189; L. 19-22.	C.	,,	A pocket copy of an octagonal shape, the page also 8-sided, but with one side longer than the others; with two Lawḥs at the beginning.
110 ,,	1030 M.	,,			P.	,, (,,)	S. 11.4×7; F. 108; L. 9.	Inc. (6th Manzil)	,,	A good copy written on gold-sprinkled paper with headings in white on blue-bordered gold ground; and with a Lawḥ at the beg. and gold lines in the interlinear spaces. Beg. بسم الله — و الصافات صفا آه ـ
111 ,,	969 M.	,,			P.	,, (,,)	S. 22.8×15.2; F. 320; L. 11.	Inc. (1st half)	,,	An ordinary copy with a colophon at the end of each Juz; and with marginal notes in Persian on the orthography & pronunciation of the text. Beg. بسم الله — الحمد لله رب العالمين آه ـ
112 ,,	767 D.	,,			P.	,, (,,)	S. 29×19.9; F. 31; L. 41.	C.	,,	Written in black within gold & coloured Jidwal, a feature of the Ms. being that every line begins with Alif in red. Fol. 1a bears the seal of Qāḍī M. Ẕubair b. Mawlawī Ḥasnū, dated 1209/1794.
113 ,,	1010 M.	,,			P.	,, (,,)	S. 15.7×8.5; F. 364; L. 14.	C.	,,	Written in black within gold and coloured Jidwals, with headings in red.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
114 al-Qur'ān-	79 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 27.3 × 18; F. 15; L. 41.	Inc. (the 1st half)	Good. Slightly worm-eaten. 12th/18th Cent.	A feature of the copy is that each line begins with Alif, which is in red, & sometimes the whole word is in red.
115 ,,	1015 M.	,,			P.	,, (,,)	S. 12.4 × 10; F. 466; L. 12-14.	C.	Good. Worm-eaten. 12th/18th Cent.	An ordinary copy with headings and the beg. of each Juz in red; & with portions lost here & there & supplied in later hands.
116 ,,	24912 D.	,,			P.	,, (,,)	S. 15.2 × 10; F. 386; L. 15.	Inc. (the 1st & the last foll. missing)	Badly water-stained. 12th/18th Cent.	An ordinary copy written in bad Naskh within blue & double red Jidwal with a coloured double-page 'Unwān in the middle. Several foll. have been supplied in a later hand. Beg. كما آمن السفهاء - الا انهم هم السفهاء آه -
117 ,,	9816 D.	,,			P.	,, (,,)	S. 22.7 × 15.5; F. 327; L. 13.	C.	Worm-eaten & water-stained. 12th/18th Cent.	An ordinary copy with blue & double red Jidwal; & with new margins supplied to several folios.
118 ,,	9373 D.	,,			P.	,, (,,)	S. 33.5 × 20.5; F. 492; L. 11.	C.	Badly worm-eaten. 12th/18th Cent.	An ordinary copy with new margins.
119 ,,	13284 D.	,,			P.	'Ar. (Ṣulṣ & Naskh)	S. 26.3 × 15.5; F. 552; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A very good copy with a double-page 'Unwān; & with the 1st, middle & last lines of each page in Ṣulṣ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
120 al-Qur'ān	943 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. Naskh)	S. 39.5×18.5; F. 459; L. 11.	C.	Good. 1207/1792.	A very nice copy written by Ḥāfiẓ Ġulām Muḥammad Khalīfah Dihlawī (d. 1239/1823), with headings in white on gold; & with a double-page 'Unwān.
121 ,,	962 M.	,,			P.	,, (,,)	S. 32.8×21: F. 658; L. 9.	C.	,,	A very fine copy with a double-page 'Unwān & other features of Quranic illumination. Tafsīru'l-Qur'ān by Jalālu's-Suyūṭī (d. 911/1505) is given in the margins of the first half of the Ms. breaking off abrupthy with قال الم اقل لك . The name of the scribe & the date of transcription have been obliterated; but one might read Ḥāfiẓ 'Abdullāh & 1207.
122 ,,	970 M.	,,			P.	,, (,,)	S. 33×21.3; F. 331; L. 11.	Inc. (The second half)	Good. Water-stained. 1225/1810.	Written, with Mawāḥibi 'Aliyyah (See No. 20) in the margins, for Nawwāb M. Ya'qūb 'Alī Khān, son of Nawwāb Faiḍullāh Khān Bahādur Rāmpūrī by Ġulām Ismā'īl b. Bashārat. Beg. بسم الله — الحمد لله الذى انزل على عبده الكتاب آه -
23 ,,	5576 D.	,,			P.	,, (,,)	S. 13×7.5; F. 196; L. 20.	C.	Good. 1229/1814.	A very nice pocket copy with a double-page 'Unwān & lacquer binding, transcribed by 'Abdullāh b. 'Āshūr Ẓamānī. Beg. بسم الله — الحمد لله رب العلمين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
124 al-Qur'ān	10558 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 10.7 × 7; F. 182; L. 21.	Inc. (The 2nd fol. missing)	Good. Slightly water-stained. 1231/1816.	Another pocket copy with an 'Unwān, transcribed by Ḥājī 'Abdullāh al-Harandī.
125 ,,	9867 M.	,,			P.	,, (,,)	S. 21 × 13.5; F. 306; L. 15.	C.	Good. 1240/1824.	A very good copy with a double-page 'Unwān. Foll. 1a-25b, 280a-283b, 289a, 292a-294b, & 301a-306b are in a later hand. Completed by al-Ḥāj Salīm al-Waṣabbī a'n-Naqs_bandī in Qarah Ḥiṣār.
126 ,,	1013 M.	,,			P.	,, (,,)	S. 15.3 × 9.5; F. 283; L. 15.	C.	Good. 1244/1828.	A very beautiful pocket copy written with a floral Bārīkā in gold, two double-page 'Unwāns & gold interlinear spaces. The binding is of Persian lacquer work. Fol. 283b bears a note to the effect that the copy is according to the reading of 'Āṣim, one of the seven Qārīs.
127 ,,	7258 D.	,,			P.	;, (,,)	S. 25.9 × 17.7; F. 317; L. 12.	C.	Good. 1246/1830	A very good copy with a double-page 'Unwān, prepared by M. Karīmu'd-Dīn b. M. Makhdūm. The text is followed by an Arabic prayer & a Persian Fālnāmah in verse (fol. 303a-317b).
128 ,,	1235 D.	,,			P.	., (,,)	S. 9.4 × 5.8; F. 173; L. 21.	C.	Good. I amaged at the end. 1249/1833	A miniature copy with a double-page 'Unwān, trascribed by M. Taqī Muzahhib at Karbalā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
129 al-Qur'ān	964 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 37.6×25; F. 383; L. 11.	C.	Good. Before 1274/1857	An ornate copy with a Persian commentary entitled Mukhtaṣaru't-Tafāsīr by Bahā'u'd-Dīn al-'Āmilī (d. 1030/1621); & with a very fine binding of Persian lacquer work.
130 ,,	17546 D.	,,			P.	,, (,,)	S. 18.5×12; F. 400; L. 12.	C.	Water-stained. Before 1289/1872.	An ordinary copy compteted in 1289.
131 ,,	1801 D.	,,			P.	,, (,,)	S. 23.1×14; F. 229; L. 18.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th Cent.	A very fine copy with broad gold lines separating the text; & with a double-page 'Unwān at the beg. & another at the end. The binding is a fine example of Persian lacquer work.
132 ,,	5972 D.	,,			P.	,, (,,)	S. 32.6×20.5; F. 496; L. 13.	C.	Good. 13th/19th Cent.	An ornate copy transcribed by Ya'qūb Kāshġarī (?) with the first, middle & last lines of each page in blue on gold. The Ms. is in a binding of Kashmīr lacquer work.
133 ,,	24913 D.	,,			P.	,, (,,)	S. 24×15.5; F. 348; L. 13.	Inc. (al-Fātiḥah-al-Anfāl 43 missing)	Good. Worm-eaten & water-stained. 13th/19th Cent.	An ordinary copy with new margins throughout. Beg. التقيتم فى اعينكم قليلاً و يقللكم فى اعينهم آه -
134 ,,	24091 D.	,,			P.	,, (,,)	S. 30.5×19.4; F. 504; L. 11.	C.	,,	An ordinary copy with a faded double-page 'Unwān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
135 al-Qur'ān	8578 D.	al-Qur'anu'l-Majīd*			P.	'Ar. (Naskh & Nast'alīq)	S. 25×16.6; F. 172; L. 21.	C.	Good. 13th/19th Cent.	A very fine copy written on gold-sprinkled paper, with 3 double-page 'Unwāns & a broad floral Jidwal in gold on blue. The 1st, 6th, 11th, 16th & 21st lines of each page are marked by an over & an under blue line. The margins contain an abridgement of Mawāḥibi 'Aliyyah. See No. 20. The binding is of Kashmīr lacquer work, but partly damaged.
136 ,,	3476 D.	,,			P.	,, (,,)	S. 16×9.3 F. 472. L. 14.	C.	,,	A very beautiful copy written on gold-sprinkled paper with 3 double-page 'Unwāns & broad gold & coloured Jidwal. The headings are in white on gold. Mawāḥibi-'Aliyyah (See No. 20) is found in the margins throughout. The text is preceded by a versified Fālnāmah in Persian, & followed by an Arabic prayer to be recited after reading the text.
137 ,,	1002 M.	,,			P.	,, (,,)	S. 31.2×19; F. 480; L. 12.	C.	,,	A very ornate copy, the margins containing a Persian commentary entitled Khulāṣatu'l-Manhāj by Mullā Fatḥullāh b. Shukrullāh al-Kāshānī (d. 988/1580); & with 3 double-page 'Unwāns & golden interlinear spaces. The commentary begins under a Lawḥ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
138 al-Qur'ān	6326 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 16.4×8.8; F. 299; L. 17.	C.	Good. 13th/19th Cent.	A beautiful copy with 3 double-page 'Unwāns & Kashmīr lacquer binding. Fol. 299b contains a note dated 1164 (1751), which wrongly ascribes the copy to the penmanship of Mīrẓā Maẓhar Jāni Jānān (d. 1195/1781).
139 ,,	953 M.	,,			P.	,, (,,)	S. 33.6×20; F. 260; L. 7.	Inc. (The 1st Manzil)	Good. Worm-eaten & water-stained. 13th/19th Cent.	A very fine copy with a double-page 'Unwān & other familiar features of Quranic illumination. Fol. 1a has a prayer to be recited after the reading of the text.
140 ,,	977 M.	,,			P.	,, (,,)	S. 16.8×11; F. 439; L. 11.	C.	Good. Water-stained. 13th/19th Cent.	A very valuable copy with numerous notes in the margins by Ḥāfiẓ M. Nasīm Rāmpūrī (d. 1214/1799). Foll. 1a-7a & 428b-439b contain excerpts from books on various readings & the orthography of the Qur'ān. The binding is old with fine gold work.
141 ,,	978 M.	,,			P.	'Ar. (Ṣulṣ & Naskh)	S. 25.3×17; F. 529; L. 11.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with a poor double-page 'Unwān; & with the 1st, middle & last lines of each page in bold Ṣulṣ. New margins supplied throughout.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
142 al-Qur'ān	992 M.	al-Qur'ānu'l Majīd*			P.	'Ar. (Naskh)	S. 23.5×14.5; F. 62; L. 37.	C.	Good. 13th/19th Cent.	An ornate copy with gold & coloured Jidwal, gold Bārīkā of leaf pattern, & gold inter-linear spaces; and with headings in white on gold. At the beg. there is a broad double-page floral margin in gold & colours of a beautiful design, and on fol. 1b, within this margin, is an exquisite Lawḥ. At the end the illumination is even more strikingly beautiful. The end bears the seal of Sulṭān Shujā'u'l-Mulk, a ruler of Afġānistān, dated 1254 (1838).
143 ,,	2276 D.	,,			P.	,, (,,)	S. 27.1×17.5; F. 415; L. 11.	C.	Worm-eaten. 13th/19th Cent.	An ordinary copy with new margins throughout.
144 ,,	7498 M.	,,			P.	,, (,,)	S. 20.5×11.7; F. 219; L. 19.	C.	Good. 13th/19th Cent.	An ornate copy with all the features of Quranic illumination; & with a very nice lacquer binding. The margins contain extracts from a Persian commentary by Fatḥullāh Kashānī See No. 137.
145 ,,	956 M.	,,			P.	,, (,,)	S. 35.4×21; F. 30; L. 50.	C.	,,	A very fine copy with a Lawḥ & other familiar features of Quranic illumination. Each fol. has 3 lines of the text—the first, middle & last—in bold Naskh and the rest in minute Naskh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
146 al-Qur'ān	957 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Ṣulṣ, Naskh & Nasta'līq)	S. 23.1 × 14; F. 250; L. 19.	C.	Good. 13th/19th Cent.	A beautiful copy with 3 double-page 'Unwāns, gold interlinear spaces & broad floral Jidwal. The 1st, middle & last lines of each page are in bold Ṣulṣ on gold. The margins contain an abridgement of Mawāhibi Aliyyah (See No. 20) in Nasta'līq, with the interlinear spaces in gold. The binding is a fine specimen of Kashmīr lacquer work.
147 ,,	5966 D.	,,			P.	'Ar. (Naskh)	S. 19.1 × 11.4; F. 497; L. 12.	C.	,,	A very beautiful copy with two double-page 'Unwāns, gold interlinear spaces & other familiar features; & with a modern leather binding.
148 ,,	6430 D.	,,			P.	,, (,,)	S. 19 × 11; F. 261; L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th Cent.	A nice copy with a double-page 'Unwān, in blue and gold, at the beg; & with a modern binding with gold work on red leather.
149 ,,	5978 D.	,,			P.	,, (,,)	S. 12.7 × 7.5; F. 306; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very nice miniature copy with two double-page 'Unwāns at the beg. and the 3rd one at the end. Floral patterns, chiefly in blue, mark the beg. of each Juz. The Ms. is in a binding of Kashmīr lacquer work.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
150 al-Qur'ān	986 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 31.1 × 19.7 F. 86; L. 10.	Inc. (The 1st Manzil)	Good. 13th/19th Cent.	A very nice copy with headings in red on white, within gold and coloured Jidwals; with an elegant double-page 'Unwān and a Lawḥ at the beg., & gold in the interlinear spaces of foll. 1b-3a.
151 ,,	987 M.	,,			P.	,, (,,)	S. 31.1 × 19.7; F. 75; L. 10.	Inc. (The 2nd Manzil)	,,	Written in the same style except that the text begins under a Lawḥ. Beg. بسم الله — يا ايها الذين آمنوا اوفوا بالعقود آه -
152 ,,	988 M.	,,			P.	,, (,,)	S. 31.1 × 19.7; F. 68; L. 10.	Inc. (The 4th Manzil)	,,	The same as the foregoing copy. Beg. بسم الله — سبحان الذى اسرى بعبده ليلا آه -
153 ,,	1007 M.	,,			P.	,, (,.)	S. 6 × 3.7; F. 285; L. 7.	Inc. (aṣ-Ṣāf-fāt—al-Ḥu-jurāt).	,,	A miniature copy written on gold within black & gold Jidwals, with headings in red. Beg. بسم الله — و الصافات صفا آه -
154 ,,	1008 M.	,,			P.	,, (,,)	S. 6 × 3.7; F. 308; L. 7.	Inc. (Qāf—a'n-Nās).	,,	The rest of the foregoing Ms. Beg. بسم الله — ق - و القرآن المجيد آه -
155 ,,	1012 M.	,,			P.	,, (,,)	S. 15.5 × 9.6; F. 232; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very fine copy with three double-page 'Unwāns, gold interlinear spaces, and other illuminations. The binding is of Persian lacquer work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
156 al-Qur'ān	5956 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. Naskh)	S. 15.1×9.4; F. 247; L. 15.	C.	Good. 13th/19th Cent.	A very fine copy with two double-page 'Unwāns & a Lawḥ at the beg. of each Juẓ; & with old leather binding of golden work.
157 ,,	349 D.	,,			P.	,, (,,)	S. 17.2×10.6; F. 168; L. 17.	C.	,,	A fine copy with two double-page 'Unwāns, and having the first, middle and last lines on each page with a blue line above & below, & gold interlinear spaces. The binding is of delicate lacquer work with the Āyat لا يمسه الا المطهرون in the centre on both sides.
158 ,,	5372 D.	,,			P.	,, (,,)	S. 31.2×19.5: F. 33; L. 42.	C.	,,	A very ornate copy with a double-page 'Unwān at the beg. having an Arabic prayer in the centre, and with headings in red or blue on gold in a broad inner margin, with a floral Bārīkā. The beg. is followed by a second double-page 'Unwān in gold and colours of an exquisite design, one of the most beautiful indeed in the entire collection. The interlinear spaces in gold are found throughout. The binding is a fine example of Persian lacquer.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
159 al-Qur'ān	5495 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 9.4×6; F. 231; L. 18.	C.	Good. 13th/19th Cent.	A very beautiful copy with two double-page 'Unwāns & a table of contents at the beg. The binding is of Persian lacquer.
160 ,,	24992 D.	,,			P.	,, (,,)	S. 26.5×15.6; F. 175; L. 7.	Inc. (The 2nd Manzil)	Bad. Slightly worm-eaten & in a brittling condition. 13th/19th Cent.	A nice copy written within gold & coloured Jidwal, with headings in white on gold. Beg. بسم الله ــ يا ايها الذين آمنوا اوفوا بالعقود آه ـ
161 ,,	24993 D.	,,			P.	,, (,,)	S. 28.3×16.8; F. 134; L. 7.	Inc. (The 3rd Manzil)	,,	Written by the same scribe with a Lawḥ at the beg. & with other features found in the preceding copy. Beg. بسم الله ــ الر ـ تلك آيات الكتاب المبين آه ـ
162 ,,	24994 D.	,,			P.	,, (,,)	S. 27.7×16; F. 451; L. 13.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with an Arabic prayer at the end.
163 ,,	360 D.	,,			P.	,, (,,)	S. 32.8×19; F. 347; L. 13.	C.	Good. 13th/19th Cent.	A good copy with the first, middle & last lines of each page in bold Naskh; & with an ordinary double-page 'Unwān.
164 ,,	9817 D.	,,			P.	,, (,,)	S. 25×14.5; F. 510; L. 11.	C.	Good. Water-stained. 13th/19th Cent.	An ordinary copy.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
165 al-Qur'ān	998 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 28.3×18.1; F. 203; L. 7.	Inc. (Vol. I. al-Fātiḥah-al-A'rāf 192).	Good. Slightly Worm-eaten. 13th/19th Cent.	A good copy transcribed by Mīr Ḥaidar Ḥusain Tīrandāz Dihlawī. Some foll. are in a brittling condition.
166 ,,	998 M.	,,			P.	,, (,,)	S. 29.5×18; F. 379; L. 7.	Inc. (Vol. II. a'n-Naḥl 99—al-Qiṣaṣ 82).	Good. 13th/19th Cent.	Copied by Mīr Ḥaidar Ḥusain & Miyān Aḥmad 'Alī, grandson of Miyān-jī 'Abdullāh Rāmpūrī (d. 1309/1891). With old leather binding. Beg. هو مومن فلنحيينه حيوة طيبة آه -
167 ,,	998 M.	,,			P.	,, (,,)	S. 31×19; F. 372; L. 7.	Inc. (Vol. III. al-Qiṣaṣ 82—a'n-Nās).	,,	Copied by Miyān Aḥmad 'Alī & M. Yaḥyā Khān Rāmpūrī. With old leather binding. Beg. لخسف بنا - ويكانه لا يفلح الظلمون آه -
168 ,,	967 M.	,,			P.	,, (,,)	S. 30.7×18.3; F. 344; L. 5.	Inc. (The 1st Manzil)	,,	A very nice copy written by Miyān Aḥmad 'Alī Rāmpūrī, with two Lawḥs & gold & coloured Jidwal; & with headings in blue on gold.
169 ,,	967 M.	,,			P.	,, (,,)	S. 30.7×18.3; F. 345; L. 5.	Inc. (The 2nd Manzil).	,,	Similar to the preceding copy. Beg. بسم الله — يا ايها الذين آمنوا اوفوا آه -
170 ,,	967 M.	,,			P.	,, (,,)	S. 30.7×18.3; F. 268; L. 5.	Inc. (The 3rd Manzil).	,,	Similar to the preceding copy. Beg. بسم الله — الر - تلك آيات الكتاب المبين آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
171 al-Qur'ān	967 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 30.7 × 18.3; F. 304; L. 5.	Inc. (The 4th Manzil)	Good. 13th/19th Cent.	Similar to the preceding copy. Beg. بسم الله — سبحان الذی اسری آه .
172 ,,	967 M.	,,			P.	,, (,,)	S. 30.7 × 18.3; F. 280; L. 5.	Inc. (The 5th Manzil)	,,	Similar to the preceding copy, but with one Lawḥ. Beg. بسم الله — طسم - تلك آيات الكتاب المبين آه -
173 ,,	967 M.	,,			P.	,, (,,)	S. 30.7 × 18.3; F. 280; L. 5.	Inc. (The 6th Manzil)	,,	Similar to the preceding copy. Beg. بسم الله — و الصافات صفا آه -
174 ,,	967 M.	,,			P.	,, (,,)	S. 30.7 × 18.3; F. 332; L. 5.	Inc. (The 7th Manzil)	,,	Similar to the preceding copy. Beg. بسم الله — ق - و القرآن المجيد آه .
175 ,,	974 M.	,,			P.	,, (,,)	S. 51.5 × 31.5; F. 472; L. 11.	C.	,,	An ordinary copy written within double red Jidwal with headings in red.
176 ,,	24510 D.	,,			P.	,, (,,)	S. 18.3 × 10.8; F. 366; L. 13.	C.	,,	Written with headings in red and beginning under a double-page 'Unwān of an ordinary design.
177 ,,	983 M.	,,			P.	,, (,,)	S. 92 × 34.1;	C.	Good. Worm-eaten. 13th/19th Cent.	An ornate copy written in black & red in 12 columns each divided into 46 compartments and beginning under a small Lawḥ. The Ms. bears the Library seal of 1268/1852.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
178 al-Qur'ān	430 D.	al-Qur'ānu'l Majīd*			P.	'Ar. (Naskh)	S. 24.6×17; F. 276; L. 15.	C.	Good. Before 1315/1898.	An ornate copy written with headings in blue on gold; and with a beautiful double-page 'Unwān at the beg. & other familiar features. The binding is a fine example of Kashmīr lacquer work. Copied by Mīrzā M. 'Alī Kashmīrī of Rāmpūr (d. 1354/1935).
179 ,,	14394 D.	,,			P.	,, (,,)	S. 49.3×33; F. 260; L. 10.	Inc. (al-Fātiḥah—Yūsuf).	Good. 14th/20th Cent.	Copied by S. 'Alī Ḥusain for Ḥāfiẓ M. Shafī' Khān.
180 al-Qur'ān (B) Tūmār	984 M.	,,			Cloth	,, (,,)	S. 276.2× 26.8;	C.	Good. Slightly worm-eaten. 10th/16th Cent.	A valuable copy written in an ordinary small Naskh on a roll of thick cloth, with a coloured Lawḥ containing Kalimah. The text is divided into 132 compartments, with margins containing 99 names of Allāh in Ṣulṣ.
181 ,,	2216 D.	,,			P.	'Ar. (Ṣulṣ & Naskh)	S. 630×6.2;	C.	Good. 10th/16th Cent.	The formula بسم الله الرحمن الرحيم is followed by the names of the twelve Imāms, all written in large Ṣulṣ letters. Within these letters is contained, in minute Naskh, the text of the Qur'ān. Portions of the text are also contained within floral designs, separating the different names of the Imāms, & in the borders surrounding the names.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
182 al-Qur'ān (B) Ṭūmār	1796 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Ṣulṣ & Naskh)	S. 524×7.4.	C.	Good. 11th/17th Cent.	Similar to the preceding copy.
183 ,,	980 M.	,,			P.	,, (,,)	S. 473×6.7.	C.	Bad. In a brittling condition. 11th/17th Cent.	A very nice copy, with the text contained within آية الكرسي which is in bold Ṣulṣ. The names of the 12 Imāms are written in blank spaces.
184 ,,	9870 D.	,,			P.	,, (,,)	S. 750×7.2.	C.	Good. 11th/17th Cent.	The text is contained within the names of the 12 Imāms, all written in large Ṣulṣ.
185 ,,	5371 D.	,,			P.	'Ar. (Naskh)	S. 396×6.6.	C.	Good. Slightly damaged. 11th/17th Cent.	Written in the body of Sūrah al-Kawṣar & the names of the 12 Imāms, under a damaged Lawḥ. Sūrah al-Fātiḥah & the first 3 Āyāt of al-Baqarah are in good bold Naskh.
186 ,,	24930 D.	,,			P.	'Ar. (Ṣulṣ & Naskh)	S. 664×7.6.	C.	Good. 12th/18th Cent.	A very fine copy written within floral designs, with 99 names of Allāh written in different colours in the centre of the text. Copied by Muḥammad.
187 ,,	980 M.	,,			P.	'Ar. (Naskh)	S. 526×6.5.	C.	,,	Written in black & red on a roll of paper pasted on cloth. The text is contained within floral designs. The 99 names of Allāh, in bold Naskh, are found on un-equal distances. The text opens under a Lawḥ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
188 al-Qur'ān (B) Ṭūmār	7503 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh)	S. 634×7.1.	C.	Good. 12th/18th Cent.	A very valuable copy similar to No. 181. The Lawḥ is golden with no floral designs, and the paper is pasted on cloth.
189 ,,	1797 D.	,,			P.	,, (,,)	S. 630.3×7.4;	C.	Good. Worm-eaten. 12th/18th Cent.	An ordinary copy with the text contained within the names of 14 Ma'sū-mīn (innocents), Āyatu'l-Kursī and the following two Arabic poems : لی خمسة اطفی بها حر الوباء الحاطمة المصطفی والمرتضی و ابناهما والفاطمة ناد علیا مظهر العجائب تجده عونا لك فی النوائب کل هم و غم سینجلی بنبوتك یا محمد و بولایتك یا علی
190 ,,	980 M.	,,			P.	,, (,,)	S. 203×6.1.	Inc. (al-Fāti-ḥah—al-Kahf)	Good. 1243/1827	An ornate copy written in black & red on a roll of paper under a Lawḥ & within floral designs. The margins have fine scroll work in gold & colours and the blank spaces are golden.
191 ,,	980 M.	,,			P.	,, (,,)	S. 204×6.2.	Inc. (Mar-yam—a'n-Nās)	Good. 1243/1827.	Similar to the preceding copy. Beg. بسم الله ــ کهیعص . ذکر رحمة ربك عبده زکریا آه .
192 ,,	980 M.	,,			P.	,, (,,)	S. 345.4×6.8.	C.	Good. Slightly damaged. 13th/19th Cent.	Similar to the preceding copy. According to the colophon, the copy was prepared for Nawwāb S. Aḥmad 'Alī Khān Bahā-dur, a ruler of Rāmpūr (1209-56/1794-1840).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
193 al-Qur'ān (B) Ṭūmār.	980 M.	al-Qur'anu'l-Majīd*			P.	'Ar. (Naskh)	S. 352.2×7.	C.	Good. 13th/19th Cent.	Another copy with the afore-said features.
194 ,,	982 M.	,,			P.	,, (,,)	S. 57.6-66.5 ×2; Rolls : 9.	Inc. (al-Fāti-ḥah—a'ṣ-Ṣād).	Good. 13th/19th Cent.	An ordinary copy written on 7 rolls of paper.
195 ,,	981 M.	,,			P.	,, (,,)	S. 63-7×4; Rolls : 12.	C.	,,	The text is written within floral designs on 12 rolls of paper, each beginning under a Lawḥ & having golden Jidwal & golden blank spaces.
196 ,,	13366 D.	,,			Cloth	,, (,,)	S. 194.3× 85.6.	Inc. (al-Baqa-rah—Yūsuf-32).	Good. Worm-eaten & water-stained. 14th/20th Cent.	Written in brown ink on thick cloth within floral designs.
197 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	8577 D.	,,			P.	'Ar. (Naskh & Nast'alīq)	S. 37.2×29.5; F. 689; L. 9.	C.	Good. White-ant-eaten & water-stained. 1084/1678.	Written in bold Naskh with an interlinear trans-lation by al-Kāshifī (See No. 20) in red. The text begins under a double-page 'Unwān. The margins contain notes in Persian on the circum-stances of revelation of the verses. Copied by Ḥāfiẓ......b. Ḥājī Yār 'Alī.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
198 al-Qur'ān (C) Ma' a't-Tarjamati'l-Fārisiyyah.	954 M.	al-Qur'ānu'l Majīd*			P.	'Ar. Naskh)	S. 26.5×15.7; F. 350; L. 14.	C.	Good. Slightly water-stained. 11th/17th Cent.	A very fine copy with a beautiful double-page 'Unwān; & with the headings in white on gold. al-Kāshifī's translation is found in the interlinear spaces, with the circumstances of the revelation of the verses given in the margins.
199 "	17 D.	"			P.	" (")	S. 27.1×15.8; F. 520; L. 11.	C.	"	Similar to the preceding copy, but with a double-page 'Unwān of a poor design. The interlinear translation is by al-Kāshifī.
200 "	12865 D.	"			P.	'Ar. (Naskh & Nasta'līq)	S. 31.3×20.3: F. 592; L. 10.	C.	Good. Worm-eaten. 1155/1742	A good copy with al-Kāshifī's translation in the interlinear spaces, & with a poor double-page 'Unwān & a Lawḥ at the beg. A Persian note at the end tells us that Ġulām Bhikārī Khān b. Nawwāb Rawshan'ud-Dawlah Bahādur Ẓafar Khān (d. 1148/1736) b. Khwājah 'Abdul-Qādir transcribed this copy in the 25th year of Muḥammad Shāh's reign (1130-1161), his age at that time, being 25.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
201 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	4643 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh & Nasta'līq).	S. 32.4×20; F. 253; L. 10.	Inc. (al-Fāti-ḥah-al-Kahf 6).	Good. 12th/18th Cent.	A very fine copy with a double-page 'Unwān; & with the headings in white on gold. al-Kā-shifī's translation is written in the interlinear spaces & some notes, also in Persian, on the revelation of the verses are found in the margins. Foll. 2b-3a, 91b-92a, 177b-178a & 142b-143a are richly illuminated.
202 ,,	4643 D.	,,			P.	,, (,,)	S. 32.4×20; F. 285; L. 10.	Inc. (al-Kahf 6—a'n-Nās).	,,	The continuation of the preceding copy. Foll. 65b-66a, 125b-126a, 135b-136a, 202b-203a & the last double-page are richly illuminated. Beg يومنوا بهذا الحديث اسفا آه ـ
203 ,,	9856 D.	,,			P.	,, (,,)	S. 16.3×9.3; F. 320; L. 15.	C.	Good. 13th/19th Cent.	A very beautiful copy written in black on gold within broad floral Jid-wal, & having a very fine double-page 'Unwān to mark the beg. of each of the 7 Manzils. The text is preceded & also followed by a double-page 'Unwān with some Āyāt in the centre. al-Kāshifī's trans-lation is written in the interlinear spaces.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
204 al-Qur'ān (C) Ma' a't-Tarjamati'l-Fārisiyyah.	958 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh & Nasta'līq)	S. 23.6 × 14; F. 238; L. 17.	C.	Good. 13th/19th Cent.	A very fine copy with 3 double-page 'Unwāns, gold interlinear spaces & headings in white on gold. al-Kāshifī's translation is written in the margins with interlinear spaces filled with gold. The Ms. is in the binding of Kashmīr lacquer of a fine design.
205 ,,	16036 D.	,,			P.	,, (,,)	S. 27.4 × 17.3; F. 404; L. 11.	C.	Good. Slightly worm-eaten & Water-stained. 1147/1734.	A very nice copy with an interlinear Persian translation by Fatḥullāh Kāshānī (See No. 137). Extracts from the commentaries of al-Kāshifī (See No. 20), Kāshānī & Bahā'ī (d. 1030/1621) are found in the margins. Two fly-leaves at the beg. contain the list of Sūrahs. An Arabic prayer follows the text. Copied by M. Khalīl b. M. Ismā'īl Bāġātī Iṣfahānī in Kashmīr.
206 ,,	1893 D.	,,			P.	,, (,,)	S. 64.8 × 37; F. 433; L. 10.	C.	Good. 1235/1820.	A very nice copy with Kāshānī's translation in interlinear spaces. The text begins in a double-page 'Unwān & the Sūrah al-Baqar under a very fine Lawḥ. Copied by Sayyid Mūsā in large Naskh in black, with the translation in Nasta'līq in red.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
207 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	235 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh & Nasta'līq)	S. 23.7×14.2; F. 347; L. 12.	C.	Good. 1073/1663.	The text begins in a very beautiful double-page 'Unwān: the rest within ornate flowered margins, with an interlinear translation of uncertain authorship, in Nasta'līq in red. The various readings are given on the margins, also the circumstances of the revelation of the Sūrahs. Copied by Niẓāmu'd-Dīn Anṣārī at the instance of Mīrān Shāh Ġulām Ḥusain Jalwānī. The binding is of Kashmīrī lacquer of a very delicate design.
208 „	260 D.	„			P.	„ („)	S. 23.2×14.5; F. 510; L. 11.	C.	Good. Slightly water-stained. 1123/1711.	A good copy with a double-page 'Unwān and gold & coloured Jidwal. The first 2 foll. are in a later hand, & lack the translation, which is of an uncertain authorship. Copied by Ḥāfiẓ 'Aẓmat-ullāh.
209 „	10541 D.	„			P.	'Ar. (Naskh)	S. 72×42; F. 132; L. 14.	Inc. (The 1st half).	Good. Worm-eaten. 12th/18th Cent.	A large copy with the preceding translation in interlinear spaces. Foll. 1b-10b are in a later hand. The text begins in a poor doble-page 'Unwān, with red & blue Jidwal & blue Bārīkā. The copy breaks abruptly in the 7th Āyah of Sūrah al-Kahf.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
210 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	10542 D.	al-Qur'ānu'l Majīd*			P.	'Ar. (Naskh)	S. 72×42; F. 148; L. 14.	Inc. (The 2nd half).	Good. Worm-eaten. 12th/18th Cent.	The continuation of the preceding copy. The foll. 1b & 123a-148a are in a later hand. Beg. بسم الله ــ قال الم اقل لك انك لن تستطيع معى صبرا آه ـ
211 "	24911 D.	"			P.	'Ar. (Naskh & Nasta'līq).	S. 34.5×20; F. 659; L. 10.	C.	Good. 1296/1879.	A very beautiful copy with 3 double-page 'Unwāns, a richly illuminated Lawḥ on fol. 2b, and a gold & coloured Bārīkā throughout. The translation, which is of an uncertain authorship, is written in Nasta'līq in red in the interlinear spaces. The text is followed by an Arabic prayer. Copied by Muṣṭafā b. 'Abbās & Akhūn 'Alī b. Akbar for Wazīr Ġulām Ḥaidar b. Wazīr Ġulām 'Alī at Gilgit.
212 "	8680 D.	"			P.	" (")	S. 24.8×15.3; F. 390; L. 12.	C.	Good. 13th/19th Cent.	A very beautiful copy with an anonymous Persian translation, transcribed by M. Shafī' b. M. 'Alī a't-Tabrīzī for Malik Qāsim. The text begins under a double-page 'Unwān. The headings, Jidwal & Bārīkā are in gold. The line that contained the date of transcription is missing.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
213 (C) Ma' al-Qur'ān a't-Tarja-mati'l-Fārisiyyah.	976 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh & Nasta'līq).	S. 54.7×40; F. 439; L. 10.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy with 2 Lawḥs of a poor design. The translation is of an uncertain authorship. Foll. 1b-36b & 438a-39b, which are in a later hand, lack the translation.
214 ,,	996 M.	,,				,, (,,)	S. 22.8×13; F. 474; L. 13.	C.	Good. 1210/1795	A very ornate copy with Persian translation of Shāh Waliyyullāh Dihlawī (d. 1176/1762). A very fine double-page 'Unwān marks the beg. of each Manzil. The Sūrah al-Baqarah begins with a fine Lawḥ. The interlinear spaces of the text are floral & those of the translation in the margins in gold. The text is preceded by another double-page 'Unwān with a prayer in the centre to be read before reading the Qur'ān. It is also followed by a long prayer to be recited after reading the text. The binding is a fine specimen of modern gold work on leather.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
215 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	5321 D.	al-Qur'anu'l-Majīd*			P.	'Ar. (Naskh & Nasta'līq).	S. 25.5 × 15.2; F. 379; L. 7.	Inc. (Vol. I. (al-Fāti-ḥah—al-Kahf)	Good. 1240/1824.	A very good copy with the same translation & also with Urdū translation by Shāh 'Abdu'l-Qādir b. Shāh Waliyyullāh Dihlawī (d. 1230/1815). The text was copied in Naskh by Ḥāfiẓ M. 'Aẓīmullāh & the translation in Nasta'-līq by M. Raḥīmullāh b. M. Waliyyullāh Rāmpūrī. The text, which begins with a double-page 'Un-wān, is preceded by a Fālnāmah in Persian verse, the preface of Shāh Waliyyullāh's translation, the Urdū preface of Shāh 'Abdu'l-Qādir's transla-tion, & a note in Urdū dated 1241/1825 by Malik M. 'Alī Khān, who is the editor of this copy. Two sets of marginal notes, one Persian, one Urdū, state the circumstances of the revelation of the Āyāt.
216 ,,	5321 D.	,,			P.	,, (,,)	S. 25.5 × 15.2; F. 368; L. 7.	Inc. (Vol. II. (Mar-yam—a'n-Nās)	,,	The continuation of the preceding copy. The text is followed by a prayer & the explanatory notes in Persian by Shāh Waliy-yullāh which could not find places in the mar-gins. Beg. بسم الله — كهيعص - ذكر رحمة ربك عبده زكريا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
217 al-Qur'ān (C) Ma' a't-Tarjamati'l-Fārisiyyah.	948 M.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh & Nasta'līq)	S. 31.7×18.6; F. 819; L. 9.	C.	Good. The first few foll. damaged. 1243/1828.	An exceedingly beautiful copy. The text begins in a beautiful double-page 'Unwān; the rest on gold, in gold & coloured Jidwal: the headings of the Sūrahs in white on gold, except the first, which is in blue on gold, & the last, which has been omitted: the second Sūrah is headed by a Lawḥ: the interlinear Persian translation, in Nasta'līq, in blue on the plain paper, is Shāh Waliyyullāh's: in the margins are two commentaries, in Nasta'līq; Mawāhibi 'Aliyyah (See No. 20), in which the quotations from the Qur'ān are in red, & the headings of the Sūrahs in blue, & Mūḍiḥu'l-Qur'ān by Shāh 'Abdu'l-Qādir (See No. 215) with the quotations in red: both the text & the commentaries end in a double-page 'Unwān. 'Azīmullāh wrote the text of the Qur'ān: Raḥīmullāh wrote the translation & the commentaries for Nawwāb S. Aḥmad 'Alī Khān Bahādur (See No. 192).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
218 al-Qur'ān (C) Ma' a't-Tarjamati'l-Fārisiyyah.	7446 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh & Nasta'līq)	S. 22.5 × 13.6; F. 498; L. 12.	C.	Good. 1255/1839.	A very good copy with 3 double-page 'Unwāns, gold & coloured Jidwal & gold Bārīkā. The Persian translation of Shāh Waliyyullāh is written in Nasta'līq in the interlinear spaces. The text is preceded by the Persian preface of that translation.
219 ,,	944 M.	,,			P.	,, (,,)	S. 36.1 × 23.7; F. 593; L. 9.	C.	Good. 1266-8/ 1850-2.	A beautiful copy of the Qur'ān, with an interlinear Persian translation of Shāh Waliyyullāh; & with Mawāhibi 'Aliyyah (See No. 20) in the margins. The text, in good Naskh, & the translation, in excellent Nasta'līq, in blue, are on a gold-sprinkled ground, within broad gold & coloured Jidwal. The commentary is in elegant Nasta'līq, with the quotations from the text in good Naskh. The Ms. begins with a beautiful double-page 'Unwān, the next double-page being also richly illuminated. The titles of the Sūrahs are in Ṣulṣ in white on gold. The colophon states that the Ms. was prepared by order of Nawwāb S. Muḥammad Sa'īd Khān Bahādur, a ruler of Rāmpūr (1256-71/1840-55). The text was copied by Miyānjī 'Abdullāh & the translation by M. Raḥīmullāh b. M. Waliyyullāh Rāmpūrī.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
220 al-Qur'ān (C) Ma' a't-Tarja-mati'l-Fārisiyyah.	14399 D.	al-Qur'ānu'l Majīd*			P.	'Ar. (Naskh & Nasta'līq)	S. 32×17; F. 209; L. 5.	Inc. (al-Juz 1-10).	Good. Worm-eaten. Laminated. 13th/19th Cent.	An ordinary copy with 2 interlinear translation. The first in Persians is by Shāh Waliyyullāh, & the second in Urdū by Shāh 'Abdu'l-Qādir. The margins contain explanatory notes by the translators.
221 ,,	1363 D.	,,			P.	,, (,,)	S. 26.7×15.5; F. 305; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very beautiful copy with 2 double-page 'Unwāns: one at the beg. & the other at the end. The word الله is written in red on gold up to the end of the 12th Juz. The Persian translation of Shāh Waliyyullāh is written in the outer margins.
222 al-Qur'ān (D) Ma' a't-Tarja-mati'l-Urdu-wiyyah.	8732 D.	,,			P.	,, (,,)	S. 28.2×16: F. 680; L. 7.	Inc. (The 1st half).	Good. Water-stained. 13th/19th Cent.	An ordinary Ms. with an interlinear Urdū translation by Shāh Rafī'u'd-Dīn b. Shāh Waliyyullāh Dihlawī (d. 1233/1818) in red Nasta'līq.
223 ,,	12021 D.	,,			P.	,, (,,)	S. 35.9×23.5; F. 338; L. 10.	C.	Good. White-ant-eaten. 13th/19th Cent.	A very fine copy with a double-page 'Unwān, the text being in black on blue & the Urdū translation (a modified form of the previous one) in red on white. Copied by M. Sharīf. The date has been obliterated by some ill hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
224 al-Qur'ān (D) Ma' a't-Tarja-mati'l-Urdu-wiyyah.	1802 D.	al-Qur'ānu'l-Majīd*			P.	'Ar. (Naskh & Nasta'līq).	S. 29.1×18; F. 466; L. 7.	Inc. (The 1st half).	Good. 14th/20th Cent.	An ordinary copy with an interlinear Urdū translation by Mawlānā Sayyid 'Alī b. Dildār 'Alī Lakhnawī (d. 1259/1843), which was printed in Ī'jāzi Muḥammadī Press, Āgra, in 1312/1894-5.
225 ,,	1802 D.	,,			P.	,, (,,)	S. 29.1×18; F. 531; L. 7.	Inc. (The 2nd half).	,,	The continuation of the preceding copy. Beg. بسم الله — سبحان الذى اسرى بعبده ليلا من المسجد الحرام الى المسجد الاقصى آه .
226 al-Qur'ān (E) al-Ajzā wa's-Suwar	24904 D.	,,			Parchment.	'Ar. (Kūfī)	S. 33.8×21; F. 9; L. 16.	Inc. (Tawbah 112-20, Yūnus 107—Hūd 3, Hūd 78-88, Yūsuf 47-59 & 88-94).	Good. 2nd/9th Cent.	A very valuable copy of a very small portion of the Qur'ān, ascribed on fol. 1a to the penmanship of Abu'l-Ḥasan Mūsā b. Ja'far b. M. al-Ḥusainī, the eighth Imām (d. 203/818). Another note tells us that the Ms. was once in the possession of Mawlānā Sayyid Dildār 'Alī Naṣīrābādī (d. 1235/1820). New paper margins, with ornamental work in the margins of foll. 1a-4a, have been supplied by the library. Beg. الذين اتبعو . . . من بعد ما كا . . . . ضهم . ثم مآب . . . ف رحيم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
227 al-Qur'ān (E) al-Ajzā wa's-Suwar	6094 D.	al-Qur'ānu'l-Majīd* (al-Juz 9).			P.	'Ar. (Şulş & (Naskh)	S. 25.4×17.2; F. 17; L. 9.	Inc. (The 1st fol. missing)	Good. Worm-eaten & water-stained. 10th/16th Cent.	A very nice copy, the 1st, middle & last lines of each page being in bold Şulş. Beg. و ما يكون لنا ان نعود فيها آه .
228 ,,	6092 D.	,, (al-Juz 30).			P.	,, (,,)	S. 25×16.5; F. 21; L. 9.	Inc. (The 1st & the last few foll. missing)	,,	Similar to the preceding copy, but with a small Lawḥ. Beg. الرحيم مالك يوم الدين ـ عم يتساءلون آه .
229 ,,	5965 D.	,, (a's-Suwaru'l-Khamsah).			P.	,, (,,)	S. 26×16.9; F. 26; L. 9.	C.	Good. Worm-eaten. 10th/16th Cent.	A very beautiful copy of the following 5 Sūrahs: يس ,الفتح ,الواقعة ,الملك ,النبأ, with double-page 'Unwān & new coloured margins. The 1st, middle & last lines of each page are in Şulş. Beg. بسم الله ـ يس والقرآن الحكيم آه .
230 ,,	1027 M.	,, (,)			P.	,, (,,)	S. 25.9×16.7; F. 10; L. 11.	C.	Good. Slightly water-stained. 1053/1643.	An ornate copy, transcribed by Sayyid Aḥmad a'l-Ḥusainī a'sh-Shīrāzī in Shāhjahānābād & presented to Shāhjahān, the builder of the Tāj (d. 1076/1666) on the 1st Shawwāl, the 17th reignal year (1054/1644). The binding is a good specimen of Īrānī lacquer work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
231 al-Qur'ān (E) al-Ajzā wa's-Suwar	1026 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru's-Sab'ah).			P.	'Ar. (Ṣulṣ & Naskh).	S. 23.2×15; F. 40; L. 7.	C.	Good. Slightly Worm-eaten. 11th/17th Cent.	A very fine copy of the following 7 Sūrahs: يس, الفتح, الواقعة, الملك, نوح, المزمل, النبأ, transcribed by Luqmān, father of Aḥmad 'Ālamgīrī. (See Patna 28/30), with a Lawḥ & golden interlinear spaces throughout. Beg. as No. 229.
232 ,,	1050 M.	,, (a's-Suwaru'l-Khamsah).			P.	,, (,,)	S. 17.8×11.2; F. 32; L. 9.	C.	Good. 11th/17th Cent.	A very fine copy of the following 5 Sūrahs: يس, الفتح, الواقعة, الملك, النبأ, written in white on blue with gold interlinear spaces & a Lawḥ. The text is followed by اسماء النبى. All the foll. are placed in new margins. Beg. as No. 229.
233 ,,	1025 M.	,,			P.	'Ar. (Naskh)	S. 17.5×11.5; F. 22; L. 9.	C.	Good. Worm-eaten & water-stained. 1100/1689.	A copy of the afore-said 5 Sūrahs, transcribed by M. Bāqir, with a Lawḥ at the beg. & gold and coloured Jidwal throughout. Beg. as No. 164.
234 ,,	1041 M.	,, (al-Muddaṣṣir & al-Fajr).			P.	,, (,,)	S. 30×19.4; F. 6; L. 6-11.	C.	Good. Slightly worm-eaten. 1143/1730-1.	A fine copy ascribed to 'Abdu'l-Bāqī Ḥaddād a'l-Harawī (See No. 98). The Sūrah al-Muddaṣṣir is followed by Du'ā'u'ṣ-Ṣabāḥ. Beg. بسم الله — يا ايها المدثر آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
235 al-Qur'ān (E) al-Ajzā wa's-Suwar	7280 D.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).			P.	'Ar. (Naskh).	S. 22.3×13.5; F. 36; L. 7.	C.	Worm-eaten. 1159/1746.	An ornate copy of the following 5 Sūrahs : الملك, الواقعة, النبأ, الفتح, يس, prepared by Khushraqam Khān for Anwar 'Alī Khān entitled Ṣafdar Khān, with a Lawḥ, golden interlinear spaces & floral margins in gold. The text is followed by the Quranic prayers beginning with the word ربنا. Beg. as No. 229.
236 ,,	4413 D.	,, (a's-Suwaru'ṣ-Ṣamāniyah).			P.	,, (,,)	S. 19.4×12; F. 90; L. 7.	C.	Good. Water-stained. 1168/1755.	A good copy of the following 8 Sūrahs : الرحمن, الفتح, يس, يوسف. النبأ، المزمل، الملك، الواقعة، prepared by Bulāqī Shāh Gīlānī. Followed by Ṣalātu'l-Mustaġāṣ & other prayers. Each Sūrah begins with a double-page 'Unwān. New margins supplied throughout. بسم الله ـــ الر ـ تلك آيات الكتاب المبين آه ـ
237 ,,	1049 M.	,, (Sūratu'l-Fatḥ).			P.	,, (,,)	S. 21.8×13.6; F. 7; L. 7.	C.	Good. 12th/18th Cent.	A very nice copy with the first, middle & last lines of each page in bold Ṣulṣ. The foll. have been placed in Abrī margins. Beg. بسم الله ـــ انا فتحنا لك فتحا آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
238 al-Qur'ān (E) al-Ajzā wa's-Suwar	17476 D.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).			P.	'Ar. (Naskh)	S. 24 × 15.5; F. 34; L. 7.	C.	Good. 12th/18th Cent.	An ordinary copy of the following 5 Sūrahs : الواقعة, النبأ, الفتح, يس, الملك, with 5 Lawḥs & new margins. Beg. بسم الله ــ تبارك الذى بيده الملك آه ـ
239 ,,	8809 D.	,, (a's-Suwaru's-Sab'ah & al-Juz 30).			P.	,, (,,)	S. 21.2 × 13.7; F. 170; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	A very nice copy of the following 7 Sūrahs : الواقعة, الرحمن, نوح, يس, يوسف, المزمل, الملك & the 30th Juz. Foll. 116b-170b contain Haft Haikal and other prayers. With 2 double-page 'Unwāns & a Lawḥ. Placed in new margins. Beg. as No. 236.
240 ,,	1029 M.	,, (a's-Suwaru'l-Isnā'ashar & al-Juz 30).			P.	,, (,,)	S. 14.5 × 9.5; F. 204; L. 6.	C.	Good. 12th/18th Cent.	A very good copy of a collection of the following 12 Sūrahs : الحاقة, ن و القلم, يس, يوسف, المدثر, المزمل, الجن, نوح, المعارج, المرسلات, الدهر, القيامة, & the 30th Juz. The text is followed by Ṣalātu'l-Mustaġās. Copied by M. Ashraf.
241 ,,	24909 D.	,, (a's-Suwaru'l-Khamsah).			P.	,, (,,)	S. 22 × 15; F. 19; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	An ordinary copy of the following 5 Sūrahs : الملك, النبأ, الفتح, الواقعة, يس, followed by 99 names of Allāh (الاسماء الحسنى) & the names of the Prophet (اسماء النبي). Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
242 al-Qur'ān (E) al-Ajzā-wa's-Suwar	1040 M.	al-Qur'anu'l-Majīd* (al-Mā'idah & al-An'ām).			P.	'Ar. Naskh).	S. 22.5 × 14.2; F. 55; L. 9.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	A nice copy with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Old binding. Beg. بسم الله — يا ايها الذين آمنوا اوفوا بالعقود آه ـ
243 ,,	1044 M.	,, (al-Juz 15 & 16).			P.	,, (,,)	S. 23 × 14; F. 53; L. 9.	C.	Bad. In a brittling condition. 12th/18th Cent.	With a Lawḥ, gold & coloured Jidwal & blue Bārīkā. Beg. بسم الله — سبحان الذى اسرى بعبده ليلا آه ـ
244 ,,	1031 M.	,, (a's-Suwaru'l-Khamsah)			P.	,, (,,)	S. 32.7 × 22; F. 28; L. 7.	Inc. (Yāsīn—al-Fatḥ 24).	Good. 1258/1842.	A very valuable copy of the following 5 Sūrahs: النبأ, الملك, الواقعة, الفتح, يس Written in Khaṭṭi Ġubār by Ṣādiq 'Alī. Beg as No. 229.
245 ,,	1031 M.	(,,)			P.	,, (,,)	S. 32.7 × 14; F. 29; L. 7.	Inc. al-Fatḥ-24—a'n-Naba'.	,,	The continuation of the preceding copy. Beg. كف ايديهم منكم آه ـ
246 ,,	1033 M.	,, (,,)			P.	,, (,,)	S. 20 × 14; F. 30; L. 7.	C.	Good. 1262/1846.	A good copy of the Sūrahs: الواقعة, النبأ, الفتح, يس, الملك, with coloured Lawḥ & Jidwal and blue Bārīkā. Beg. as No. 229.
247 ,,	14490 D.	,, (al-Muzzammil)			P.	,, (,,)	S. 18 × 12; F. 6; L. 5.	C.	Good. 1270/1853-4.	Copied by Shir 'Alī Shāh known as Mun'im Khān. Beg. بسم الله — يا ايها المزمل قم الليل الا قليلا آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
248 al-Qur'ān (E) al-Ajẓā wa's-Suwar	1023 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).			P.	'Ar. (Naskh).	S. 23.5 × 15.6; F. 25; L. 7.	C.	Good. 13th/19th Cent.	A very nice copy of the following 5 Sūrahs : الملك, الواقعة, النبأ, الفتح, يس, with a Lawḥ, gold & coloured Jidwal and blue Bārīkā. Copied by Miyānjī 'Abdullāh. (See No. 166). Beg. as No. 229.
249 ,,	1028 M.	,, (a's-Suwaru's-Sittah).			P.	,, (,,)	S. 42 × 25; F. 65; L. 4.	C.	Good. Slightly worm-eaten & water-stained. 1286/1869.	A very good copy of the following 6 Sūrahs : الملك, الواقعة, النبأ, الفتح, يس, الرحمن. Transcribed by Ġulām Rasūl Khān Rāmpūrī, a pupil of Ḥāfiẓ 'Abdullāh for Nawwāb S. Kalbi 'Alī Khān Bahādur. Beg. as No. 229.
250	1038 M.	,, (Sūrah Yāsīn)			P.	,, (,,)	S. 28.7 × 18.2; F. 16; L. 8.	C.	Good. 13th/19th Cent.	A very fine copy with the margins of foll. 1b-2a having floral designs in gold. Foll. 8b-16b contain some prayers. Copied by Ġulām Rasūl Khān. Beg. as No. 229.
251 ,,	1022 M.	,, (a's-Suwaru'l-Khamsah).			P.	,, (,,)	S. 23.8 × 14.8; F. 33. L. 7.	C.	Good. 1289/1872.	A very fine copy of the following 5 Sūrahs : الملك, الواقعة, النبأ, الفتح, يس. Written in gold with headings in red. Jidwal & Bārīkā are also in gold. Fine old binding. Copied by Miyān 'Alīmullāh Rāmpūrī & presented by him on the 25th of May, 1872. Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
252 al-Qur'ān (E) al-Ajzā wa's-Suwar	1039 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Arba'ah).			P.	'Ar. (Naskh).	S. 32.4×20.2; F. 20; L. 5.	C.	Good. 1293/1876.	A very nice copy of the following 4 Sūrahs: المرسلات, الدهر, القيامة, المدثر. Written in black, red, blue & gold on gold-sprinkled paper of white & blue colours. Copied by Mawlwī 'Alīmullāh Rāmpūrī & presented by him on the 1st June 1876/1293. Beg. بسم الله — يا ايها المدثر، قم فانذر - و ربك فكبر آه -
253 ,,	1036 M.	,, (a's-Suwaru's-Sab'ah).			P.	,, (,,)	S. 23.7×15.3; F. 65; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	A good copy of the following 7 Sūrahs: الواقعة, النبأ, الفتح, الرحمن, يس, الملك, المزمل. Followed by Qaṣīdah Faṭlubnī (with Persian translation in verse), Du'a'i Nūr (in Arabic) & Nūr Nāmah'i-Aḥmadī (in Persian). Copied by Ḥamẓā Khān Afġān. Beg. as No. 229.
254 ,,	1037 M.	,, (a's-Suwaru's-Sittah).			P.	,, (,,)	S. 21×13; F. 41; L. 7.	Inc. (The 1st & the last fol. missing).	Good. Slightly worm-eaten. 13th/19th Cent.	A good copy of the following 6 Sūrahs: الملك, الواقعة, النبأ, الفتح, يس, التغابن, with 5 coloured Lawḥs, Jidwal & Bārīkā. Similar in style to the preceding Ms. Beg. ما انذر آباءهم فهم غافلون آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
255 al-Qur'ān (E) al-Ajzā wa's-Suwar	1035 M.	al-Qur'ānu'l-Majīd* (a's-Suwa-ru's-Sab'ah 'Ashar).			P.	'Ar. (Naskh).	S. 19.5 × 13.5; F. 46; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	An ordinary copy of the following 17 Sūrahs : يس, الفتح, الواقعة, الملك, النبأ, الفيل, القريش, الماعون, الكوثر, الكافرون, النصر, تبت, الاخلاص, الفلق, الناس, الفاتحة, الرحمن. Fol. 1a bears the seal of Nawwāb S. Karīmullāh Khān Rāmpūrī, dated 1235/1819-20. Old binding. Beg. as No. 229.
256 ,,	1034 M.	,, (a's-Suwaru'l-Khamsah).			P.	,, (,,)	S. 21.7 × 12.5; F. 42; L. 8.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	An ordinary copy of the following 5 Sūrahs : يس, الفتح, النبأ, الواقعة الملك. Written on brown paper in black with headings in red; & with the above-mentioned seal on fol. 1a. The text is followed by Ṣalātu'l-Mustaġāṣ. Old binding. Beg. as No. 229.
257 ,,	25010 D.	,, (a's-Suwaru's-Sab'ah & al-Juz 30).			P.	,, (,,)	S. 15 × 9.5; F. 76; L. 7.	C.	,,	An ordinary copy of the following 7 Sūrahs : يس, الفتح, الرحمن, الواقعة, المزمل, الملك, نوح, & the 30th Juz. The text is followed by Du'ā'i Salāmati'i Īmān. Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
258 al-Qur'ān (E) al-Ajzā wa's-Suwar	24906 D.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).			P.	'Ar. (Naskh).	S. 17.8×12; F. 63; L. 7.	C.	Good. Water-stained. 13th/19th Cent.	A very nice copy of the following 5 Sūrahs : النبأ, المزمل, الملك, الرحمن, يس, with a Lawḥ, broad gold & coloured Jidwal & black Bārīkā. The text is preceded by the last Āyat of Sūrah Yūsuf & Sūrah al-Fatḥ & followed by some prayers with Persian translation; but all in different hands. Fol. 2a bears the seal of Muṣāḥib b. M. Ṭāhir Dīn dated 1207/1792. Old binding with embossed floral designs. Beg. as No. 229.
259 ,,	1024 M.	,, (,,)			P.	,, (,,)	S. 21.4×13.2; F. 39; L. 7.	C.	Good. Slightly worm-eaten. 13th/19th Cent.	A very fine copy of the following 5 Sūrahs : الملك, الواقعة, النبأ, الفتح, يس, with 2 Lawḥs at the beg., gold & coloured Jidwal & gold Bārīkā; and with headings in white on gold. Beg. as No. 229.
260 ,,	1048 M.	,, (Sūrah Yāsīn).			P.	,, (,,)	S. 19.5×13; F. 17; L. 5.	C.	,,	An ordinary copy. Beg. as No. 229.
261 ,,	1047 D.	,, (al-Jumu'ah & al-Muzzammil).			P.	,, (,,)	S. 21.2×15; F. 15; L. 5.	C.	Good. Worm-eaten. 13th/19th Cent.	A very good copy with the headings in black on gold; & with coloured Jidwal & golden Bārīkā. Beg. بسم الله — يسبح لله ما فى السموات آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
262 al-Qur'ān (E) al-Ajẓā wa's-Suwar	1045 M.	al-Qur'ānu'l-Majīd* (al-Juz̤ 1 & al-Juz̤ 30).			P.	'Ar. (Naskh).	S. 20.5 × 13; F. 84; L. 9.	C.	Good. 13th/19th Cent.	An ordinary copy. The Juz̤ 30 has red Jidwal. Followed by a Persian treatise on prayers & Nūr Nāmah in Urdū. Beg. بسم الله ــ الحمد لله رب العلمين آه .
263 ,,	1043 M.	,, (al-Fātiḥah, al-Baqarah & al-Juz̤ 30).			P.	,, (,,)	S. 22 × 13; F. 73; L. 11.	C.	,,	An ordinary copy, written in two hands & preceded by Qawā'idi Baġdādīyyah. Old binding. Beg. بسم الله ــ الحمد لله رب العلمين آه ـ
264 ,,	1666 M.	,, (a's-Suwaru'l-Khamsah).			P.	,, (,,)	S. 32 × 20; F. 48; L. 7.	C.	,,	Another copy of the 5 Sūrahs: يس ,الفتح ,النبأ ,الواقعة, الملك. Written in bold Naskh on blue paper by M. Ṣadru'd-Dīn, a pupil of Bahādur Shāh Ẓafar, the last Muġal King of India (d. 1279/1862). Beg. as No. 229.
265 ,,	1665 M.	,, (,,)			P.	,, (,,)	S. 32.5 × 20.5; F. 56; L. 5.	C.	Bad. in a brittling condition. 13th/19th Cent.	Similar in style to the preceding copy.
266 ,,	11696 D.	,, (Sūrah Yūsuf & Yāsīn).			P.	,, (,,)	S. 20.5 × 13; F. 37; L. 5.	C.	Good. 13th/19th Cent.	Written on Europeon bluish paper with a Lawḥ. Ninty-nine names of Allāh (الاسماء الحسنى) are found after Sūrah Yūsuf. Beg. بسم الله ــ الر ـ تلك آيات الكتاب المبين آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
267 al-Qur'ān (E) al-Ajẕā wa's-Suwar	429 D.	al-Qur'ānu'l-Majīd* (a's-Suwaru'l-Khamsah).			P.	'Ar. Naskh).	S. 24.9 × 16.1; F. 132; L. 3.	C.	Good. 13th/19th Cent.	A very fine copy of the following 5 Sūrahs: النبأ ,الملك ,الرحمن ,الفتح ,يس. Written in bold Naskh, with each Sūrah being in a different colour. The headings are in blue on gold & the Jidwal in green & gold. Most probably in the hand of Mīrẕā Āqā Ġulām Rasūl Rāmpūrī. (d. 1307/1889). Beg. as No. 229.
268 ,,	24907 D.	,, (,,)			P.	,, (,,)	S. 30.4 × 18.9; F. 34; L. 7.	C.	,,	A very ornate copy of the following 5 Sūrahs: النبأ ,المزمل ,الملك ,الرحمن ,يس, with a Lawḥ, gold inter-linear spaces & gold and coloured Jidwal. The margins contain Persian translation of the Sūrahs written in floral designs. The text is followed by 99 names of Allāh (الاسماء الحسنى) Beg. as No. 229.
269 ,,	1051 D.	,, (a's-Suwaru's-Sab'ah).			P.	,, (,,)	S. 32.7 × 19.6; F. 17; L. 11.	C.	Good. Slightly Worm-eaten. 13th/19th Cent.	A very beautiful copy of the following 7 Sūrahs: الملك ,الواقعة ,النبأ ,الفتح ,يس, عبس,المزمل. Written by Miyān Aḥmad 'Alī Rām-pūrī (See No. 166) in black on gold with head-ings in blue & a Lawḥ. The margins have very delicate floral designs in gold with broad golden Jidwal. Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
270 al-Qur'ān (E) al-Ajzā wa's-Suwar	85 D.	al-Qur'ānu'l-Majīd* (Sūrah a'd-Dahr).			P.	'Ar. (Naskh)	S. 31.8 × 19.5; F. 5; L. 11.	C.	Good. Slightly worm-eaten. 12th 18th Cent.	Written by the scribe of the preceding copy with similar features. Foll. 3a-5a contain the names of Allāh (الاسما الحسنى) & the prophet (اسما النبي). Beg. بسم الله — هل أتى على الانسان حين من الدهر آه .
271 ,,	77 D.	,, (a's-Suwaru'l-Khamsah).			P.	,, (,,)	S. 28.5 × 18.5; F. 31; L. 7.	C.	Good. 13th/19th Cent.	A good copy of the following 5 Sūrahs: الملك ,الواقعة ,النبأ ,الفتح ,يس. Copied by M. Muṣṭafā Khān Muṣṭafāābādī (Rāmpūrī) with a Lawḥ. Beg. as No. 229.
272 ,,	24908 D.	,, (,,)			P.	,, (,,)	S. 21.3 × 14.4; F. 26; L. 6.	C.	Good. 1316/1898.	A very skilfully done Ms. of the following 5 Sūrahs: النبأ ,المزمل ,الرحمن ,الفتح ,يس. The text is written in such a way as to divide each page into 24 compartments. The binding is of Kashmīrī lacquer work. Copied by Mīrzā M. 'Alī b. Mīrzā Āqā Ġulām Rasūl Rāmpurī (See No. 178). Beg. as No. 229.
273 ,,	7064 D.	,, (Sūrah Yāsīn)			P.	'Ar. (Naskh & Ṣulṣ).	S. 27 × 18; F. 10; L. 7.	C.	Good. 1326/1908	A very good copy with a coloured Lawḥ, silvery Jidwal & red & green interlinear spaces on foll. 1b-2a. Copied by M. 'Āshiq 'Alī, grandson of Miyānjī 'Abdullāh Rāmpūrī. Beg. as No. 229.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
274 al-Qur'ān (E) al-Ajzā-wa's-Suwar	5473 D.	al-Qur'anu'l-Majīd* (a's-Suwaru'l-Khamsah)			P.	'Ar. (Naskh).	S. 10.5×8; F. 26; L. 6.	C.	Good. 1342/1842.	Similar to No. 272 & copied by the same scribe for Nawwābzādah Sayyid Murtaḍā 'Alī Khān Bahādur, the eldest son of H.H. the present Nawwāb of Rāmpūr. Beg. as No. 229.
275 ,,	428 D.	,, (,,)			P.	,, (,,)	S. 25.1×16.2; F. 39; L. 5.	C.	Good. 14th/20th Cent.	A very nice copy of the following 5 Sūrahs: النبأ، الملك، الواقعة، الفتح، يس, with headings in blue on gold & a fine Lawḥ of Kashmīrī style. Jidwal is in blue, green & gold. Beg. as No. 229.
276 ,,	9864 D.	,, (,,)			P.	,, (,,)	S. 26.5×18; F. 10; L. 11.	C.	,,	An ordinary copy of the following 5 Sūrahs: الملك، الواقعة، النبأ، الفتح، يس. Copied by Mīrzā M. Bāqir b. M. Ḥasan Rāmpūrī, with the headings & the first letter of each line in red.
277 ,,	9863 D.	,, (,,)			P.	,, (,,)	S. 27.5×18.5; F. 12; L. 11.	C.	,,	Similar to the preceding copy.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
278 al-Qur'ān (F) al-Ajzā wa's-Suwar ma'a't-tarjamati'l-Fārisiyyah.	1042 M.	al-Qur'ānu'l-Majīd* (a's-Suwaru's-Ṣalāṣah 'Ashar).			P.	'Ar. (Naskh & Nasta'līq)	S. 28.5 × 19.5; F. 40; L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	A nice copy of the following 13 Sūrahs : الفتح ,يس ,السجدة ,الكهف, التغابن ,الجمعة ,الواقعة ,الرحمن, محمد ,النبأ ,المزمل ,نوح ,الملك, with Persian translation in red Nasta'līq & beginning under a Lawḥ. The last Sūrah is in the hand of Muḥammad & was written for Ḥakīm 'Alī Khān. Beg. بسم الله ــ الحمد لله الذى انزل على عبده الكتاب آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
279 a't-Tajwīd.	4510 M.	Sharḥu'l-Qaṣīdati'l-Khāqāniyyah.	Abū Muzāḥim Mūsā b. 'Ubaidillāh b. Ḥ. al-Khāqānī (d. 325/937).	Abū 'Amr 'Uṣmān b. Sa'īd b. 'Umar a'd-Dānī al-Qurṭubī (d. 444/1053).	P.	'Ar. (Naskh).	S 26.7 × 18; F. 55 (1b-55b). L. 26-7.	C.	Good. Slightly worm-eaten & water-stained. 833/1429.	The unique copy of a commentary on a versified tract of 51 verses. Beg. of the text: اقول مقـالا معجبا لاولى الحجر Beg. of the commentary: الحـمـد لله خالق الخلق بتقديره آه . For the Qaṣīdah see Brock. Sup. 1/329.
280 ,,	14137 D.	Risālah fī mā lā Yajūzu'l-Waqfu 'alaih.	'Alamu'l-Hudā Abū Manṣūr Muḥammad b. M. b. Maḥmūd al-Māturīdī a's-Samarqandī. (d. 333/944).		P.	,, (,,)	S. 16.9 × 14.6; F. 4 (86a-89b); L. 13.	Inc. (The last fol. missing).	Good. Worm-eaten, but laminated. 12th/18th Cent.	A rare tract (originally the 7th Bāb of some book) containing an enumeration of the places in the Qur'ān where one is not allowed to stop, when reading the text. Beg. هذه الرسالة من مصنفات ــ ابى مصور الماتريدى ــ بســم الله ــ الباب السـابع فيما لايجوز الوقف علــيه آه .
281 ,,	8946 M.	,,	,, ,,		P.	,, (,,)	S. 23.4 × 16; F. 2 (16a-17b); L. 23-24.	C.	Good. Worm-eaten. 12th/18th Cent.	Another copy, transcribed by 'Abdullāh a'l-Ġarālī a'n-Nawāwī a'sh-Shāfi'ī. Beg. بسم الله ــ هــذه رسـالة الامام ابى منصور الماتريدى رحمه الله تعالى فيما لايجوز الوقف عليه آه .
282 ,,	8123 M.	Kitābu'r-Ri'āyah.	Abū Muḥammad Makkī b. Abī Ṭālib Ḥammūsh b. M. b. Mukhtār al-Qaisī al-Andalusī (d. 437/1045).		P.	,, (,,)	S. 22.8 × 14.5; F. 63; L. 17.	C.	,,	A rare work, composed in 420/1029 & copied by Ḥāfiẓ 'Ināyatullāh. The first five foll. contain table of contents. Beg. الحمد لله المنعم بآلائه آه . See Brock 1/406, & Sup. 1/718.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
283 a't-Tajwīd.	8123 M.	al-Mūḍiḥ fi't-Tajwīd	Abu'l-Qāsim 'Abdu'l-Wahhāb b. M. b. 'Abdi'l-Wahhāb al-Qurṭubī (d. 461/1069).		P.	'Ar. (Naskh).	S. 23×14.8; F. 66 (1b-66a); L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	The second copy in the world of a rare work. Transcribed by Ḥāfiẓ 'Ināyatullāh, with headings in bold Naskh. Beg. بسم الله ــ انه بذلك جدير، و عليه قدير ـ و بعــد فان من حق التاليفات ان تكون مسبوقة آه ـ See al-Jazarī 1/220 & Berlin 1/194.
284 ,,	6343 M.	al-Maqṣid li talkhīṣi mā fi'l-Murshid*	Abū Muḥammad Ḥasan b. 'A. b. Sa'īd al-'Ummānī.	Zainu'd-Dīn Abū Yaḥyā Zakariyyā b. M. b. Aḥmad al-Anṣārī, Shaikhu'l-Islām (d. 926/1520).	P.	,, (,,)	S. 21×15.5; F. 69; L. 25.	C.	Good. 1197/1783.	An abridgement of al-Murshid, a rare work by 'Ummānī. Copied by 'Umar b. A. b. 'U. b. 'Al. a'sh-Shibāmī. Beg. الحــمد لله على آلائه ــ و بعد فهذا مختصر المرشد آه ـ See Brock 2/99, Sup. 2/117 & Patnā 18/163.
285 ,,	6274 D.	Kitābu't-Tajrīd fi't-Tajwīd.	Abū 'Alī Sahl b. M. b. Ḥu. b. A. b. Ḥu. al-Ḥājī al-Iṣfahānī (d. 543/1148).		P.	,, (,,)	S. 22×13.1; F. 23; L. 17.	C.	Good. Worm-eaten. 13th/19th Cent.	The unique copy. Beg. الحمد لله رب العلمين حمد الشاكرين— اعلم ان مــدار الكلام على تسعــة و عشرين حرفا آه ـ See al-Jazarī 1/319.
286 ,,	471 M.	Kitābu'l-Waqf.	Abū Ja'far Muḥammad b. Ṭaifūr a's-Sajāwandī al-Ġaznawī (d. 560/1165).		P.	,, (,,)	S. 27.8×17.5; F. 117 (1b-117-b) L. 11.	Inc. (The last 3 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th Cent.	A very well-known work on the pauses to be observed in reading the Qur'ān. Apparently an abridgement of a's-Sajāwandī's work by an anonymous author. Beg. الحــمد لله يكافى نعمــه، و يمترى مزيده آه ـ See Brock. 1/408, Sup. 1/724 & Patnā 18/174.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
287 a't-Tajwīd.	14039 D.	Kitābu'l-Waqf.	Abū Ja'far Muḥammad b. Taifūr a's-Sajāwandī al-Ġaznawī (d. 560/1165).		P.	'Ar. (Naskh).	S. 22.5×15.5; F. 126; L. 13.	C.	Good. Worm-eaten. 1252/1836.	Another copy, transcribed by Ḥamāyat 'Alī a's-Sandīlī for Ḥāfiẓ Shawkat 'Alī.
288 ,,	14516 D.	,,	,,		P.	,, (,,)	S. 29.7×18.4; F. 134; L. 18.	C.	Good. Worm-eaten. 1265/1849.	A comparatively large version, edited by Qārī M. Nasīm Rāmpūrī. Transcribed by Ġulām Muḥyiyu'd-Dīn b. Miyān-jī Jān Muḥammad Qādirī in Rāmpūr.
289 ,,	659 MK.	,,	,,		P.	,, (,,)	S. 18.6×12.6; F. 2; (149b-150b) L. 5.	Inc. (Preface only).	Good. Circa 1290/1873.	Copied by M. 'A. b. Barkhurdār 'A. b. 'Abbās 'A. Amruhawi.
290 ,,	14517 D.	,,	,,		P.	,, (,,)	S. 28×19.5; F. 112 (1b-111a); L. 12.	C.	Good. 1316/1899.	The same work with quotations from some late authors. Copied by Ḥāfiẓ Faiḍ 'A. Shāh for Ḥāfiẓ 'Ilm Dīn. Foll. 112b-121a contain scribe's notes on the controversial points in the work.
291 ,,	7747 M.	,,	,,	Ḥusain b. 'Uṣmān.	P.	,, (,,)	S. 19.7×15.3; F. 120; L. 13.	C.	Good. Worm-eaten. 11th/17th Cent.	Another abridgement of Sajāwandī's work by an author who quotes Qiwāmu'd-Dīn 'Al. b. Maḥmūd al-Iṣfahānī (d. 772/1370) as his teacher. The first 2 foll. supplied by some M. Hāshim. Copied by 'Al. Beg. بسم الله— سورة فاتحة الكتاب، قال عطاء بن يسار ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
292 a't-Tajwīd.	1826 D.	al-Mudallal fi'l-waqf.			P.	'Ar. (Naskh).	S. 20.5×15.4; F. 116; L. 21.	C.	Good. Worm-eaten & water-stained. 1205/1791.	A rare work based on al-Murshid (No. 284) & al-Maqāṭi' wa'l-Mabādī. Transcribed by M. 'A. in Ajmir. Beg. الحـــد لله المفتح المصدور بحمــــده، المجرى الالسنة به لطفـا من عنده آه . See Patnā 18/144.
(283) ,,	8123 M.	Durratu'l-Qārī fī ẓā-'āt'il-Qur'ān	'Izzu'd-Dīn Abū Muḥammad Abdu'r-Razzāq b. Rizqillāh b. Abī Bakr alJazarī a'r-Ras'anī (d. 661/1263).		P.	,, (,,)	S. 23×15; F. 2 (71a-72a); L. 17.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A metrical treatise of 31 verses on the letter Ẓ (ظ) occuring in the Qur'ān. Beg. حفظت لفظا عظيم ـــ الحـــظر و الوسن See Brock. 1/415 & Sup. 1/736.
293 ,,	6274 D.	Raiḥānatu'l-Ḥāfiz.			P.	,, (,,)	S. 21.7×14; F. 13, L. 17.	C.	Good. Worm-eaten. 13th/19th Cent.	A rare work, composed after Durratu'l-Qārī & divided into 10 Bābs. Followed by 9 verses containing the abbreviations generally used for the names of 7 Qārīs. Beg. الحمد لله الذى انزل الكتاب المبين — و بعد ان بعض اخوانى فى الله اشار آه ـ
294 ,,	25167 D.	,,			P.	,, (,,)	S. 26×17; F. 9; L. 13.	Inc. (The last folio missing).	Good. Worm-eaten & water-stained. 13th/19th Cent.	Another copy with foll. placed in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
295 a't-Tajwīd.	9044 M.	Tuḥfatu'ṣ-Ṣallā fī Mawāḍi'i Kallā.	Amīnu'd-Dīn Abū Bakr Muḥammad b. 'A. b. Mūsā a'n-Naḥwī al-Anṣārī al-Maḥallī al-Miṣrī (d. 673/1275).		P.	'Ar. Naskh).	S. 17×13.2; F. 2 (9a-10b), L. 17.	C.	Good. 10th/16th Cent.	The unique copy of a versified treatise on the word Kallā & the contexts in which it occurs in the Qur'ān. Composed in 663/1264-5. Beg. يقول راجى ربه الغفار آه ـ
296 ,,	9048 M.	Sharḥu Ḍabṭi'l-Kharrāẓ.	Abū 'Abdillāh Muḥammad b. M. b. Ibr. al-Amawī a'sh-Sharīshī al-Kharrāẓ (d. 718/1318).	Sa'īd b. Sulaimān a's-Simlālī.	P.	,, (,,)	S. 18×13.5; F. 28 (92a-119a); L. 18-25.	C.	Bad. In a brittling condition. 1111/1699.	The unique copy with the text composed in 703/1303 & the commentary in 875/1471. Copied by 'Abdu'n-Nabī b. 'Al. al-'Amīdī al-Maḥmūdī, in Marrākushī Naskh. Beg. of the text. هذا تمام نظم رسم الخط و ها انا اتبعه بالضبط Beg. of the commentary : وهذا تمام نظم رسم الخط، قال المحاصي : الف المولف كتابا فى الرسم مع هذا الضبط آه
297 ,,	19393 D.	at-Ṭirāẓ fī Sharḥi Ḍabṭi'l-Kharrāẓ.	,,	Abū 'Abdillāh Muḥammad b. 'Al. b. 'Abdi'l-Jalīl a't-Tanīsī (d. 899/1494).	P.	,, (,,)	S. 23.4×14.6; F. 92 (255b—346b); L. 20.	Inc. (The last folio missing.)	Good. Worm-eaten & water-stained. 11th/17th Cent.	The unique copy with a golden Lawḥ & Jidwal. Beg. صلى الله على سيدنا — يقول العبد — محمد بن عبد الله — الحمد لله الذى لا ينبغى الحمد الا له آه ـ
298 ,,	8999 M.	Sharḥu'l-Wāḍiḥah fī Tajwīdi'l Fātiḥah.	Burhānu'd-Dīn Abu'l-'Abbās Ibrāhīm b. 'U. b. Ibr. b. Khalīl al-Ja'barī (d. 732/1332).		P.	,, (,,)	S. 20.2×14.3; F. 19; L. 15.	C.	Good. 12th/18th Cent.	An anonymous commentary on a metrical treatise on the pronunciation of Sūrah al-Fātiḥah. Beg. of the text : بحمدك ربى اول النظم ابتدى آه ـ Beg. of the commentary : الحمد لله حق حمده، و الصلواة على نبيه و عبده آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(283) a't-Tajwīd.	8123 M.	Sharḥu 'Umdati'l-Qurrā'.	Jalālu'd-Dīn 'Abdullāh b. A. b. 'A. al-Kūfī al-Hamadānī a'd-Dimashqī, b. al-Faṣīḥ. (d. 745/1344).	The author himself.	P.	'Ar. (Naskh).	S. 23×14.8; F. 5 (66b-71a); L. 17.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	The unique copy of a commentary on a poem of 27 verses dealing with the pronunciation of Ḍād (ض) & Ẓā (ظ). Beg. of the text : حفظت وعظا عظيما مظهر الضفر آه ـ Beg. of the commentary : الحمد لله على ما اولى من عطائه آه ـ See Brock. 2/165 & Sup. 2/211.
299 ,,	8123 M.	Rawḥu'l-Mazīd (Murīd) fī Sharḥi 'Iqdi'l-Farīd	Shamsu'd-Dīn Muḥammad b. Maḥmūd b. M. a'sh-Sharīf a's-Samarqandī al-Hamadānī al-Baġdādī.	,,	P.	,, (,,)	S. 22.8×14.5; F. 32; L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	A commentary on a metrical treatise. Beg. of the text : اسبح لله الكريم مبسملا و اهدى تحياتى الى اشرف الملا Beg. of the commentary : الحمد لله الذى خلق الانسان فى احسن تقويم آه ـ See Brock. Sup 1/727.
300 ,,	8123 M.	Sharḥu'l-Qaṣīdah fī Tajwīdi'l-Fātiḥah.	,,	,,	P.	,, (,,)	S. 22.6×14.8; F. 6 (1b-6b); L. 17.	C.	,,	The unique copy of a commentary on another poem of 25 verses. Beg. of the text : بحمد الاله المستعان توسلا آه ـ Beg. of the commentary : بسم الله ـــ و به نستعين ـ قال العبد ـــ قد بعثنى بنظم تجويد الفاتحة بعد ان نظمت آه ـ
(300) ,,	8123 M.	al-Muqaddimah fī Bayāni'l-Mīmāt.	Ṣadru'd-Dīn Abu'l-Khaṭṭāb Muḥammad b. Maḥmūd b. M. a'sh-Shīrāẓī (d. 776/1375).		P.	,, (,,)	S. 22.6×14.8; F. 6 (6b-12b) L. 17.	C.	,,	A rare work on the compulsory pauses indicated by the letter Mīm (م). Beg. الحمد لله المنعم بآلائه آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(300) a't-Tajwīd	8123 M.	Risālah fī Tajwīdi'l-Fātiḥah wa Sūrati't-Tawḥīd.			P.	'Ar. (Naskh)	S. 22.6×14.8; F. 3 (13a-15a); L. 17.	C.	Good. Worm-eaten. 12th/18th Cent.	An anonymous tract on the pronunciation of the Sūrah I & 112. Beg. الحمد لله رب العلمين — و بعد فهذه رسالة فى تجويد الفاتحة و سورة التوحيد آه ـ
301 ,,	1178 D.	Qurratu'l-'Ain.	'Alā'u'd-Dīn Abu'l-Baqā' 'Alī b. 'Usmān b. M. al-'Uzrī al-Baġdādī, b. al-Qāsiḥ (d. 801/1398).		P.	,, (,,)	S. 19.5×14.8; F. 20; L. 25.	C.	Good. Worm-eaten. 1063/1653.	A treatise on Fatḥah & Imālah. Copied by Zain-u'd-Dīn. Beg. قال الشيخ — ابو البقاء على — العذرى اما بعد حمد الله رب العالمين آه ـ See Brock. 2/165, Sup. 2/212 & Patnā 18/150.
(279) ,,	4510 M.	Bābu Zikri'l-Maddi wa Ḥurūflhī.			P.	,, (,,)	S. 27.7×18; F. 61a; L. 27.	C.	Good. Worm-eaten. Circa 833/1429.	An anonymous poem of 34 verses on al-Mad (المد) & the letters in which it is used. Beg. بسم الاآله بدات النظم مبتدرا و الحمد لله حق الحمد موتجرا
302 ,,	8926 M.	al-Muqaddimatu'l-Jazariyyah*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).		P.	,, (,,)	S. 21.1×16; F. 4; L. 21-22.	C.	Good. Slightly worm-eaten & water-stained. 1020/1611	A very well-known poem. Copied by Ḥu. b. 'Ar. al-Jafarī, with headings in red. Beg. يقول راجى عفو رب سامع محمد ابن الجزرى الشافعى See Brock. Sup. 2/274.
303 ,,	10282 D.	,,	,,		P.	'Ar. (Naskh & Nasta'līq)	S. 24×18; F. 13 (1b-13a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th Cent.	With explanatory notes in Nasta'līq in the inter-linear spaces & on the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
304 a't-Tajwīd	8949 M.	al-Muqaddimatu'l-Jazariyyah*	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).		P.	'Ar. (Naskh).	S. 23×16.7; F. 9 (65b-73a); L. 7.	C.	Good. Circa 1099/1688.	Copied by Ḥāfiẓ Karamullāh, resident of Qaṣbah Khurd Khānah.
305 ,,	8985 M.	,,	,,		P.	,, (,,)	S. 21.5×16.2; F. 5; L. 15.	C.	Good. 1198/1784.	Copied by 'Umar b. A. in Mecca with headings in red. Fol. 1a bears the Signature of Abū Bakr b. 'A. al-'Aidarūs.
306 ,,	24995 D.	,,	,,		P.	,, (,,)	S. 18.3×12.7; F. 21; L. 5.	Inc. (The 1st fol. missing).	Good. Slightly worm-eaten. 12th/18th Cent.	With headings in red; & with explanatory notes in the interlinear spaces. Beg. قبل الشروع اولا ان يعلموا آه۔
307 ,,	9091 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 18.4×11; F. 5 (85b-89b); L. 15.	C.	Good. 12th/18th Cent.	With headings in red.
308 ,,	8123 M.	,,	,,		P.	'Ar. (Naskh)	S. 22×14; F. 8; L. 8.	C.	Good. Worm-eaten. 13th/19th Cent.	
309 ,,	11472 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 31×19.8; F. 6 (78b-83b); L. 9.	Inc. (The last fol. missing).	Badly worm-eaten & water-stained. 13th/19th Cent.	The foll., of which 1b-3a contain copious notes, have been placed in new margins.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
310 a't-Tajwīd.	2754 D.	al-Muqaddimatu'l-Jazariyyah*	Shamsud-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).		P.	'Ar. (Naskh).	S. 27 × 15.7; F. 14; L. 9.	C.	Good. 13th/19th Cent.	Written within blue & red Jidwal & blue Bārīkā. Fol. 9 (a-b) contains the genealogical table of the Prophet.
— ,,	8980 M.	,,	,,		P.	,, (,,)	S. 24 × 16.5; F. 9 (47b-55a); L. 7.	C.	Good. Slightly Worm-eaten. 13th/19th Cent.	Bound with No. 65, Urdū Catalogue.
311 ,,	10144 D.	,,	,,		P.	,, (,,)	S. 24.8 × 18; F. 8; L. 7.	C.	Good. Worm-eaten. 13th/19th Cent.	With copious notes in the interlinear spaces. Beg. الحمد لله الذى افتتح كتابه ــ يقول راجى عفو رب سامع آه ـ
312 ,,	8733 M.	al-Ḥawāshi'l-Mufahhimah*.	,,	Shihābu'd-Dīn Abū Bakr Aḥmad b. M. b. M. b. 'A. a'd-Dimashqī al-Jazarī.	P.	,, (,,)	S. 20.2 × 14.5; F. 52; L. 17.	C.	Good. 1046/1637.	A commentary by the author's son. Composed in 806/1403 (See Patnā 18/154) & copied by Alī Muḥammad Ḥaṣīṣ. الحمد لله المتعالى فى جلال قدسه آه See Brock. Sup. 2/276.
313 ,,	8945 M.	al-Ḥawāshi'l-Azhariyyah*	,,	Zainu'd-Dīn Khālid b. 'Al. b. Abī Bakr al-Azharī (d. 905/1499).	P.	,, (,,)	S. 24.6 × 16; F. 18; L. 25.	C.	Good. Worm-eaten. Circa 999/1589.	Composed in 867/1463. Beg. يقول الفقير ــ الحمد لله الذى انزل على عبده الكتاب آه ـ See Brock. Sup. 2/276.
314 ,,	9092 M.	,,	,,	,,	P.	,, (,,)	S. 15 × 10.8; F. 36; L. 14-17.	C.	Bad. In a brittling condition. 1133/1720-1.	Foll. 1-20 are in a later hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(280) a't-Tajwīd.	14137 D.	al-Ḥawāshi'l-Azhariyyah*	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).	Zainu'd-Dīn Khālid b. 'Al. b. Abī Bakr al-Azharī (d. 905/1499).	P.	'Ar. (Naskh).	S. 16.9×16.4; F. 55; (91a-145b) L. 13.	Inc. (The 1st fol. missing).	Badly worm-eaten, but laminated. 12th/18th Cent.	Beg. وسلم و على آله و اصحابه و التابعين صلوة دائمة آه ـ
315 ,,	3939 D.	a'd-Daqā'iqu'l-Muḥkamah*.	,,	Zakariyyā al-Anṣārī (See No. 284).	P.	,, (,,)	S. 21.2×15.5; F. 10 (1a-10b); L. 19-23.	Inc. (Defective at the beg. & at the end.).	Good. Worm-eaten. 11th/17th Cent.	Composed in 883/1478 (See Patnā 18/156). Followed by a small treatise on the explanation of الحمد لله dated 1013/1604. Beg. الرحيم وصفان بنيا من الرحمة للبالغة آه ـ See Brock. Sup. 2/276.
316 ,,	8944 M.	,,	,,	,,	P.	,, (,,)	S. 21×16; F. 20 (4a-23a); L. 15-26.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th Cent.	Beg. ابن الصلاح وغيره . و لا تعارض بين الروايتين آه ـ
317 ,,	25195 D.	,,	,,	,,	P.	,, (,,)	S. 15.3×20.5; F. 13; L. 19.	Inc. (Several foll. missing from the beg.).	,,	Copied by 'Abdu'r-Raḥmān b. 'Al. b. 'Ar. Beg. و الصبر و ربوة و اجتثت و حج آه ـ
318 ,,	6370 M.	al-Ḥāshiyah 'ala'd-Daqā'iq.	Zakariyyā al-Anṣārī (See No. 284).	Abū Sa'ūd Aḥmad b. 'Umar al-Isqāṭī (d. 1159/1746).	P.	,, (,,)	S. 22×15.5; F. 60; L. 26.	C.	Good. 1147/1734.	An abridgement of the gloss written by Sharafu'd-Dīn b. Yūsuf b. Zakariyyā al-Anṣārī. (d. 1092/1681). Beg. يقول العبد ــ الحمد لله الذى وفق من شاء لتجويد كتابه آه ـ See Brock Sup. 2/455 & Patnā 18/158.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
319 a't-Tajwīd.	4261 M.	Sharḥu'l-Muqaddimati'l-Jazariyyah.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (883/1429).		P.	'Ar. (Naskh).	S. 21.2 × 14.8; F. 60; L. 15.	C.	Good. Slightly water-stained. 967/1560.	The unique copy of an anonymous commentary. Composed in 887/1482 & transcribed by Nūrullāh b. Ramaḍān b. Khiḍr. Beg. الحمـــد لله الذى جعل (اهل) القرآن من خاصته و اهله آه ـ See Haj. Khal. 2/1799.
320 ,,	7910 M.	,,	,,	'Iṣāmu'd-Dīn Abu'l-Khair Aḥmad b. Muṣṭafā Ṭāshkubrī-zādah a'r-Rūmī (d. 968/1561).	P.	,, (,,)	S. 23.4 × 15.3; F. 54 (1b-54a); L. 19.	C.	Good. Worm-eaten & water-stained. 1164/1750-1.	A nice copy of a rare commentary. Written with a Lawḥ, floral margins of foll. 1b-2a & gold and coloured Jidwal. All the foll. are placed in new margins. Beg. سبحان الله و بحمده، منزل الكتاب على عبده ــ و بعد فقد تطابقت آه . See Brock Sup. 2/276 F.
321 ,,	24381 D.	,,	,,	,,	P.	'Ar. (Nasta'līq)	S. 21 × 12; F. 61 (1b-61a); L. 17.	C.	Good. Worm-eaten & water-stained. 13th/19th Cent.	
322 ,,	13593 D.	al-Minaḥu'l-Fikriyyah*	,,	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al Qārī al-Harawī (d. 1014/1606).	P.	'Ar. (Naskh).	S. 22 × 15; F. 131; L. 16.	C.	Good. Worm-eaten, but laminated. 1089/1678.	The text is written on the top margin of each page. Beg. الحمد لله الذى اودع جواهر المعانى آه ـ A flyleaf at the beg. contains a chapter of Kitābu't-Tarājim giving the number of Āyāt, words & letters of the Qur'ān. See Brock. Sup. 2/276 & Patnā 18/159.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
323 a't-Tajwīd.	8123 M.	al-Minaḥu'l-Fikriyyah*	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. M. b. 'A. a'd-Dimashqī al-Jazarī (d. 833/1429).	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī (d. 1014/1606).	P.	'Ar. (Nasta'līq)	S. 27×19.5; F. 66; L. 16-19.	Inc. (40 foll. missing from the beg.)	Good. Worm-eaten. 1248/ 1832-3.	Beg. عن التجويد و الاتقان ـ قال و اخبرنى جماعة من شيوخى آه ـ
324 ,,	4800 D.	,,	,,	,,	P.	,, (,,)	S. 30.8×21.3; F. 67; L. 21.	C.	Good. Worm-eaten. 1269/ 1852-3.	With marginal notes. Beg. as No. 322.
325 ,,	10287 D.	a't-Tarjamatu'l-Mufīdah	,,	Jamālu'd-Dīn Muḥammad b. 'U. b. Mubārak al-Ḥimyarī al-Ḥaḍramī, known as Baḥraq (d. 930/ 1524).	P.	,, (Shafī'ā)	S. 21.6×18; F. 3 (83b-85b); L. 18.	Inc. (The first Faṣl only).	Good. 13th/19th Cent.	A prose version of No. 302. Beg. الحمد لله رب العالمين ـــ اما بعد فهذه ترجمة مفيدة لمعانى مقدمة التجويد آه ـ See Brock. Sup. 2/276 & Patnā 18/166 where the title is Tarjamatu'l-Mustafīd.
(295) ,,	9044 M.	a'r-Raddu'l-Mustaqīm.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. al-Muqrī, Ibnu'n-Najjār (d. 846/1442-3).		P.	'Ar. (Naskh).	S. 17×13.2; F. 2 (11b-12a) L. 16.	C.	Good. Slightly Worm-eaten & water-stained. 9th/15th Cent.	The unique copy of a very small tract on the pronunciation of Mīm. Copied by 'Alī al-Kifljārshī al-Maqdisī al-Ḥanbalī. Beg. الحمد لله رب العالمين ـــ مسئلة . اعلم ان الميم تخرج آه ـ
(295) ,,	9044 M.	Mas'alatu's-Sakti wa'l-Ġunnah.	,,		P.	,, (,,)	S. 17×13.2; F. 2 (17b-18b); L. 21.	C.	,,	Another unique tract, copied by the same scribe. Beg. ما تقول السادة ـــ هل يكون السكت فى عرف القرا. قسما واحدا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(295) a't-Tajwīd.	9044 M.	Ġāyatu'l-Murād.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. al-Muqrī, Ibnu'n-Najjār (d. 844/1442-3).		P.	'Ar. (Naskh).	S. 17×13.2; F. 5 (19b-23a) L. 19.	C.	Good. Slightly worm-eaten & water-stained. 9th/15th Cent.	The unique copy of a work on the pronunciation of Ḍād. The signature of Ḥu. b. 'Ar. al-Ḥusainī dated 1154/1741 is found on foll. 19a & 23a. Beg. قال شيخنا ــ ابو عبد الله محمــد بن احمد ــ الحمد لله الذى انزل القرآن عربيا آه ـ
326 ,,	8992 M.	a't-Tabyīn fī Aḥkāmi'n-Nūni's-Sākinati wa't-Tanwīn.	Ẓakariyyā al-Anṣārī (See No. 284).		P.	,, (,,)	S. 19.8×16; F. 3 (1a-3b); L. 21.	C.	Good. 1089/1678.	The unique copy, transcribed by 'Abdu'l-'Āl al-Baḥrī. The work is preceded by 7 verses dealing with abbreviations used for the names of 7 Qārīs, and a Fā'idah for the reader of the Qur'ān by Abu'l-Faḍl a'r-Rāẓī al-Ḥalabī. Beg. الحمد لله رب العالمين ــ و بعد فهذا تبيين فى احكام النون آه ـ
(326) ,,	8992 M.	Risālah fī Ḥurūfi'l-Maddi wa'l-Qalqalah.	,,		P.	,, (,,)	S. 19.8×16; F. 2 (3b-5a); L. 21.	C.	,,	A very small tract, copied by the same scribe. Beg. و حروف المد ثلاثة الالف المفتوح ما قبلها آه ـ
(326) ,,	8992 M.	Tuḥfatu Nujabā'i'l-'Aṣr.	,,		P.	,, (,,)	S. 19.8×16; F. 3 (5b-7b), L. 21.	C.	Good. 1098/1687.	A very small tract, copied by the same scribe. Beg. الحمد لله رب العالمين ــ و بعد فهذا مختصر نافع انشاء الله آه ـ See Brock. Sup. 2/118.
327 ,,	1178 D.	,,	,,		P.	,, (,,)	S. 19.6×16; F. 3 (1a-3b) L. 21-22.	C.	Good. 11th/17th Cent.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(327) a't-Tajwīd	1178 D.	Urjūẓah fi'l-Fātiḥah.			P.	'Ar. (Naskh).	S. 19.6×16; F. 6a (Margin).	C.	Good. 11th/17th Cent.	An ode, consisting of 11 verses. Beg. اذا ما كنت ملتمسا لرزق و نحح القصد من عبد و حر
(327) ,,	1178 D.	Zikru Aḥkāmi'l-Hamzatain.			P.	,, (,,)	S. 19.6×16; F. 1 (3b-4a) L. 21.	C.	,,	Probably an extract from some book. Beg. ذكر احكام الهمزتين اذا كانتا كلمة او كلمتين آه ـ
(327) ,,	1178 D.	Urjūẓah fī Laḥni'l-Fātiḥah.			P.	,, (,,)	S. 19.6×16; F. 4a; L. 15.	C.	,,	An ode, containing 15 verses. Beg. سالتنى وفقك الرب الوفى ان اكشف الستر عن اللحن الخفى
(327) ,,	1178 D.	Urjūẓah fī Tajwīdi'l-Fātiḥah.			P.	,, (,,)	S. 19.6×16; F. 4a; L. 7.	C.	,,	An ode, containing 7 verses. Beg. اذا رمت تجويد القراءة متقنا لام الكتاب، اسمع مقالى محقق
(327) ,,	1178 D.	Shurūṭu'l-Fātiḥah.	Ibnu Rajā'.		P.	,, (,,)	S. 19.6×16: F. 1 (5a & b); L. 21.	C.	,,	A small poem, containing 6 verses with an anonymous commentary. Beg. لام كتابنا عشرون شرطا على ماموما و على الامام قوله لام كتابنا عشرون شرطا، فعدتها لا تزيد و لا تنقص آه ـ
328 ,,	8946 M.	Aḥkāmu'l-Fātiḥah.	Ẓakariyyā al-Anṣārī. (See No. 284).		P.	,, (,,)	S. 24.5×16.3; F. 2 (55b-56b); L. 22.	C.	Good. 1239/1824.	A poem, containing 24 verses. Copied by Ibr. a'sh-Sharbīnī. Beg. يا سايلى صالى اكن لك منصفى و اكشف لك الستر عن اللحن الخفى Followed by 5 verses of b. Rajā & 9 others.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
329 a't-Tajwīd.	830 MK.	al-Muqaddimah fi't-Tajwīd.	Nūru'd-Dīn Abu'l-Ḥasan 'Alī b. Ḥu. b. 'A. b. M. b. 'Abdi'l-'Ālī al-Karakī al-'Amilī (d. 940/1534).		P.	'Ar. (Naskh)	S. 18.5×12.3; F. 6 (9b-15a); L. 15.	C.	Good. Worm-eaten. 12th/18th Cent.	The unique copy. Beg. بسم الله ــ اعلم ان ما يجب على من يريد اتقان قراءة القرآن آه ـ
(295) ,,	9044 M.	Kitābu'l-Mufīd fī 'Ilmi't-Tajwīd.	Shīhābu'd-Dīn Aḥmad b. Badr a'ṭ-Ṭībī a'd-Ḍimashqī (d. 979/1572).		P.	,, (,,)	S. 17×13.2; F. 5 (2b-6b); L. 23.	C.	Good. Slightly worm-eaten. 988/1580.	The unique copy of a metrical treatise, composed in 975/1567. Beg. قال الفقير احمد بن الطيبي احمد يرجو رحمة المجيب
330 ,,	6274 D.	Wuqūfu'n-Nabī.	Abū 'Abdillāh Muḥammad b. 'Īsā al-Maġribī.		P.	,, (,,)	S. 21×14; F. 1 (1a-2a); L. 15.	C.	Good. Slightly worm-eaten 13th/19th Cent.	Beg. الحمد لله الذى هو احق بالحمد و اولى آه ـ See Berlin 1/216 & Ḥaj. Khal. 2/2025.
331 ,,	9092 M.	Bayānu'l-Mushkilāt.	Mullā Ḥusain b. Iskandar a'r-Rūmī al-Ḥanafī (Circa 1060/1650).		P.	,, (,,)	S. 25.6×16.3; F. 24; L. 14.	C.	Bad. In a brittling condition. 1133/1721.	Copied by Muṣṭafā b. al-Ḥāj 'Umar a'sh-Shāmī. Beg. الحمد لله الذى جعلنا من التالين لكتابه آه ـ See Brock. Sup. 2/646.
332 ,,	8646 M.	Bidāyatu'l-Mubtadiyyīn.	Aḥmad b. Iskandar al-Khuwārizmī al-Ḥanafī.		P.	,, (,,)	S. 19×15; F. 13 L. 19.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	The unique copy, transcribed by Ṣāliḥ b. Bakrī b. A. Beg. الحمد لله رب العالمين ــ اما بعد فهذه رسالة جمعت فيها آه ـ
333 ,,	7659 M.	Juhdu'l-Muqil.	Muḥammad al-Mar'ashī, Sachaqlīzādah (d. 1150/1737).		P.	,, (,,)	S. 30×18.6; F. 42; L. 15.	Inc. (Up to the end of the 4th Baḥṣ of the preface).	Good. 13th/19th Cent.	Written with a coloured Lawḥ & Jidwal; & with occasional notes on the margins. Beg. الحمد لله الذى انزل على عبده الكتاب آه ـ See Brock. Sup. 2/498.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
— a't-Tajwīd.	293 MK.	al-Muqaddimah fi't-Tajwīd.			P.	'Ar. (Nasta'līq).	S. 23.4 × 16.1; F. 4 (39a-42b); L. 15.	C.	Good. Worm-eaten. 1247/1831.	Composed before 1179/1765 (See Ivanow 1/60). Copied by A. 'A. Ẓaidī. Beg. الحمد لله الذى لنعمه حمـــد و لهدايته عبد آه - Bound with Qawā'idu'l-Qur'ān (Persian).
(296) "	9048 M.	Manẓūmah fi't-Tajwīd.	Muḥammad b. A. b. M. a'r-Raḥmānī.		P.	'Ar. (Naskh).	S. 18 × 13; F. 9 (83a-90b); L. 21.	C.	Bad. In a brittling condition. 12th/18th Cent.	A metrical treatise. Written in Marrākushī Naskh. Beg. بحمد ربنـا القديم . . . . ثم على خـــير الورى محمـــد
334 "	9048 M.	Urjūẓah fi't-Tajwīd.	Muḥammad 'Alī al-Ḥillī.		P.	" (")	S. 20 × 15.5; F. 5 (1b-5b); L. 12-16.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th Cent.	A versified treatise, composed in Karbalā & copied by the author himself. Beg. الحمـــد لله العليم و اسمـــه اول قولى و الكتاب حكه
(334) "	8766 M.	Urjūẓah fi'l-Hamẓi'l-Mawṣūli Minhā.	"		P.	" (")	S. 20 × 15.5; F. 1 (5b-6a); L. 17.	C.	"	Another versified treatise, composed in Kāẓimah & copied by the author himself. Beg. الحمـــد لله تعـالى و الصـــلوه على الذى فضل ربى و اصطفاه
(334) "	8766 M.	Risālah fī Ma'rifati'ẓ-Ẓā'āt.	"		P.	" (")	S. 20 × 15.5; F. 2 (6b-7b);	C.	"	Another versified treatise, composed in Ḥillah & copied by the author himself. Beg. الحمـــد لله الذى هدانا لدينـــه و علم القرآنا

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
335 a't-Tajwīd.	2463 M.	Ta'līqatu't-Taqrīb li Fahmi'l-Mujawwidi'l-Labīb.			P.	'Ar. (Naskh).	S. 19.3×13.7; F. 39; L. 7.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Written in good Naskh within coloured Jidwal. Fol. 1a contains a note dated 1262/1846. Beg. الحـــد لله و سلام على عباده الذين اصطفى ـ هذه تعليقة مختصرة آه ـ
336 ,,	6274 D.	,,			P.	,, (,,)	S. 21.3×12.2; F. 24 (9b-24b); L. 10.	C.	Good. Slightly worm-eaten. 1257/1841	Another copy of the same work, transcribed by Ḥāfiẓ 'Abdu'r-Raḥīm b. Ḥāfiẓ 'Abdi'l-Wāḥid Rāmpūrī in Mīrath (U.P.)
(336) ,,	6274 D.	Risālah fī Maḥāsini'l-Qirā'ati wa Ma'ā'ibihā.			P.	,, (,,)	S. 21.3×12.2; F. 2 (25a-26b); L. 17.	C.	,,	Probably an extract from some book. Beg. اعلم انه قديقع لبعض القارئين الكلام رب العلمين محاسن آه ـ
337 ,,	8985 M.	Risālah fi'n-Nūni's-Sākinati wa't-Tanwīn.			P.	,, (,,)	S. 21.4×15.3; F. 3; L. 21.	C.	Good. 1200/1785.	A small tract on the difference between ن & تنوين. Copied by Ḥusain b. 'Abdi'r-Raḥmān al-Jafarī. Beg. بسم الله ــ النون الساكنة والتنوين لهما عند حروف الهجا. آه ـ See Patnā 18/67.
338 ,,	8968 M.	Risālah fi't-Tajwīd.			P.	,, (,,)	S. 22.3×16; F. 4 (51b-54b); L. 15.	C.	Good. Circa 1206/1791.	Beg. الحمد لله رب العالمين ــ و بعد فهذه رسالة تتعلق بالتجويد ـ فصل فى الاظهار آه ـ See Berlin 1/206 & Patnā 18/67.
339 ,,	9086 M.	,,			P.	,, (,,)	S. 18.6×13.9; F. 2; L. 19.	C.	Good. 13th/19th Cent.	Another copy of the preceding work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(281) a't-Tajwīd.	8946 M.	Majmū'ah fī Qawā idi't-Tajwīd.			P.	'Ar. (Naskh).	S. 23.4×16; F. 4 (12a-16a); L. 21.	C.	Good. Circa 1248/1832.	Copied by 'Abdullāh al-Ġarālī. Beg. الحمد لله الذی انزل القرآن فیه هدی آه ـ
(321) ,,	24381 D.	Risālah fi'n-Nūni's-Sākinati wa't-Tanwīn.			P.	'Ar. (Nasta'līq)	S. 21×12; F. (61b-64a); L. 17.	C.	Good. Worm-eaten & water-stained. 13th/19th Cent.	Beg. و صلی الله علی سیدنا محمد و آله و صحبه وسلم ـ اعلم ارشدك الله الی توفیقه ان النون الساکنة و التنوین یظهران آه ـ
(330) ,,	6274 D.	a't-Talkhīṣ fī Zikri'l-Isti'azati wa'l-Basmalah.			P.	'Ar. (Naskh).	S. 21×14; F. 2 (2a-3a); L. 17.	C.	,,	Beg. بسم الله ـ ینتفع به المبتدی المحتاج الیه آه ـ
340 ,,	230 DK.	a's-Sab'u'l-Maṣānī.	a's-Sayyid Muḥammad b. Dildār 'Alī b. M. Mu'īn a'n-Naṣīrābādī al-Lakhnawī (d. 1284/1868).		P.	'Ar. (Nasta'līq).	S. 21.1×16.2; F. 25; L. 12.	C.	Good. Worm-eaten. 13th/19th Cent.	Composed in 1218/1803. Written within coloured Jidwal. افصح کلام یرتله البلغاء ترتیلا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(296) al Qirā'āt	9048 M.	Kitābu't-Taisīr*.	Abū 'Amr a'd-Dānī. (See No. 279).		P.	'Ar. (Naskh).	S. 18 × 13.5; F. 61; L. 23.	C.	Bad. In a brittling condition. Circa 1111/1699.	The well-known treatise on the 7 canonical readings. Written in Marrākushī Naskh with headings & the names of the Qārīs in red. قال ابو عثمان — الحمد لله المتفرد بالدوام' المتطول بالانعام آه۔ See Brock. 1/407, Sup. 1/719 & Patnā 18/63
341 ,,	8750 M.	,,	,,		P.	,, (,,)	S. 20.8 × 14.6; F. 79 (1b-76a); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th Cent.	Beg. حدثنا الشيخ الحافظ ابو الحسن على بن خلف الانصارى ثنا ابو داؤد سليمان بن ابى القاسم و ابو الحسن على بن عبد الرحمن قالا قرأنا على ابى عمرو — قال ابو عمرو — الحمد لله المتفرد آه۔ Foll. 76b-79b contain Qiṣṣatu Barṣīṣā.
342 ,,	6441 D.	,,	,,		P.	,, (,,)	S. 18.8 × 13.2; F. 145; L. 11.	Inc. (Up to the middle of Sūratu'l-Wāqi'ah)	,,	The last four foll. are damaged. Beg. حدثنا المقرى ابو على ثنا ابو الرفاد مفرح مولى اقبال الدولة ابن مجاهد قال قال ابو عمرو — الحمد لله المنفرد آه۔
343 ,,	2524 M.	Taḥbīru't-Taisīr.	,,	Shamsu'd-Dīn al-Jazarī (See No. 302).	P.	,, (,,)	S. 20.2 × 14.6; F. 132 (1b-131b); L. 15.	C.	Good. 1025/1616.	A commentary on the preceding work. Copied by Ḥ. b. Muṣṭafā al-Falbawī. Beg. قال الشيخ — ابو الخير محمد — الحمد لله على تحبير التيسير آه۔ See Brock. 1/407, Sup. 1/719 & Patnā 18/68.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
344 al-Qirā'āt.	4731 M.	Ḥirẕu'l-Amānī or a'sh-Shāṭibiyyah*	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).		P.	'Ar. Naskh).	S. 21.2×15; F. 70; L. 9.	C.	Good. Water-stained. 10th/16th Cent.	A versified version of a't-Taisīr. Written with copious notes. Beg. بدأت بيسم الله فى النظم اولاً آه ـ A fly-leaf at the beg. contains a chart showing the abbreviations used for the names of the Qārīs. See Brock. 1/409, Sup. 1/725 & Patnā 18/69.
345 ,,	8750 M.	,,	,,		P.	,, (,,)	S. 21×15; F. 52 (2b-51a); L. 13.	C.	Good. Slightly worm-eaten & water-stained. Circa. 1046/1637.	Transcribed by 'Alī Muḥammad Ḥaṣīṣ for 'Al. b. 'Abdi'l-'Azīz al-Bura'ī.
(325) ,,	10287 D.	,,	,,		P.	,, (,,)	S. 21.8×17.5; F. 54; L. 11-14.	C.	Good. Worm-eaten. 1086/1675.	Written in two hands.
346 ,,	4740 M.	,,	,,		P.	,, (,,)	S. 20.2×15; F. 34; L. 19.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	Copied by 'Alī 'Alīwah a's-Sarwī.
347 ,,	4739 M.	,,	,,		P.	,, (,,)	S. 25.2×16; F. 183; L. 7.	C.	Good. Water-stained. 12th/18th Cent.	Transcribed by Ḥāfiẓ M. Nasīm b. Ḥāfiẓ 'Abdi'l-Wāḥid b. 'Al. Langarkūtī Rāmpūrī (d. circa 1214/1799).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(347) al-Qirā'āt	4739 M.	Kanzu'l-Ma'ānī*.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Abū 'Abdillāh Muḥammad b. A. b. M. al-Mawṣilī, Shu'lah (d. 656/1258).	P.	'Ar. (Naskh).	S. 25.2×16; F. 183; L. not even.	C.	Good. 12th/18th cent.	A commentary on the preceding poem. Copied by Ḥāfiẓ M. Nasīm on the margins & the interlinear spaces of No. 347. Beg. قال الشيخ ابو القاسم الشاطبى: بدأت اى قدمت لفظ بسم الله آه ـ See Brock. 1/409, Sup. 1/725 & Patnā 18/73.
348 ,,	7877 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 23×15; F. 212; L. 16.	C.	Good. 1271/1855.	Copied by Muḥammad Ḥasan for Nawwāb Hāshim 'Alī Khān. Beg. الحمد لله الذى انزل القرآن على سبعة احرف آه ـ
349 ,,	448 D.	Ibrāzu'l-Ma'ānī.	,,	Shihābu'd-Dīn Abu'l-Qāsim 'Abdu'r-Raḥmān b. Ism. b. Ibr. al-Maqdisī a'd-Dimashqī, Abū Shāmah (d. 665/1267).	P.	'Ar. (Naskh)	S. 28.3×20.2; F. 196; L. 29-40.	C.	Good. Slightly worm-eaten. 9th/15th cent.	A very old copy of another commentary, composed in 655/1255. Beg. الحمد لله الذى اسبغ علينا نعمه آه ـ See Brock. 1/409, Sup. 1/725 & Patnā 18/76.
350 ,,	5799 M.	Kanzu'l-Ma'ānī.	,,	Burhānu'd-Dīn Abu'l-'Abbās Ibrāhīm b. 'U. b. Ibr. b. Khalīl al-Ja'barī (d. 732/1332).	P.	,, (,,)	S. 20×14.5; F. 397; L. 22.	Inc. (Vol. I.)	Bad. Foll. 230-59 in a brittling condition. 1153/1740.	Another commentary, composed in 691/1292. Copied by M. b. A. b. 'Abdi'l Laṭīf al-Qairwānī al-'Awārī. Beg. الحمد لله مبدئ الامم و منشئ الرمم آه ـ See Brock. 1/409, Sup. 1/725 & Patnā 18/78.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
351 al-Qirā'āt.	5392 D.	Mubrizu'l-Ma'ānī.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Muḥammad b. 'U. b. 'A. b. A. al-'Imādī al-Ḥāfiẓ.	P.	'Ar. (Naskh).	S. 23.5×15; F. 326; L. 17.	C.	Good. Slightly worm-eaten. 11th/17th Cent.	A rare commentary, composed in 762/1361 for Ġiyāṣu'd-Dīn Tātār Khān. Copied by 'Aṭā-'ullāh Naqshbandī Lāhawrī, with coloured Jidwal & blue Bārīkā. Beg. الحمد لله الجلی شانه، الباهر برهانه آه۔ See Brock. Sup. 1/725 & Āṣaf. 1/302.
352 ,,	14064 D.	Sirāju'l-Qāri'l-Mubtadī*	,,	'Alā'u'd-Dīn Abu'l-Baqā 'Alī b. 'Uṣmān b. M. al-'Uzrī, b. al-Qāṣiḥ (801/1399).	P.	,, (,,)	S. 20.2×15.5; F. 144; L. 17-27.	C.	Good. Worm-eaten & water-stained. 975/1568.	Another commentary, composed in 759/1358. Written in 2 different hands. Beg. الحمد لله الذی علم القرآن، و زین الانسان آه۔ See Brock. 1/409, Sup. 1/725 & Patnā 18/80.
353 ,,	4518 M.	,,	,,	,,	P.	,, (,,)	S. 20.8×18; F. 252; L. 17-25.	C.	Bad. The first half in a brittling condition. 1143/1731.	Copied by two scribes.
354 ,,	4352 M.	Sharḥu Ḥirzi'l-Amānī*.	,,	Alī al-Qārī. (See No. 322).	P.	'Ar. (Nasta'līq).	S. 22.6×12.5; F. 381; L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th Cent.	A rare commentary. Copied with a small Lawḥ & coloured Jidwal. Fol. 1a contains the signature & seal of Shaikh M. Fāḍil b. Shaikh Ḥāmid dated 1123/1711. Beg. الحمد لله النافع بالقرآن لاهل الایمان آه۔ See Brock. Sup. 1/726.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
355 al-Qirā'āt.	8108 M.	Mufradatu Ḥamzah.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Muḥammad al-'Imādī. (See No. 351).	P.	'Ar. (Naskh)	S. 20.2 × 14; F. 20 (1a-20b); L. 19.	Inc. (One fol. after the 1st & the other after the last missing)	Good. Worm-eaten & water-stained. 973/1566.	The unique copy of a work on the readings of Ḥamzah(d.156/773), derived from No. 344. Beg. نحمد الله عزوجل على نعمه العظام خصوصاً على نعمة الاسلام آه ۔
(355) ,,	8108 M.	Mufradatu Abī 'Amr.	,,	,,	P.	,, (,,)	S. 20.2 × 14; F. 10 (21a-31b); L. 19.	Inc. (Several foll. missing from the beg.).	,,	A rare work on the readings of Abū 'Amr (d.154/771), derived from No. 344. Beg. بالخطاب ۔ لنبوئنهم بيا. مفتوحة و تشديد الواو مهموزا — سورة الروم عاقبة الثانى بالرفع آه ۔ See Berlin 1/249.
(355) ,,	8108 M.	Mufradatu 'Abdillāh b. 'Āmir.	,,	,,	P.	,, (,,)	S. 20.2 × 14; F. 20 (32b-51b); L. 19.	Inc. (One folio missing.) after fol. 37).	,,	A rare work on the readings of 'Al. b. 'Āmir (d. 118/736), derived from No. 344. Beg. الحمد لله رب العالمين — و بعد فقد التمس منى بعض اصحابى من حفظة آه ۔ See Berlin 1/247.
(355) ,,	8108 M.	Mufradatu 'Āṣim b. Abi'n-Najūd.	,,	,,	P.	,, (,,)	S. 20.2 × 14; F. 23; (52b-74a) L. 19	C.	,,	A rare work on the readings of 'Āṣim (d. 127/745), derived from No. 344. Beg. الحمد لله وسلام على عباده الذين اصطفى آه ۔
(280) ,,	14137 D.	,,	,,	,,	P.	,, (,,)	S. 16.9 × 14.6; F. 47 (18b-64b); L. 13.	Inc. (The last fol. missing).	Good. Worm-eaten, but laminated. 12th/18th Cent.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
356 al-Qirā'āt	14609 D.	Mufradatu 'Āṣim b. Abi'n-Najūd.	Abū Muḥammad al-Qāsim b. Firruh b. Khalaf b. A. a'r-Ru'ainī a'sh-Shāṭibī (d. 590/1194).	Muḥammād al-'Imādī (See No. 351)	P.	'Ar. (Naskh).	S. 21×15; F. 26 (1b-26a) L. 19.	C.	Good. 12th/18th cent.	According to this copy, the title of the work is "Risālatu 'Āṣim b. Bahdalah al-Asadī".
(328) ,,	8946 M.	Irshādu'l-Mubtadī.	Abu'l-'Iz Muḥammad b. Ḥu. b. 'A. b. Bundār al-Qalānisī al-Wāsiṭī (d. 521/1127).		P.	,, (,,)	S. 24.4×16.4; F. 55 (1b-55a ; L. 21.	C.	Good. 1239/1824.	A rare work. Copied with marginal notes by M. b. 'Ar. b. 'U. in Madīnah & collated with the original in 1240/1824. Beg. الحمد لله رب العالمين ـــ هذا كتاب اذكر فيه القراءة بالحجاز آه ـ See Brock. 1/408 & Sup. 1/723.
357 ,,	855 M.	Kitābu'l-Muġnī fi'l-Qirā'āt.	Muḥammad b. Abī Naṣr b. Aḥmad a'd-Dahhān a'n-Nawzawāzī al-Miṣrī.		P.	,, (,,)	S. 24×16.9; F. 181; L. 25.	C.	Bad. In a brittling condition, worm-eaten & water-stained. 908/15(2.	The unique copy of a work on the less known readings. The latest authority quoted is a'z-Zamakhsharī (d. 538/1144). Copied by Ḥāfiẓ A. b. Maḥmūd Shāh b. Kirmān Shāh. Beg. اما بعد حمد الله الملك القدوس السلام ـ فلقد طال على الحاح اكرم الاخوان آه ـ
358 ,,	9075 M.	Kitābu'l-Hadiyyah.	Muḥammad al-'Imādī (See No. 351).		P.	,, (,,)	S. 20.9×15.2; F. 8; L. 15.	Inc. (A small portion).	Bad. Worm-eaten & water-stained. 12th/18th cent.	A defective copy of a work, divided into four Qism & dedicated to Amīr Ḥu. Ṣūfī, a king of Khuwārizm (774/1372-3). Beg. abruptly: عزم على المسير الى حضرة الجناب الخطير آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
359 al-Qirā'āt.	7658 D.	Kitābu'l-Hadiyyah.	Muḥammad al-'Imādī (See No. 351).	
(295) "	9044 M.	Kitābu'l-Qawā'idi wa'l-Ishārāt	Abu'l-'Abbās Aḥmad b. 'U. b. M. b. Abi'r-Riḍā al-Ḥamawī (d. 791/1389).	
360 "	8108 M.	al-Maḍbūṭ fī Bayāni'l-Qirā'āti's-Sab'.	Sharafu'd-Dīn 'Uṣmān b. M. b. M. al-Ġazna-wī al-Harawī (d. 829/1426).	
361 "	8495 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 33.5×21: F. 32; L. 15.	Inc. (The 4th Qism only).	Good. 13th/19th cent.	Another copy, written within coloured Jidwal & blue Bārīkā and beginning under a coloured Lawḥ. Beg. اعلم ان عاصما و حمزة والكسائى ائمة الكوفة ــ سورة ام القرآن قرأ عاصم و الكسائى آه ـ
P.	'Ar. (Naskh).	S. 17×13; F. 12 (24a-35a); L. 15.	C.	Good. Slightly worm-eaten. Before 975/1567-8.	The unique copy of a treatise, dealing with some important problems of Qīrā'āt. Beg. الحمد لله رب العالمين ــ اما بعد فهذه مقدمة تشتمل على مسائل آه ـ
P.	" (")	S. 20.3×13; F. 68; L. 21.	Inc. (The 1st Bāb, a portion of the 2nd & the 2nd Qism from the middle of al-An-'ām to a'n-Nās missing).	Good. Worm-eaten. 12th/18th cent.	A work on the seven canonical readings of the Qur'ān. Beg. abruptly: العمل لاجل الناس شرك و الاخلاص ان يعافيك الله منهما آه ـ See Brock. 2/201, Patnā 18/89 & al-Jazarī 2/510.
P.	" (")	S. 20.4×15.3; F. 20; L. 23.	Inc. (The 3rd. Bāb only).	"	Beg الباب الثالث فى بيان رسم الخط فى المصحف الكريم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
362 al-Qirā'āt	8203 M.	al-Maḍbūṭ fī Bayāni'l-Qirā'āti's-Sab'.	Sharafu'd-'Dīn Uṣmān b. M. b. M. al-Ġazna-wī al-Harawī (d. 829/1426).		P.	Ar. (Naskh).	S. 23×12.8; F. 67 (137a-203b); L. 24.	Inc. (The 2nd Qism only).	Good. Circa 1086/1675.	Copied by Aḥsānullāh a'r-Riḍwī Beg. سورة الفاتحة ـ ملك بالقصر ا ح د ك ف ـ الرحيم ملك حا آه ـ
363 ,,	6767 M.	a'n-Nashr fi'l-Qirā'āti'l-'Ashr*.	Shamsu'd-Dīn al-Jazarī (See No. 302).		P.	,, (,,)	S. 27.7×16.4; F. 323; L. 21-28.	C.	Good. Worm-eaten. 11th/17th cent.	A work on the 10 readings of the Qur'ān. Several foll. supplied by Kalīmullāh b. Ṣibġatullāh in Nasta'liq. Beg. قال مولانا ـــ الحمد لله الذى انزل القرآن كلامه و يسره آه ـ See Brock. 2/201 & Sup. 2/274.
364 ,,	3879 M.	,,	,,		P.	,, (,,)	S. 24.8×16; F. 5; L. 11.	Inc. (An extract).	Good. Worm-eaten. 13th/19th cent.	A very small portion of the preceding work, corresponding to foll. 71b-72a of the above-mentioned copy. Beg. بسم الله ـــ و اما مخارج الحروف فقد اختلفوا فى عددها آه ـ
365 ,,	5707 M.	Taqrību'n-Nashr.	,,		P.	,, (,,)	S. 19.3×11.7; F. 221; L. 15.	Inc. (Several foll. missing from the beg.).	Good. Slightly worm-eaten 13th/19th cent.	An abridgement of the preceding work by the author himself, composed in 804/1401. Copied by Alfīfo in Barro. Beg. abruptly: صالح الاعمال ـ باب اسماء الائمة القراء العشرة آه ـ See Brock. 2/201 & Sup. 2/274.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
366 al-Qirā'āt	2475 Ḍ.	Ṭayyibatu'n-Nas͟hr fi'l-Qirā'āti'l-'As͟hr*.	Shamsu'd-Dīn al-Jazarī (See No. 302).		P.	'Ar. (Nask͟h).	S. 20.5×13; F. 92; L. 5-6.	Inc. (The preface —Bābu Mak͟hā-riji'l-Ḥurūf missing).	Good. Worm-eaten. 1146/1734.	A versified work on the 10 readings, composed in 799/1397. Copied by 'Abdu'r-Rasūl b. S͟haik͟h M. Beg. باب الاستعاذة - و قل اعوذ ان اردت تقر. آه - See Brock. 2/202 & Sup. 2/279.
367 ,,	4432 M.	S͟harḥu Ṭayyibati'n Nas͟hr.	,,	S͟hihābu'd-Dīn al-Jazarī (See No. 312).	P.	,, (,,)	S. 15.6×10.3; F. 162; L. 25.	Inc. (The last 29 Abyāt with their commen-tary missing).	Good. Slightly worm-eaten. 1170/1757.	A commentary by the son of the author. Beg. و صلى الله — قال محمد هو ابن الجزرى يا ذا الجلال ارحمه و استر و اغفر See Brock. Sup. 2/275.
368 ,,	522 M.	,,	,,	,,	P.	,, (,,)	S. 23.3×14; F. 265 (73a-337a); L. 15.	C.	Good. Worm-eaten. 1213/1798	A nice copy, transcribed by M. S͟harīf b. S͟haik͟h Dā'ūd with gold Jidwal & Bārīkā. Beg. و صلى الله — قال الشيخ الامام — قال محمد هو ابن الجزرى آه -
(368) ,,	522 M.	,,	,,	Muḥibbu'd-Dīn Abu'l-Qāsim Muḥammad b. M. b. M. al-'Āqīlī a'n-Nuwairī (d. 857/1453).	P.	,, (,,)	S. 23.3×14; F. 72 (1b-72b); L. 15.	Inc. Abyāt) 1-57 with their commen-tary only).	,,	Another commentary, composed in 832 (1428-9). Copied by the same scribe with a Lawḥ & gold Jidwal & Bārīkā. Beg. الحمد لله الذى شرح صدورنا لطيبة نشر كتابه آه - See Brock. 2/202 & Sup. 2/275.
369 ,,	2421 M.	,,	,,	,,	P.	,, (,,)	S. 20.7×15; F. 137; L. 25;	Inc. (Vol. 2)	Good. Worm-eaten. 1103/1740	Copied by Jābir b. A. With signatures on fol. 1a. Beg. باب افراد القراءات و جمعها - و قد جرى من عادة الائمة آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(281) al-Qirā'āt.	8946 M.	a't-Tizkār fī Qirā'ati Abbān b. Yazīdi'l-'Aṭṭār.	Sẖamsu'd-Dīn al-Jazarī (See No. 302).		P.	'Ar. (Naskẖ).	S. 23.5×16; F. 3 (8b-10b); L. 25.	C.	Good. Worm-eaten. 12th/18th cent.	A versified treatise of 80 verses. Beg. حمـــدت آلهى فى ابتدا.ى اولا و اهديت تـلـيمى الى اشرف الملا See Kẖad. 1/16.
(295) ,,	9044 M.	Risālah fī Jawāzi Waṣli'l-Isti'āzati bi'l-Basmalah.	Sẖamsu'd-Dīn Ibnu'n-Najjār (See P. 152).		P.	,, (,,)	S. 17×13.2; F. 2 (15a-16a); L. 16.	C.	Good. 10th/16th cent.	The unique copy, transcribed by 'Alī al-Maqdisī. Beg. الحمـــد لله رب العـالمين ــ ما تقول الـسادة العلـاء ــ هل يجوز وصل الاستعاذة ــ فاجاب شيخنا ــ قال الحد لله الهادى للصواب آه -
(295) ,,	9044 M.	Risālah fī Jawāzi Qirā'ati 'A'immah bi'l-yā'.	,,		P.	,, (,,)	S. 17×13.2; F. 2 (16a-17a); L. 16.	C.	,,	Beg. غيره ســال ايضاً ـ ما تقول الـسادة العلماء ــ فى رجل قرأ و جعلنام ايمة باليا. الخالصة آه ـ
(362) ,,	8203 M.	al-Mukarrar fīmā Tawātara mina'l-Qirā'āti'l-'Asẖri wa Taḥarrar*.	Sirāju'd-Dīn Abū Ḥāfṣ 'Umar b. Q. b. M. b. 'A. al-Anṣārī al-Miṣrī a'n-Nasẖsẖār (d. 907/1501).		P.	'Ar. (Nasta'līq).	S. 23×12.8; F. 136; L. 23.	C.	Good. Slightly worm-eaten. 1086/1675.	A treatise on the 7 readings. Copied by Aḥsān-ullāh a'r-Riḍwī. Beg. يقول الشيخ ــ الحمد لله حق حمده ــ و بعد فقد سالنى بعض اصدقائى See Brock. 2/116, Sup. 2/142 & Patnā 18/106.
370 ,,	1514 M.	al-Budūru'ẓ-Ẓāhirah fi'l-Qirā'āti'l-'Asẖri'l-Mutawātirah.	,,		P.	'Ar. (Naskẖ).	S. 20.6×16; F. 228; L. 23.	C.	Good. Slightly worm-eaten. 931/1525.	A rare work on the 10 readings. Copied by Ḥ. b. 'A. al-Munzirī for M. Abu'n-Najā al-Muqrī a'sẖ-Sẖāfi'ī a'n-Naḥḥās, with illuminated title-page & marginal notes. Beg. يقول راجى عفــو رب قديم دائم عمر الانصارى بن قاسم الحمــد لله الذى علم الانســان ما لم يعلم آه - See Brock. Sup. 2/142. & Patnā. 18/106

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(338) al-Qirā'āt	8968 M.	al-'Iqdu'l-Farīd.	Jamālu'd-Dīn Aḥmad b. Ḥ. al-Milḥānī al-Mufaḍḍal.		P.	'Ar. (Naskh).	S. 22.5×16; F. 50 (1b-50b); L. 19.	C.	Good. 1206/1791.	A rare work on the reading of Nāfi' (d. 169/786) as handed down by Qālūn (d. 220/835). The latest authority quoted is 'Uṣmān a'n-Nāshirī (d. 848/1445). Beg. الحمد لله ذى الانعام و الافضال ــ اما بعد فلما كان القرآن اعظم الكتب المنزلة آه ـ See Patnā 18/109.
371 ,,	3858 M.	Risālah fi'l-Qirā'ah.			P.	,, (,,)	S. 16.7×10; F. 110; L. 15.	C.	Good. Water-stained. 904/1499	Copied by Manṣūr b. Ḥājī Ism. Astrābādī. Foll. 1a & 110b contain signatures of Turkish scholars. Beg. الحمد لله الذى انزل القرآن شفا. لما فى الصدور آه ـ
(295) ,,	9044 M.	Bulūġu'l-Amānī.	Aḥmad a'ṭ-Ṭībī (See P. 158).		P.	,, (,,)	S. 16.9×12.9; F. 2 (7b-8a); L. 24.	C.	Good. Worm-eaten & water-stained. 10th/16th cent.	The unique copy of a versified treatise of 42 verses on the reading of Warsh (d. 197/812) as handed down by al-Asbahānī (d. 296/908). Composed in 975/1567. Beg. الحمــد لله و لى الحمــد هادى من اختار طريق الرشد
372 ,,	5247 M.	Fatḥu'l-Qarībi'l-Mujīb.	Kamālu'd-Dīn Muḥammad b. al-Muwaqqi' al-Ġazzī.		P.	,, (,,)	S. 19.5×14.5; F. 24; L. 25.	C.	Bad. Worm-eaten & water-stained. 1085/1675.	The unique copy of a treatise on the reading of Ḥamzah b. Ḥabīb (d. 156/773) Beg. الحمد لمن اظهر ما خفى من مشرقات الانوار ــ و بعد فقــد التمس منى بعض الاصدقا. آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
373 al-Qirā'āt	5247 M.	al-Qawlu'l-'Alī.	Kamālu'd-Dīn Muḥammad b. al Muwwqi' al-Ġazzī.		P.	'Ar. (Naskh).	S. 19.9×15.5; F. 16; L. 25.	C.	Bad. Worm-eaten & water-stained. 1085/1675.	The unique copy of a treatise on the reading of al-Kasā'ī (d. 189/805). Beg. الحمد لمن فتح باب القلب اليــه — و بعد فقد التمس منى بعض اصدقائى آه ـ
374 ,,	5247 M.	a'd-Durru'n-Naṣīr.	,,		P.	,, (,,)	S. 27×17.5; F. 18 (1b-18b); L. 25.	C.	,,	The unique copy of a treatise on the reading of b. Kaṣīr (d. 120/738). Beg. الحمــد لله على كل حال و الشكر له على ما اولانا — و بعد فهذه مفردة وضعت فيه بتيمة مسماة بالدر النثير فى قراءة ابن كثير آه .
(374) ,,	5247 M.	al-Faḍlu'l-Ġāmir.	,,		P.	,, (,,)	S. 27×17.5; F. 17 (19a-35a); L. 25.	C.	,,	The unique copy of a treatise on the reading of B. 'Āmir (d. 118/736). Composed in 943 (1537). Beg. الحمد لمن قصر ارواح احبابه — اما بعد فقد سالنى بعض الاخوان آه ـ
(296) ,,	9048 M.	Risālah fi'l Qirā'ah.	Muḥammad b. M. b. Sulaimān al-Ḥasanī al-Būġānī.		P.	,, (,,)	S. 18×13.5; F. 5 (221b—225b); L. 21-23.	C.	Bad. In a brittling condition. Circa 1111/1699.	The unique copy of a small tract on the reading of A. b. 'A. Shu'aib al-Andalusī al-Fāsī as taught to the author in 1013 (1604). Beg. بسم الله — صلى الله — يقول عبد الله — محمد بن محمد بن سليمان الحسنى البوغانى اردت ان اقيد روايتى التى قرات بها آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(296) al-Qirā'āt.	9048 M.	Risālah fi'l-Qirā'ah.	Muḥammad b. A. b. Abi'l- Qāsim b. al-Ġāẕī al- Ḥāmidī a's- Sūsī.		P.	'Ar. (Naskh).	S. 18×13.5; F. 4 (218b-221b); L. 21-23.	C.	Bad. In a brittling condition. Circa 1111/1699.	A small treatise on the reading of al-Būġānī as taught to the author. Beg. يقول عبيد الله ـ محمد بن احمد ـ الحمد لله الذى انزل على عبده الكتاب و خص بحفظه آه ـ
375 ,,	2660 M.	al-Jawāhiru'l-Mukallalah.	Muḥammad b. A. al-'Awfī.		P.	,, (,,)	S. 14.4×9.5; F. 187; L. 17-26.	C.	Good. Slightly worm-eaten. 1092/1681.	A work on the 10 readings, abridged by the author from his previous work, Baḥru'l-Ma'ānī, in 1049/ 1640. Copied by Aḥmad b. Muṣallī, with golden Lawḥ & red Jidwal. Beg. الحمـد لله الذى هدانا لتلاوة كتابه المهيمن على كل كتاب آه ـ See Brock. 2/326 & Sup. 2/452.
376 ,,	2661 M.	,,	,,		P.	,, (,,)	S. 15.4×10.2; F. 150; L. 17.	C.	Good. 1134/1722.	With the autograph of a Turkish scholar.
377 ,,	2468 D.	a'n-Nūru'l-Azhar fī Sharḥi'l-Jam'i'l-Akbar.	'Abdu'l-Laṭīf b. a'sh-Shaikh Jamāl b. a'sh-Shaikh Sirāj a'n-Nahrwālī (11th/17th cent.).		P.	,, (,,)	S. 18.2×12.3; F. 397; L. 15.	Inc. (The last folio missing).	Good. Slightly worm-eaten & water-stained. 12th/18th cent.	The unique copy of a work on the discrepancies occuring in the 10 readings. Beg. الحمـد لله الذى شرح صدور القراء لاستخراج وجوه الجمع الاكبر ـ قال مولانا ـ الشيخ عبد اللطيف بن الشيخ جمال بن الشيخ سراج النهروالى ـ الله مقصود وجوه الاصفياء الجمع الاكبر آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(320) al-Qirā'āt	7910 M.	Risālah fi't-Takbīr.	Ẓainu'd-Dīn Abu'l-Aẓā'im Sulṭān b. A. b. Salāmah al-Mazzāḥī al-Azharī (d. 1075/1664).		P.	'Ar. (Naskh)	S. 23.3×15.2; F. 20 (55b-74a); L. 15.	C.	Good. Water-stained. Circa 1164/1751.	The unique copy of a small treatise on the Takbīr. Written with a Lawḥ & gold and coloured Jidwal. Beg. الحمـــد لله الذى اخرجنا من العدم الى الوجود — فهذه نبذة يسيرة — من اول سورة الضحى آه ـ
(303) ,,	10282 D.	Risālah fī Qirā'ati 'Āṣim.			P.	,, (,,)	S. 24.3×17.8; F. 13 (14b-26a); L. 15.	C.	Bad. Worm-eaten. 1071/1661.	Copied in Ḥaidarābād by M. Q. b. S. A. al-Ḥasanī al-Mūsawī. The foll. are set in new margins. Beg. الحمد لله على منه و فضله — و بعد فهذه رسـالة فى علم القراءة آه ـ
(296) ,,	9048 M.	al-'Īḍāḥ.	Abū Ẓaid 'Abdu'r-Raḥmān b. Abi'l-Q. b. al-Qāḍī al-Miknāsī al-Fāsī (d. 1082/1671).		P.	,, (,,)	S. 18×13.5; F. 46 (170a-217a). L. 21-23.	Inc. (Several foll. missing from the beg.).	Bad. 1111/1699.	A rare work on the reading of b. Kaṣīr (see No. 374). Beg. بمنهج الاول ـ و هو محمد بن عبد . . . بن محمـــد بن خلاد بن سعيـــد بن جرحد المكى آه ـ See Brock. Sup. 2/350.
378 ,,	1087 M.	Ithāfu Fuḍalā'i'l-Bashar.*	Shihābu'd-Dīn Aḥmad b. M. b. A. a'd-Dimyāṭī al-Bannā' (d. 1117/1705).		P.	,, (,,)	S. 21.4×14.5; F. 408; L. 22.	C.	Good. 1123/1711.	A work on the 14 readings, composed in 1082/1671. Copied by M. b. Sulaimān b. A. b. Ḥ. Ḥainūn, with red & yellow headings and red Jidwal. Fol. 1a bears the seal & signature of Ġulām Muḥyiyu'd-Dīn Mīrathī dated 1223/1808. Beg. الحمـــد لله الذى جمع يبديع حكمته اشتات العلوم آه ـ See Brock. 2/327, Sup. 2/454 & Patnā 18/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
379 al-Qirā'āt	8646 M.	Minḥatu-Wājibi'l-Wujūd.	'Abdu'l-Khāliq b. 'Abdu'r-Raḥmān al-Manūfī al-Azharī.		P.	'Ar. (Naskh).	S. 19.3×15.4; F. 20; L. 23.	C.	Good. Slightly worm-eaten. 1104/1692.	The unique copy of a treatise on the reading of 'Āṣim (d. 127/745), composed in 1099/1688 and copied by the author himself. Beg. الحمد لله الذى اورث من اصطفاه من عباده ــ اما بعد فهذه رسالة لطيفة تشتمل مع حسن الاختصار آه ـ
380 ,,	20 M.	Irshādu'l-Ṭalabah.	'Alī b. Sulaimān b. 'Al. al-Muqrī al-Manṣūrī al-Miṣrī (d. 1134/1732).		P.	,, (,,)	S. 16.3×11.5; F. 70; L. 25.	C.	Good. 1170/1757.	The unique copy of a work composed in 1110/1699. Copied by Abū Ṭāhir M. b. Muṣṭafā al-Muqīmī, Kitābīzādah, with golden Lawḥ & Jidwal & marginal notes. Beg. الحمد لله الذى انزل القرآن موعظة و هدى و رحمة آه ـ
381 ,,	3008 D.	Tamrīnu'ṭ-Ṭalabah.	Hāshim b. M. al-Maġribī al-Mālikī.		P.	,, (,,)	S. 19.5×13.3; F. 132; L. 23.	C.	Badly water-stained. 1180/1765.	The unique copy of a work on the discrepancies occuring in the 10 readings. Composed after 1148/1735 & copied by Muṣṭafā b. 'Abdi'l-Karīm a'n-Nidrawī in Azmīr. Beg. نحمدك اللهم فياض النعم ــ و بعد فيقول افقر الورى ــ ان المكتوب بالسواد فى تمرين الطلبة آه ـ
382 ,,	3929 M.	Zubdatu'l-'Irfān fī Wujūhi'l-Qur'ān.	Ḥāmid b. 'Abdi'l-Fattaḥ al-Bālawī.		P.	,, (,,)	S. 20.7×15; F. 50; L. 18.	C.	Good. Slightly worm-eaten. 12th/18th cent.	The unique copy of a work on the 10 readings. The latest authority quoted is al-Jawāhiru'l-Mukallalah (No. 375). Beg. الحمد لله الذى جعلنا من القارئين الذين قرأوا القرآن آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
383 al-Qirā'āt.	14070 D.	Risālah fi'l-Qirā'āt.			P.	'Ar. (Nasta'līq).	S. 24×18; F. 128; L. —.	C.	Badly worm-eaten, but laminated. 13th/19th cent.	An anonymous treatise on various readings. Each page is divided in 32 compartments. Beg. الرحيم — مالك بادغام الميم ـ ى ـ و يجوز فيه الملك و القصر و التوسط آه ـ
384 ,,	8127 M.	,,			P.	'Ar. (Naskh).	S. 24×15.5; F. 52; L. 16.	C.	Good. Slightly worm-eaten. 13th/19th cent.	Another anonymous treatise of the same style. Beg. ملك ـ ا د ح ك ف ـ الرحيم ملك ـ ح ـ آه ـ
(280) ,,	14137 D.	,,			P.	,, (,,)	S. 16 9×14.6; F. 6 (8a-13a) L.13.	Inc. (The 1st folio missing.)	Good. Worm-eaten, but laminated. 12th/18th cent.	Written within red Jidwal. Beg. قراءة امام اهل مدينة نافع ـ المقدمة ـ اعوذ بالله من آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
(279) Rasmu Khaṭṭi'l-Qur'ān.	4510 M.	Kitābun fīhi Marsūmu'l-Khaṭ.	Abū Bakr Muḥammad b. al-Q. b. M. b. Bashshār al-Anbārī (d. 328/940).		P.	'Ar. (Naskh)	S. 26.7×18; F. 5 (56b-60b); L. 27.	C.	Good. Worm-eaten & water-stained. Circa 833/1429.	The unique copy of a treatise on the orthography of the Qur'ān. Beg. بسم الله ــ و صلى الله على سيــدنا محمد و آله - كتبوا البسملة بغير الف آه - Followed by some verses, in different rhymes, on the same subject.
385 ,,	8495 M.	Kitābu mā Rusima fīhi mina'l-Maqṭū'i wa'l-Mawṣūl.	,,		P.	,, (,,)	S. 20.1×15; F. 13 (15b-27a); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of another work by the same author. Beg. بسم الله ــ هذا كتاب اذكر فيــه انشاء الله تعالى ما رسم فيه من المقطوع و الموصول آه -
386 ,,	7657 D.	Kitābu'l-Muqni' fī Ma'rifati Rasmi Khaṭṭi Maṣāḥifi'l-Amṣār*.	Abū 'Amr a'd-Dānī (see No. 279).		P.	'Ar. (Nasta'līq).	S. 33.6×20.6; F. 49; L. 15.	C.	Good. Slightly worm eaten. 14th/20th century.	A well-known work. Written with a coloured Lawḥ, red & blue Jidwal & blue Bārīkā. The supplement (mentioned in Patnā 18/133) is found in this copy also. Beg. قال ابو عمرو ــ الحمــد لله الذى اكرمنا بكتابه المنزل آه - See Brock. 1/407, Sup. 1/719. & Patnā 18/133
387 ,,	8713 M.	'Aqīlatu Atrābi'l-Qaṣā'id*.	Abū Muḥammad a'sh-Shāṭibī (see No. 344).		P.	'Ar. (Naskh).	S. 22.3×15; F. 45 L. 7.	C.	Good. Worm-eaten. 12th/18th century.	A metrical treatise. Copied by Mīr Bāqī with marginal notes upto fol. 17a. Beg. الحمد لله موصولا كما امرا آه - See Brock. 1/410 & Sup. 1/726.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
388 Rasmu-Khatti'l-Qur'ān.	4351 M.	al-Wasīlah ilā Kashfi'l-'Aqīlah.	Abū Muḥammad a'sh-Shaṭībī (see No. 344).	'Alamu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'Abdi'ṣ-Ṣamad a's-Sakhāwī (d. 643/1245).	P.	'Ar. (Naskh).	S. 20.7×16.5; F. 96; L. 21.	C.	Good. Slightly worm-eaten. 1142/1733.	Copied from a Ms. dated 679/1280 by 'Al. b. 'A. al-Waṣṣābbī & M. b. Ḥ. al-Makkī. According to this copy, the text, which is in red, consists of 298 verses. Beg. الحمد لله الذى بدأ المثن و اعادها آه - See Brock. 1/410 & Sup. 1/726.
389 ,,	8495 M.	Jamīlatu (or Khamīlatu) Arbābi'l Marāṣid.	,,	Burhānu'd-Dīn al-Ja'barī (see No. 298).	P.	,, (,,)	S. 20×14; F. 162; L. 23.	C.	Good. 11th/17th century.	Written in black with the text in red. Beg. قال الشيخ الحمد لله الذى الهمنا وضع الكلام دليلا على معانى الخطاب آه . See Brock. 1/410 & Sup. 1/726.
390 ,,	13594 D.	al-Hibātu's-Saniyyatu'l-'Aliyyah.	,,	'Alī al-Qārī (see No. 322).	P.	,, (,,)	S. 22.1×15.5; F. 148 (8b-156b); L. 16.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	The unique copy of a commentary, mentioned by Ḥaj. Khal. 2/1159. The text is in red. Beg. الحمد لله الذى اوجد الخلق من العدم و علم الانسان بالقلم ما لايعلم آه - Fol. 1a-7b contain an extract from al-Ḥawāshi'l Mufahhimah No. 312.
(297) ,,	19393 D.	Fatḥu'l-Mannān.	Abū 'Al. al-Kharraz (see No. 296). ,,	'Abdu'l-Wāḥid b. A. b. 'A. b. 'Āshir al-Anṣārī al-Fāsī (d. 1040/1631).	P.	,, (,,)	S. 23.4×14.6; F. 254 (1a-254a); L. 20.	Inc. (Defective at the beg.)	Good. Worm-eaten & water-stained. 11th/17th century.	A rare commentary on a metrical treatise entitled Mawāridu'ẓ-Ẓam'ān. Written in good Naskh with gold & coloured Jidwal. Beg. abruptly : ...... قال الجعبرى لان كلا منهما قد حذف على انفراده آه - See Brock. Sup. 2/699 & al-A'lām 4/323.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
391 Rasmu Khaṭṭi'l-Qur'ān.	8123 M.	Kashfu'l-Asrār fī Rasmi Maṣāḥifi'l-Amṣār.	Abu'l-Khaṭṭāb a'sh-Shīrāẓī (see No. 300).		P.	'Ar. (Naskh).	S. 22.8 × 16; F. 21 (1b-21b) L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Ḥāfiẓ 'Ināyat-ullāh. Fol. 1a contains the literal meanings of the Arabic alphabet as mentioned by Khalīl b. A. al-Farāhīdī (d. 170/786) Foll. 22a-24b contain notes on the various readings of the Qur'ān. Beg. الحمد لله الكريم كرم بنى آدم باشرف عطائه آه ـ See Brock. Sup. 1/727.
392 ,,	7782 M.	,,	,,		P.	,, (,,)	S. 27.7 × 17; F. 16; L. 17-20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Another copy, with no mention of the author in the preface. According to this Ms., the work was composed for the author's brother A. b. Maḥmūd b. M. al-Ḥāfiẓ a's-Samarqandī. All the foll. are mounted on new margins. See Brock. Sup. 2/274.
(286) ,,	471 M.	Kitābu'l-Hijā'.			P.	,, (,,)	S. 28 × 18; F. 31 (121a-152b); L. 11.	Inc. (The 1st folio missing).	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A treatise, composed by a pupil of Rashīdu'd-Dīn Maḥmūd b. A. al-Warrāqī, author of Kitābu'l-Hijā'. Written with marginal notes in Persian. Beg. او نحوها بالالف كل القرآن ـ ·انذرتهم و امثاله بالالف واحدة كل القرآن آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
393 Rasmu-Khaṭṭi'l-Qur'ān.	7781 M.	Risālah fī Rasmi Khaṭṭi Muṣḥafi 'Uṣmān.			P.	'Ar. (Naskh).	S. 22.5 × 14.5; F. 16; L. 12.	C.	Good. Worm-eaten. 1108/1697.	Based on Zailu Shi'āri'l-Qurrā' by Yūsuf b. M. al-Khuwārizmī, the teacher of the author. Beg. الحمـــد لله الذى جعلنـا من المتبعين لا من المبتدعين ــ اعلم ان اتبـاع الانام مصحف عثمان واجب آه ـ
(296) ,,	9048 M.	Inshādu'sh-Sharīd.	Abū 'Abdillāh Muḥammad b. A. b. Ġāzī al-'Uṣmānī al-Miknāsī (d. 919/1513).		P.	,, (,,)	S. 18 × 13.5; F. 50 (120b—169b); L. 22.	C.	Good. Circa 1111/1699.	Written in Maġribī Naskh by M. b. Abī Sa'ādah al-'Abdī. Beg. الحمد لله الذى من علينا بوراثة كتابه العزيز ــ و بعد فهذا انشـاد الشريد آه ـ See Brock. 2/240, Sup. 1/726 & Paṭnā 18/140
394 ,,	8385 M.	,,	,,		P.	,, (,,)	S. 20.4 × 17.5; F. 56; L. 23.	C.	Good. Laminated. 1235/1820.	Copied by A. b. M. al-Baisūnī.
395 ,,	8930 M.	Risālah fī Rasmi Khaṭṭi'l-Qur'ān.			P.	,, (,,)	S. 21.4 × 16.2; F. 3; L. 35.	C.	Good. 11th/17th century.	An anonymous tract. The latest authority quoted is Shaikhu'l-Islām Ẓakariyyā al-Anṣārī (d. 926/1520). Copied by A. b. M. Bāsalm. Beg. الحمـــد لله رب العالمين ــ اعلم ايها الطالب انى لما رايت نساخ المصاحف آه .
(296) ,,	9048 M.	,,	a'r-Rāḍī.		P.	,, (,,)	S. 18 × 13.5; F. 20 (63a-82a); L. 22.	C.	Bad. In a brittling condition. Circa 1111/1699.	Composed after the death of 'Ar. b. al-Qāḍī (d. 1082/1671). Written in Maġribī Naskh. Beg. الحمـــد لله الذى اسبغ علينا نعمه' و اناض لدينا آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
396 Rasmu Khaṭṭi'l-Qur'ān.	8486 M.	Risālah fī Bayāni Khaṭṭi'l-Muṣḥaf.			P.	'Ar. (Naskh).	S. 20 × 14.6; F. 5 (38b-42a); L. 18.	C.	Good. 12th/18th century.	Written within double red Jidwal. Beg. الحمد لله الذى تعجب من جلال قدرته القلوب آه ـ
397 ,,	6274 D.	Risālah fī Rasmi Khaṭṭi'l Qur'ān.	Muḥammad Alī al-Khurāsānī.		P.	'Ar. (Nasta'līq).	S. 21.8 × 13.5; F. 4; L. 16.	C.	Good. Worm-eaten. 125—/183—.	Copied by Ḥāfiẓ 'Abdu'r-Raḥīm b. Ḥāfiẓ 'Abdi'l-Wāḥid Muṣṭafā'ābādī in Mīrath in the house of Munshī Jalālu'd-Dīn Ḥaidar b. Ḥakīm Ġulām Muḥyiyu'd-Dīn. Beg. الحمـــد لله رب العـالمين ـــ و بعد فيقول العبد الضعيف محمد على عفى عنه رتبت هذه الرســالة على نصلين آه ـ
398 ,,	249 MK.	,,	,,		P.	,, (,,)	S. 24.5 × 16.7; F. 4 (1a-5a); L. 13-15.	C.	Good. 1254/1838.	Transcribed by M. Kāẓim in Ṣāḥibganj.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
399 E a't-Tafsīr	931 D.	Tafsīru'l Qur'ān.		Abū 'Abdillāh Ṣufyān b. Sa'īd b. Masrūq a'ṣ-Ṣawrī al-Kūfī (d. 161/778).	P.	'Ar. (Naskh).	S. 26×17.8; F. 18; L. 27.	Inc. (Two foll. the first & the last, missing.)	Good. Slightly worm-eaten. 3rd/9th century.	The unique copy. The foll. are placed in new margins. Beg. . . . . . . الاســـلام ظورتهم . نزلت لا اكراه فى الدين ـ سفين عن منصور بن المعتمر عن مجاهد فى قوله 'و يلعنهم اللاعنون' قال : العقارب و الخنافس و الدواب يقولون : حبس عنا المطر بذنوب بنى آدم آه ـ
400 ,,	2215 M.	,,		Abu'l-Laiṣ Naṣr b. M. b. A. b. Ibr. al-Ḥanafī a's-Samarqandī (373/983).	P.	,, (,,)	S. 24.2×18; F. 227; L. 27-30.	C. Vol. 2 (Yūnus-a's-Sajdah 10).	Good. Worm-eaten & water-stained. 7th/13th century.	A rare commentary. The text is marked by red overlines. With marginal notes; & with Several autographs on fol-19a. Beg. قوله تبارك و تعالى : 'الر' قال ابن عباس انا الله ارى آه ـ See Brock. 1/196 & Sup. 1/347.
401 ,,	916 D.	al-Kashfu wa'l-Bayān.		Abū Isḥāq Aḥmad b. M. b. Ibr. a'ṣ-Ṣa'labī a'n-Naisābūrī (d. 427/1035).	P.	,, (,,)	S. 23.3×20.5; F. 186; L. 23.	Inc. Vol. 2 ('Āli 'Imrān 6—a'n-Nisā' 93, & al-Mā'idah 6-120).	,,	A rare commentary. Copied by abu'n-Naṣr A. b. 'Īsā a'n-Najjār b. abī Naṣr b. Fīrūẓ. Fol. 186a bears the autograph of M. b. 'Ar. b. Yūnus dated 771/1369. Foll. 178 & 181 left blank. Beg. abruptly : و قال فى موضع آخر فاسلك فيها . . . فاذا هى حية تسعى آه ـ See Brock. 1/350 & Sup. 1/592.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
402 a't-Tafsīr.	2314 M.	a'n-Nukatu wa'l-'Uyūn.		Abu'l-Ḥasan 'Alī b. M. b. Ḥabīb al-Baṣrī al-Māwardī (d. 450/ 1058).	P.	'Ar. (Naskh).	S. 26×20.8; F. 214; L. 17.	C. Vol. 1 (al-Fātiḥah—a'n-Nisā').	Good. Slightly worm-eaten & water-stained. 577/1181.	A rare commentary. Copied by Ja'far b. 'A. b. Abī M. b. 'Abdi'l-Ġanī, b Abī Ṭayyib for Lisān-u'd-Dīn M. b. M. al-Balkhī in Ray (Tihrān). There is a lacuna after fol. 49. Beg. الحمد لله الذى هدانا لدينه القيم آه . See Brock. Sup. 1/668.
403 ,,	10233 D.	al-Wasīṭ baina'l-Maqbūḍi wa'l-Basīṭ.		Abu'l-Ḥasan 'Alī b. A. b. M. b. 'A. al-Wāḥidī a'n-Naisābūrī (d. 468/1076).	P.	,, (,,)	S. 27×19; F. 227; L. 27.	Inc. Vol. 1 (upto al-Kahf, the last folio. missing).	Good. Worm & white-ant-eaten. 9th/15th century.	The author's medium commentary, composed in 461/1069 (fol. 1a). Beg. الحمد لله القادر العليم، الفاطر الحكيم ــ و بعد هذا فالعلم اشرف منقبة و اجل مرتبة آه ـ See Brock. 1/524, Sup. 1/730 & Patnā 18/2/4.
404 ,,	929 D.	,,		,,	P.	,, (,,)	S. 22.2×17; F. 240; L. 22.	Inc. Vol. 2 (al-Mā'idah 116-al-Kahf 86).	Good. 9th/15th century.	Several foll. defective. Beg. بسم الله ــ قوله اذ قال الله يا عيسى بن مريم، مفســر فى سورة البقرة آه ـ
405 ,,	165 D.	,,		,,	P.	,, (,,)	S. 24.7×17: F. 384; L. 23.	C.	Good. Worm-eaten. 10th/16th century.	The text written in red within red & blue Jidwal. Fol. 1a bears the autograph of M. Hādī al-Ḥusainī dated 1097/1686. Beg. بسم الله ــ تفسير سورة الانعام - اخبرنا ابوسعد محمد بن على الحفاف آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
406 a't-Tafsīr.	1848 D.	al-Wajīz fī Tafsīri'l-Qur'ān.		Abu'l-Ḥasan Alī b. A. b. M. b. 'A. al-Wāḥidī a'n-Naisābūrī (d. 468/1076).	P.	'Ar. (Naskh).	S. 16.4×11.3; F. 643; L. 15.	C.	Good. 978/1570.	Copied by Sun'ullāh b. 'Aṭā'illāh al-Ḥusainī a's-Salāmī, with a coloured Lawḥ & gold and coloured Jidwal. Beg.: الحمد لله الكريم بآلائه' العظيم بكبريائه آه . See Brock. 1/524, Sup. 1/730 & Patnā 19/3.
407 ,,	929 D.	Ma'ālimu't-Tanzīl*.		Abū Muḥammad al-Ḥusain b. Mas'ūd b. M. al-Farrā' al-Baġwī (d. 516/1123).	P.	,, (,,)	S. 23×15.5; F. 226; L. 17.	Inc. Vol. 3 (al-Kahf 4—a'n-Naml 81).	Good. 9th/15th century.	A well-known commentary. Written in black with the words قوله in red. Beg. abruptly: 'من علم و لا لآبائهم' اى قالوه عن جهل آه . Ending abruptly: 'ان تسمع' ما تسمع 'الا من يومن بآياتنا' الا من . See Brock. Sup. 1/622 & Patnā 18/2/11.
408 ,,	11398 D.	,,		,,	P.	,, (,,)	S. 21.7×15; F. 343; L. 16.	C. Vol. 2 al-A'rāf-(Banū Isrā'īl).	Good. Worm-eaten. 12th/18th century.	With the signature of E. G. Ellis, Librarian of the India Office Library, London, on fol. 1a. Beg. بسم الله — المص . كتاب انزل اليك' و هو القرآن آه .
409 ,,	2339 M.	,,		,,	P.	,, (,,)	S. 27.7×22; F. 198; L. 25.	Inc. Vol. 3 (Banū Isrā'īl—a'r-Rūm 28).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. بسم الله — سبحان الذى اسرى بعبده ليلا' سبحان الله تنزيه آه . Ending abruptly: قال ابن عباس تخافونهم ان يرثوكم .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
410 a't-Tafsīr.	14065 D.	a't-Taisīr fī 'Ilmi't-Tafsīr.		Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. al-Ḥanafī a'n-Nasafī (d. 537/1142).	P.	'Ar. (Nas<u>kh</u>)	S. 32.4×22; F. 168; L. 35.	Inc. Vol. 1 (al-Fātiḥah 3—'Āli 'Imrān 39)	Good. Worm-eaten, but laminated. 7th/13th century.	A rare commentary, composed in 524/1130. Beg. abruptly: . . . . فترکت عادتی' فکت اقرأ ملك يوم الدين آه۔ Ending abruptly: قوله وقد بلغنى الكبر ـــ و قوله لا ينال عهدى الظالمين ۔ و قالوا لا يستقيم هذا فى قولك ۔ See Brock. 1/428 & Sup. 1/762.
411 "	14066 D.	"		"	P.	" , ")	S. 32.3×22; F. 110; L. 35.	Inc. Vol. 2 ('Āli 'Imrān 132—al-An'ām 54).	"	Beg. abruptly: قال ابن عباس و الحسن ان السموات و الارض اذا ضمت بعضها آه ۔ Ending abruptly: و قوله كتب ربكم على نفسه الرحمة Fol. 96 left blank.
412 "	2218 M.	"		"	P.	" (")	S. 28.5×19.4; F. 148; L. 31.	C. Vol. 4 (al-Aḥzāb—a'n-Nās).	Good. Worm-eaten & water-stained. 979/1571.	Copied by Ja'far b. 'U. b. Ja'far b. a's-Sabrānī al-Ḥaddādī. Beg. بسم الله ـــ بسم الله الذى اعد للكافرين عذابا اليما آه ۔
413 "	152 M.	al-Kas<u>h</u><u>sh</u>āf 'an Ḥaqa'i-qi't-Tanzīl*.		Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-<u>Kh</u>uwārizmī a'ẓ-Ẓamak<u>h</u><u>sh</u>arī al-Mu'tazilī, Jārullāh (d. 538/1144).	P.	" (")	S. 24.5×20; F. 277; L. 19.	Inc. Vol. 2 (wa'ṣ-Ṣāffāt—a'n-Nās)	Good. Slightly worm-eaten & water-stained. 732-3/1332-3.	A very well-known commentary, composed in 528/1134. Copied by 'Alī b. Ilyās a'r-Rūmī, with marginal notes. Beg. سورة و الصافات ـــ بسم الله ـــ اقسم سبحانه بطوائف الملائكة آه ۔ Brock. 1/290, Sup. 1/507 & Patnā 18/2/14.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
414 a't-Tafsīr	150 M.	al-Kashshāf 'an Ḥaqā'i-qi't-Tanzīl*.		Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwarizmī a'z-Ẓamakhsharī al-Mu'tazilī, Jārullāh (d. 538/1144).	P.	'Ar. (Naskh).	S. 33.8 × 25.8; F. 571: L. 27-9.	C.	Good. Slightly worm-eaten & water-stained. 780/1321.	A very valuable copy. Written within gold & coloured Jidwal, with 2 Shamsahs. Fol. 2a contains a Persian note in blue within another Shamsah, telling that the MS. once belonged to Ibrāhīm 'Ādil Shāh of Bījāpūr (987-1035/1579-1626). Beg. (fol. 2b). الحمـــد لله الذى انزل القرآن كلاما مولفا منظما آه ـ
415 ,,	11650 D.	,,		,,	P.	,, (,,)	S. 33.8 × 26; F. 163; L. 31.	Inc. Vol. 2 (Maryam 22—Ṣād 33).	Bad. White-ant-eaten. 788/1386.	Copied by M. b. al-Muẓaffar b. ...... b. M. al-Baḥriābādī, with each page divided into 2 columns. Beg. abruptly : . . . . ساعات ـ و قيل حمله فى ساعة . . . و وضعته فى ساعة آه ـ Ending abruptly : نظـــيره العتوور فى مصدر غارت الشمس ـ و اما
416 ,,	11651 D.	,,		,,	P.	,, (,,)	S. 34 6 × 25; F. 162; L. 31.	Inc. (a'z-Ẓumar 36 —a'n-Nās).	,,	The continuation of the preceding copy. Beg. abruptly : لانه حاصل بالهدى يهدى به بهذا الاثر من يشاء آه ـ
417 ,,	151 M.	,,		,,	P.	,, (,,)	S. 25.8 × 17.5; F. 455; L. 27.	Inc. Vol. 1 (up to al-Kahf 77).	Good. Water-stained. 9th/15th century.	With marginal notes extracted from a'ṭ-Ṭaftāẓānī (see No. 423) & a'ṭ-Ṭībī (see No. 420); and with gold Jidwal. Several foll. defective. Ending abruptly : و قد لزتهما الحاجة الى آخر كسب المرء و هو المسئلة فلم يجدا ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
418 a't-Tafsīr.	11235 D.	al-Kashshāf 'an Ḥaqā'iqi't-Tanzīl*.		Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwarizmī a'z-Zamakhsharī al-Mu'tazilī, Jārullāh (d. 538/1144).
419 "	4179 M.	Sharḥu Abyāti'l-Kashshāf.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwarizmī a'z-Zamakhsharī al-Mu'tazilī, Jārullāh (d. 538/1144).	
420 "	2731 M.	Futūḥu'l-Ġaib.	"	Sharafu'd-Dīn Abū M. al-Ḥusain b. M. b. 'Al. a'ṭ-Ṭībī (d. 743/1343).
421 "	2928 D.	al-Kashf 'ani'l-Kashshāf.	"	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'Ar. b. 'U. al-Fārisī al-Qazwīnī (d. 745/1344).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.7×22.5; F. 373; L. 17-19.	Inc. Vol. 1 (al-Fātiḥah—al-An'ām).	Good. White-ant-eaten & water-stained. 10th/16th century.	Written in Bihārī Naskh, with the headings in red.
P.	" (")	S. 23×15; F. 90; L. 23.	C.	Good. Slightly worm-eaten. 8th/14th century.	The unique copy of a commentary on the verses quoted in al-Kashshāf. Fol. 2a bears the autograph of Abu'l-Makārim Ya'qūb b. 'Abdi'l-Karīm b. al-Ḥāj M. a't-Tabrīzī dated 736/1336. Beg. ان اولى ما يفتتح به الكتاب — و بعد فان اخا من اخوانى آه ـ
P.	'Ar. (Nasta'līq).	S. 27.9×19.5; F. 572; L. 40.	Inc. Vol. 1-2 (The 1st & the last fol. missing.)	Good. Worm-eaten. 1038/1618.	The most exhaustive gloss on al-Kashshāf. Copied by Ġiyāṣu'd-Dīn Maḥmūd al-Ḥusainī. Beg. و اما الثناء عليه بما اولى عبادة ـ و هذه النعمة الجسمية آه ـ See Brock. 1/290, Sup. 1/508 & Patnā 18/2/24.
P.	'Ar. (Naskh).	S. 30.2×20.7; F. 569; L. 25.	C.	Good. 821/1418.	A very nice copy of another gloss, composed in 743/1342. Copied by Ma'rūf al-Baġdādī in Hirāt for Shāhrukh Mīrzā (d. 850/1447), son of Timūr, with 2 Lawḥs, & gold and blue Jidwal; & with floral designs on the margins. Old leather binding with golden work. Beg. الحمد لله الذى انار الاعيان بنور الوجود و جعلها مرآى صفاته آه. See Brock. Sup. 1/508.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
422 a't-Tafsīr.	2835 M.	al-Kashf 'ani'l-Kashshāf.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwarizmī a'z-Zamakhsharī al-Mu'tazilī, Jārullāh (d. 538/1144).	Sirāju'd-Dīn Abū Ḥafṣ Umar b. 'Ar. b. U. al-Fārisī al-Qazwīnī (d. 745/1344).	P.	'Ar. (Naskh).	S. 25.6 × 17.3; F. 651; L. 25.	C.	Good, Worm-eaten & water-stained. 11th/17th century.	Written in several hands.
423 ,,	242 M.	al-Ḥās iyah 'ala'l-Kashshāf.	,,	Sa'du'd-Dīn Abū-Sa īd Mas'ūd b. 'U b. 'Abdillāh a't-Taftāzānī (d. 792/1389).	P.	,, (,,)	S. 25.7 × 17.4; F. 288; L. 27.	Inc. Part 1 (up to Sūrah a't-Tawbah 99)	Good. Slightly worm-eaten. 10th/16th century.	A very good copy of a gloss, composed in 789/1387. Written with a Lawḥ & gold and coloured Jidwal. The seal of Abu'l-Qāsim b. 'Ar. dated 1007/1598 is found at the end. Beg. الحمد لله الذی انزل علی عبده الکتاب و لم یجعل له عوجا آه ـ See Brock. 1/290, Sup. 1/508 & Patnā 18/2/27.
424 ,,	2729 M.	,,	,,	,,	P.	'Ar. (Naskh & Nasta'līq).	S. 23.2 × 15.3; F. 454; L. 25.	Inc. Part 1-2 (Part 1 up to Yūnus & Part 2 Ṣād—Muḥammad).	Bad. White-ant-eaten & worm-eaten. 11th/17th century.	Written in two hands, with coloured Jidwal up to fol. 338b.
425 ,,	2730 M.	,,*	,,	Zainu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī, a's-Sayyid a'sh-Sharīf al-Jurjānī (d. 816/1413).	P.	'Ar. (Naskh).	S. 19.6 × 13.5; F. 185; L. 23-25.	C. (The last 5 foll. defective).	Bad. Slightly worm-eaten & water-stained. 11th/17th century.	Another gloss on the portion of the commentary ending with al-Baqarah 26. Beg. قال جار الله العلامة — 'الحمد لله' دل بلامی الجنس و الملك علی اختصاص آه . See Brock. Sup. 1/508 & Patnā 18/2/29.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
426 a't-Tafsīr.	982 D.	al-Ḥāshiyah 'ala'l-Kashshāf.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārizmī a'z-Zamakhsharī al-Mu'tazilī, Jārullāh (d. 538/1144).		P.	'Ar. (Naskh)	S. 25.4×17.5; F. 431; L. 27.	Inc. (al-Fātiḥah—al-Kahf 10)	Good. Worm-eaten & water-stained. 10th/16th century.	An anonymous gloss on al-Kashshāf. The latest authority quoted is al-Jurjānī (d. 816/1413). Beg. لفظه ،كيف ذهب هنا الى عكس ذلك آه ـ Ending abruptly : قوله عن امرنا — ان المطلوب فى الاول ان يكون ما كانوا ـ
427 ,,	9560 M.	Risālah fi't-Tafsīr.	,,	Ṣāliḥ b. Jalāl Chalpī al-Ḥanafī (d. 973/1565).	P.	'Ar. (Nasta'līq).	S. 15.5×9.5; F. 8; (12b-20b); L. 15.	C.	Good. 12th/18th century.	A gloss on a'z-Zamakhsharī's commentary on al-Baqarah 29, dedicated to Sulaimān, a Sulṭān of Turkey (d. 974/1566). Beg. الحمد لله خالق النعم — و بعد فهذه صحيفة آه ـ
428 ,,	11088 D.	a'r-Risālatu'l-'Alawiyyah.	,,	Wajīhu'd-Dīn Aḥmad b. Naṣrillāh al-'Alawī al-Aḥmadābādī al-Gujrātī (d. 998/1589).	P.	,, (,,)	S. 21.2×13.3 F. 3 (3b-5a); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 1074/1663.	A gloss on a'z-Zamakhsharī's commentary on al-Qāri'ah 6. Copied by Malik Aḥmad. Beg. الحمـــد لله على احســانه — قال فى شرح المقـاصد : و منها الميزان آه ـ
429 ,,	7644 M.	Tafsīru'l-Qur'ān.			P.	'Ar. (Naskh).	S. 24.3×17.5; F. 267; L. 25.	Inc. (al-Fātiḥah 4—Tabbat 1).	Good. Worm-eaten & water-stained. 8th/14th century.	An anonymous commentary by some Ḥanafī scholar. Composed in 556/1161 (see Fol. 59b). Beg. abruptly : . . . و بعيـــر معبد مذلل بهنآ. القطران ـ و الواو عاطفة تقتضى الجمع ـ نستعين . . . و العونة زيادة فى القوة الخ ـ Ending abruptly : تبت يدا ابى لهب' اضـافة التبـاب الى اليد لارادة الذات كقولهم. . .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
430 a't-Tafsīr.	157 M.	Mafātīḥu'l-Ġaib or a't-Tafsīru'l-Kabīr*.		Fakhru'd-Dīn Abū 'Abdillāh Muḥammad b. 'U. b. al-Ḥ. b. al-Ḥu. a'r-Rāẕī, b. al-Khatīb (d. 606/1210).	P.	'Ar. (Naskh & Ṣulṣ).	S. 37.4×26.2; F. 453; L. 45-47.	Inc. Vol. 1 (al-Baqarah 18—al-Mā'idah).	Bad. Worm-eaten & water-stained. 9th/15th century.	A very comprehensive commentary. Composed up to the end of a'n-Nisā' in Jumādah 11, 595/1199. Written within gold & coloured Jidwal, with the text, the headings & the important words in Ṣulṣ. Beg. abruptly : رؤس الاصابع التى تجعل فى آذانهم، فهل . . . قبل اناملهم آه ـ Several foll. placed in new margins and pasted over with fine cloth. See Brock. 1/506, Sup. 1/920 & Patnā 18/2/32.
431 ,,	153 M.	,,		,,	P.	'Ar. (Naskh).	S. 32.5×22; F. 350; L. 35.	Inc. Vol. 1 (up to the end of al-Baqarah).	Good. Slightly worm-eaten. 10th/16th century.	Written within gold & coloured Jidwal, with a Lawḥ & gold Bārīkā. Foll. 1-26 are in a later hand. Beg. الحمد لله الذى وفقنا لاداء افضل الطاعات آه ـ
432 ,,	154 M.	,,		,,	P.	,, (,,)	S. 32.4×18.7; F. 541; L. 31.	Inc. Vol. 2 ('Āli 'Imrān 3—a't-Tawbah)	Good. Worm-eaten & water-stained. 11th/17th century.	Written with gold & coloured Jidwal. Defective both at the beg. & after fol. 322. Beg. abruptly : و صح بهذا البيان قول سيبويه، و بطل قول الفراء آه ـ
433 ,,	155 M.	,,		,,	P.	,, (,,)	S. 32.5×20.3; F. 400; L. 35;	Inc. Vol. 3 (Yūnus—Luqmān).	,,	Written within gold & coloured Jidwal & gold Bārīkā, with a Lawḥ at the beg. & gold interlinear spaces in foll. 1b-2a. Sūrah Luqmān is in a later hand. Beg. بسم الله ـ عن ابن عباس ان هذه السورة مكية الا قوله و منهم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
434 a't-Tafsīr.	156 M.	Mafātīḥu'l-Ġaib or a't-Tafsīru'l-Kabīr*.		Fak͟hru'd-Dīn Abū 'Abdillāh Muḥammad b. 'U. b. al Ḥ. b. al Ḥu. a'r-Rāzī, b. al-K͟hāṭib (d. 606/1210).	P.	'Ar. (Nask͟h).	S. 29.5×18; F. 639; L. 31.	Inc. Vol. 4 (w'ṣ Ṣāffāt—a'n-Nās).	Good. Worm-eaten. 11th/17th century.	Written within gold & black Jidwal, with a Lawḥ at the beg. Composed up to the end of al-Aḥqāf in Zu'l-Ḥijjah 603/1207. Beg. سورة و الصافات مكـــية باجماع - وهى مائة و احدى او اثنان و ثمانون آية آه -
435 ,,	10680 D.	,,		,,	P.	,, (,,)	S. 31.6×21.3; F. 415; L. 35.	Inc. Vol. 1 (to the end of 'Āli 'Imrān).	Good. Slightly worm-eaten. 11th/17th century.	Written within red & blue Jidwal, with a Lawḥ at the beg. Beg. as No. 431.
436 ,,	10681 D.	,,		,,	P.	,, (,,)	S. 34.8×22.3; F. 430; L. 35.	Inc. Vol. 1 ('Āli 'Imrān 120-Yūnus).	Good. Worm-eaten. 11th/17th century.	Foll. 1—88 & 297—430 are placed in new margins. Fol. 1a bears the signature & the seal of M. 'Abdu'l Ḥaq, dated 1259/1844. Beg. abruptly : و ذلك يدل على ان لا يجوز اتحاد هولاء المنافقين آه -
437 ,,	126 M.	Anwāru't-Tanzīl wa Asrāru't-Tā'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	P.	,, (,,)	S. 17×14; F. 345; L. 23.	Inc. The 1st half (al-Fātiḥah—al-Kahf 74).	Good. Worm-eaten & water-stained. 900/1495.	The most popular commentary on the Qur'ān. Written within gold & coloured Jidwal, with a small Lawḥ. The text marked by gold over-line. Beg. الحمد لله الذى نزل الفرقان على عبده ليكون للعالمين نذيرا آه - See Brock. 1/416, Sup. I/738 & Patnā 1960.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
438 a't-Tafsīr.	127 M.	Anwāru't-Tanzīl wa Asrāru't-Ta'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	P.	'Ar. (Naskh).	S. 17.3×13.4; F. 317; L. 23.	Inc. The 2nd half (al Kahf 74—a'n-Nās).	Good. Worm-eaten & water-stained. 945/1595.	The continuation of the preceding copy. The seal of Qābil Khān 'Ālamgīrī is borne on fol. 317b. Beg. اى بعد ما خرجا من السفينة - حتى اذا اقيا غلاما فقتله آه .
439 ,,	129 M.	,,		,,	P.	,, (,,)	S. 20.9×14.5; F. 423; L. 23.	Inc. The 1st half (al-Fātiḥāh—al-Kahf).	Good. Slightly worm-eaten. 975/1567.	Copied by Amīnu'd-Dīn M. b. Ḥabībillāh a's-Sunġur (fol. 238a). Written within gold & black Jidwal with a Lawḥ; and with copious notes on the margins.
440 ,,	148 M.	,,		,,	P.	'Ar. (Naskh & (Nasta'līq).	S. 25.7×19.3; F. 550; L. 21-34.	C.	Good. 980/1573.	The 1st half was supplied by M. 'A. b. Maqṣūd 'A. al-Aṣfahānī a'd-Dawlatābādī in Nasta'līq in 1006/1597. The second one has a Lawḥ and red & blue Jidwal, with copious notes in the hand of Ḥāfiẓ M. Nasīm (see No. 140) & others. Acquired from Mawlawī Ẓuhūru'l-Ḥaq b. Muftī Sharafu'd-Dīn Rāmpūrī in 1274/1858.
441 ,,	12283 D.	,,		,,	P.	'Ar. (Naskh).	S. 24.9×15.8; F. 400; L. 27.	Inc. (Preface—al-An'ām 116 & al-Qaṣāṣ 4—end).	Good. Worm-eaten & water-stained. 999/1591.	Copied by Dawlat b. Dā'ūd al-Kashmīrī. A big lacuna is found after fol. 253.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
442 a't-Tafsīr.	130 M.	Anwāru't-Tanzīl wa Asrāru't-Ta'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi ī al-Baiḍāwī (d. 708/1308).	P.	Ar. (Nasta'līq)	S. 22.2×15; F. 463; L. 29.	C.	Good. Worm-eaten. 11th/17th century.	A fine copy, with a Lawḥ & gold Jidwal; and with floral designs in gold in the margins. The headings are in red on gold ground; & the text is in Naskh with red overlines. The autograph of Zulfaqār Khān b. Ḥāfiẓ Raḥmat Khān, dated 1194/1780, is found on fol. 1a.
443 ,,	132 M.	,,		,,	P.	'Ar. (Naskh).	S. 28.2×18; F. 502; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A nice copy, with a Lawḥ and gold & coloured Jidwal. Collated in 1016/1607-8. Foll. 1—38, 452, 453 & 502 are in a later hand. The whole copy has marginal notes in Nasta'līq,
444 ,,	2240 M.	,,		,,	P.	,, (,,)	S. 25×16.5; F. 445; L. 21.	Inc. The 1st half (up to al-Kahf).	,,	With copious marginal notes and blue & red Jidwal. The autographs of Khuwājah 'Ubaidullāh al-'Alawī (dated 1062/1652), M. Ya'qūb al-Banbānī & Ḥāfiẓ M. Nasīm Rāmpūrī are found on fol. 1a.
445 ,,	2241 M.	,,		,,	P.	,, (,,)	S. 17.5×12.5; F. 498; L. 17.	Inc. The 2nd half (Maryam—a'n-Nās).	Good. Worm-eaten & water-stained. 13th/19th century.	Fol. 3a has the autograph of M. Kāẓim b. M. Amīn Munshī, the author of 'Ālamgīr Nāmah in Persian. With marginal notes throughout. Beg. بسم الله — كهيعص . امـال ابو عمرو الهاء. آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
446 a't-Tafsīr.	7741 M.	Anwāru't-Tanzīl wa Asrāru't-Ta'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	P.	'Ar. (Naskh).	S. 39.1 × 25.3; F. 277; L. 27.	Inc. The 1st half (al-Fātiḥah—al-Kahf 39).	Good. Worm-eaten. 11th/17th century.	With occasional notes in the margins. Beg. abruptly: انه عليه السلام قال فاتحة الكتاب . . . . قرأ رسول الله عليه السلام الفاتحة آه -
447 ,,	2237 M.	,,		,,	P.	,, (,,)	S. 25.2 × 17.5; F. 405; L. 19-21.	Inc. The 1st half (al-Fātiḥah—al-Kahf).	Bad. Several foll. in a brittling condition. 11th/17th century.	Beg. as No. 437. Foll. 1-13 are in a later hand.
448 ,,	131 M.	,,		,,	P.	,, (,,)	S. 25 × 16.5; F. 886; L. 21.	C.	Good. Slightly worm-eaten. 1107/1695.	A very nice copy, with 2 Lawḥs (foll. 1a & 509b), gold & coloured Jidwal & blue Bārīkā. With the seal & signature of M. al-Aṣfahānī on fol. 1a.
449 ,,	133 M.	,,		,,	P.	,, (,,)	S. 30.5 × 20; F. 667; L. 27.	C.	Good. 1172/1758.	Copied by Ḥusain b. 'Abdi'l-Qādir 'Āfandī, with a Lawḥ and gold & coloured Jidwal
450 ,,	2239 M.	,,		,,	P.	,, (,,)	S. 25.1 × 16.5; F. 498; L. 23.	Inc. The 2nd half (al-Isrā'-al-Lail 10).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. بسم الله ــ سبحان الذى اسرى ــ سبحان اسم بمعنى التسبيح آه Ending abruptly: " للعسرى " للخلة المودية الى العسر و الشدة .
451 ,,	14060 D.	,,		,,	P.	,, (,,)	S. 17.9 × 11.8; F. 226; L. 19.	Inc. The 2nd half (Maryam 9—al-Fāṭir).	Good. Worm-eaten. 12th/18th century.	Beg. abruptly: بان الموثر فيه كال قدرته، و ان الوسائط عند التحقيق آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
452 a't-Tafsīr.	2238 M.	Anwāru't-Tanzīl wa Asrāru't-Ta'wīl*.		al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	P.	'Ar. (Naskh).	S. 25×17; F. 292; L. 21.	Inc. The 2nd half (Maryam—a'n-Nās).	Good. Water stained. 12th/18th century.	The last 6 foll. are in a later hand. Beg. as No. 445.
453 ,,	14059 D.	,,		,,	P.	'Ar. (Nasta'līq).	S. 22.1×15; F. 197; L. 21.	Inc. The 1st half (al-Mā'idah 117—al-Kahf).	Badly worm-eaten & water-stained. 12th/18th century.	Beg. abruptly: بان يقولوا ذاك و يعتقدوه او مشاهد الاحوال هم من كفروا ـ فلما توفيتى بالرفع الى السماء آه ـ
454 ,,	11415 D.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	Muḥammad b. Farāmurz b. 'A. a'ṭ-Ṭarasūsī, Mullā Khusraw (d. 885/1480).	P.	'Ar. (Naskh)	S. 29.5×18.7; F. 188; L. 27.	C.	Good. 12th/18th century.	A gloss on al-Baiḍāwī's commentary up to سيقول السفهاء. Written with a golden Lawḥ & red Jidwal; & with marginal notes. With seals & autographs of Turkish 'Ulamā. Beg. الحمد لله الذى خلق النسم، و رزق القسم آه ـ See Brock. 1/416 & Sup. 1/738.
455 ,,	7700 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.*	,,	Abu'l-Faḍl Muḥammad al-Qurashī a's-Ṣiddīqī al-Kāzarūnī al-Khaṭīb (d. 943/1536).	P.	'Ar. (Naskh & Nasta'līq).	S. 33.5×21; F. 345; L. 27-31.	C.	Good. 10th/16th century.	A brief, but very useful gloss on the same commentary. Written in two hands, with marginal notes; & with foll. 309-45 in Naskh. One of the 'Arḍdīdahs found on fol. 1a is dated 999/1590-91. The foll. are placed in new margins. Beg. قوله الحمد لله الذى نزل الفرقان ــ اقول قال صاحب الكشاف فى خطبته آه ـ See Brock. 1/416, Sup. 1/738 & Patnā 18/2/64.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
456 a't-Tafsīr.	11543 D.	al-Ḥāshiyah 'ala'l-Baiḍāwī.*	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	Abu'l-Faḍ Muḥammad al-Qurashī a'ṣ-Ṣiddīqī al-Kāzarūnī al-Khaṭīb (d. 943/1536).	P.	'Ar. (Nasta'līq).	S. 23.3 × 14.5; F. 410; L. 25-28.	Inc. (The foll. 184, 185 & 421 missing).	Good. Water-stained. 11th/17th century.	Beg. as the preceding copy. Foll. 142-153 are in Naskh.
457 ,,	2783 D.	,,	,,	,,	P.	,, (,,)	S. 28 × 19.5; F. 419; L. 25.	C.	Badly worm-eaten. 1105/1693	Copied by 'Abdu'l-Wāḥid Sanbhalī. Fol. 1a has the seal of Mawlānā S. Dildār 'Alī Naṣīrābādī (d. 1235/1820). The foll. are placed in new margins. Beg. الحمد لله الذی انزل آیات بینات محکمات — بعد فهذه حواشی آه ـ
458 ,,	7711 M.	,,	,,	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'īnī (d. 943/1536).	P.	'Ar. (Naskh)	S. 25.9 × 17.5; F. 348; L. 22.	Inc. (al-Fātiḥah—al-An'ām).	Good. Worm-eaten & water-stained. 1090/1679.	Another gloss on the same commentary, dedicated to Sulṭān Sulaimān of Turkey (926-74/1520-66). The preface is lacking in this copy. Beg. الحمد لله الذی نزل الفرقان — اقتبس اقتباسا لطیفاً آه ـ See Brock. 1/416, Sup. 1/738 & Patnā 18/2/65.
459 ,,	2710 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 22.6 × 17.5; F. 342; L. 19-20.	,,	Badly. worm-eaten & water-stained. 12th/18th century.	Foll. 1—16 are placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
460 a't-Tafsīr.	11446 D.	nl-Fawā'idu'l Bahiyyah.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	Sa'du'd-Dīn 'Īsā b. Amīr Khān al-Qasṭa-mūnī al-Ḥanafī, Sa'-dī Chalpī (d. 945/1539).	P.	'Ar. (Nasta'līq).	S. 20.1 × 13; F. 469; L. 23.	Inc. (Hūd—a'n-Nās).	Good. 12th/18th century.	Another gloss, composed in 938-44/1532-37. Written with a Lawḥ & gold and black Jidwal; & with the author's notes in the margins. With old leather binding of a fine design. Beg. سورة هود مكية - هذا قول الجمهور - و عن ابن عباس مكية كلها آه - See Brock. 1/417 & Sup. 1/739.
461 ,,	11404 D.	al-Ḥāshiyah 'ala'l-Baiḍā-wī.*	,,	Muḥyiyu'd-Dīn Mu-ḥammad b. Muṣṭafā al-Qūjawī, Shaikh-zādah (d. 950/1543).	P.	'Ar. (Naskh).	S. 31.5 × 20; F. 328; L. 45.	Inc. The 1st Vol. (al-Fāti-ḥah—al-An'ām 159).	,,	The easiest gloss on the same commentary, composed in 943/1563. Written with a Lawḥ and gold & coloured Jidwal on fol. 1b-2a. Beg. الحمد لله رب العالمين — بسم الله — والباء فيه للاستعانة آه - See Brock. 1/417, Sup. 1/739 & Patnā 18/2/67.
462 ,,	11406 D.	,,	,,	,,	P.	,, (,,)	S. 21.4 × 15.6; F. 279; L. 23.	Inc. The last Vol. (wa'z-Zā-riyāt—a'n-Nās).	Good. Slightly water-stained. 964/1557.	Copied by 'Abdullāh in Biġā Beg. سورة و الذاريات - يقال ذرى الشئ اى سقط آه - A note by Jannatẕādah al-Qāḍī, dated 1262/1846, is found on fol. 1b.
463 ,,	1486 D.	al-Ḥawāshi'l-Maẓhariyyah.	,,	Maẓharu'd-Dīn.	P.	'Ar. (Nasta'līq).	S. 21 × 15.5; F. 281; L. 17-21.	Inc. (One or two foll. missing from the beg.).	Badly worm-eaten & water-stained. 961/1554.	The unique copy of a gloss on the same commentary. Copied by 'Abdullāh b. M. b. Ḥu. Imām of Jami'i Siyūl, Aḥmad-nagar. Beg. abrutly : على مذهب الاشاعرة القائلين بان اسماء الله توقيفة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
464 a't-Tafsīr.	2719 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308)	Sinānu'd-Dīn Yūsuf b. Ḥusāmu'd-Dīn Ya'qūb al-'Āmāsī, Sināni Chalpī (d. 986/1578).	P.	'Ar. (Naskh & Nast'alīq).	S. 23.3×15.5; F. 507; L. 19-27.	C. (al-An'ām—al-Kahf, al-Qamar, al-Mulk, al-Muzzammil, al-Muddaṣṣir, wa'ḍ-Ḍuḥā, wa't-Tīn, al-'Alaqah, Alam Nashraḥ, al-Qadr, Lam-yakun, a'z-Zalzalah, & wa'l-'Ādiyāt).	Good. Slightly worm-eaten. 1035/1625.	A well-known gloss on the same commentary, composed in 954-77 (1547-69). Foll. 86 & 87 are blank & foll. 88b-507 are in Nasta'līq. The margins contain the author's notes. Beg. يا من الخم شقاشق البلغا. يبدايع صنائع الآيات آه. See Brock. 1/417 & Sup. 1/739.
465 ,,	237 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 20.8×13.3; F. 105; L. 21.	Inc. (al-An'ām, al-Mulk & al-Qamar).	Good. 11th/17th century.	A very fine copy, with a Lawḥ and gold & black Jidwal; & with the author's notes on the margins.
466 ,,	11487 D.	,,	,,	Muḥammad b. Jamālu'd-Dīn b. Ramaḍān al-Muskirī a'sh-Shirwānī (d. 1020/1611).	P.	,, (,,)	S. 27.2×17; F. 533; L. 29.	Inc. Vol. 1 (al-Fātiḥah—al-Mā'idah).	Good. Worm-eaten. 11th/17th century.	Another gloss. Foll. 1—337 and 451-533 are placed in new margins. The 1st fol. is in a later hand. Beg. قال الفقير الى الله — بعد حمد الله العليم العلام آه. See Brock. 1/417, Sup. 1/739 and Patnā 18/2/70.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
467 a't-Tafsīr.	10399 D.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdi'ṣ-Ṣamad al-Ḥāriṣī al-'Āmilī (d. 1030/1621).	P.	'Ar. (Naskh & Nasta'līq).	S. 18.2×13; F. 107; L. 18-20.	Inc. (up to al-Baqarah 22).	Good. Worm-eaten. 12th/18th century.	A short gloss on the same commentary. There is a lacuna after fol. 1b. Foll. 1b-27a are in Nasta'līq. With occasional notes in the margins. Beg. الحــــد لله الذى جــعل نسخة عالم الامكان شرحا لآيات قدرته آه . Ending abruptly: قوله من الافعال العامــة لتحقيق مصدره ــ وطلق ما اشتركا فيه . See Brock. 1/417, Sup. 1/739 and Patnā 18/2/72.
468 ,,	13042 D.	Risālah fi't-Tafsīr.	,,	,,	P.	'Ar. (Nasta'līq).	S. 23.7×16.4; F. 3 (96b-98b); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	A gloss on al-Baiḍāwī's commentary on a'n-Naḥl 15. Beg. الحــــد لله الفرد الاحد، الذى رفع رفيع الخضرا. بلا عمد آه .
469 ,,	2720 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	,,	Mullā 'Abdu's-Salām al-Lāhawrī (d. 1037/1627).	P.	,, (,,)	S. 31.9×15; F. 272; L. 17.	C. (al-Fātiḥah—al-An'ām).	Good. Worm-eaten. 12th/18th century.	A rare MS. of a gloss on the same commentary. Written in 2 hands. Beg. قوله الحـــد لله الذى نزل ــ اقتبس من قوله تعالى تبارك الذى آه .
470 ,,	11366 D.	,,	,,		P.	,, (,,)	S. 24-14; F. 172; L. 24-5.	Inc. (al-Fātiḥah—Hūd 98).	Badly worm-eaten. 12th/18th century.	An anonymous gloss on the same commentary. The latest authority quoted is 'Abdu's-Salām al-Lāhawrī. Two foll. from the beg., 24 after fol. 125 and one after fol. 160 are wanting. The last 4 foll. belong to al-An'ām. Beg. abruptly: فهو محمود فى الدنيا و الآخرة و سعيد فيهما . و يحتمل ان يكون المعنى فمن كان له قلب آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
471 a't-Tafsīr.	2709 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al- Baiḍāwī (d. 708/1308).	Mīr Muḥammad Hāshim b. al-Amīr Qāsim al-Ḥusainī al-Jīlānī a'ṭ-Ṭabīb (d. 1061/1651).	P.	'Ar. (Naskh).	S. 24.2×16.3; F. 592; L. 17.	Inc. (up to al-Baqarah 16).	Good. Slightly worm-eaten. 11th/17th century.	The unique copy of a gloss on the same commentary. Fol. 1a bears a seal dated 1088/1677. Beg. الحمد لله كشاف ظلم الغواية بافاضة انوار الهداية آه ـ Ending abruptly: ان حرف التشبيه هنا للتحقيق الموكد.
472 ”	7730 M.	”	”	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).	P.	'Ar. (Nasta'līq).	S. 20.5×14; F. 399; L. 23.	Inc. (The 1st folio missing. Up to al-Baqarah 236).	Bad. Worm-eaten. 11th/17th century.	A gloss on the same commentary, dedicated to Shāhjahān, the builder of the Tāj (see No. 230). Beg. abruptly : باعتبار اشتماله على تكميل الثقلين ـ قوله فتحدى الى آخره ـ يقال تحديت آه ـ See Brock. 1/417, Sup. 1/740 & Patnā 18/2/74.
473 ”	7716 M.	”	”	”	P.	'Ar. (Naskh).	S. 25×14.5; F. 445; L. 25.	Inc. (a'n-Naḥl 71—al-Furqān 63)	Bad. White-ant-eaten. 11th/17th century.	Beg. abruptly : و اجيب بما يصححه بشقيه ـ قوله فيقدر ان يحيى الخلائق الخ اى ليعثهم آه ـ Ending abruptly : قوله و قيل المعنى الخ ـ باطلاق اسم الحال على محلها او تسمية محل ظهور الشئ باسمه ـ و هما متقاربان .
474 ”	2707 M.	”	”	”	P.	'Ar. (Naskh & Nasta'līq).	S. 21×13.6; F. 276; L. 17.	Inc. (up to al-Baqarah 32).	Good. Worm-eaten. 12th/18th century.	Beg. الحمد لله الذى انزل القرآن شفاء لما فى الصدور آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
475 a't-Tafsīr.	2707 M.	al-Ḥāshiyah 'ala'l-Baiḍāwī.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh Shāfi'ī al-Baiḍāwī (d. 708/1308).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/1658).	P.	'Ar. (Naskh).	S. 30.2×20.4; F. 237; L. 17.	Inc. (al-Baqarah 32-191).	Good. Worm-eaten. 12th/18th century.	The continuation of the preceding copy. All the foll. are placed in new margins. Beg. فيه انه لاحلا . . . . . فى وقوع التكليف بها آه ـ
476 ,,	21913 D.	Sarḥu't-Ta'wīl.	,,	Abū Ibrāhīm Sharyār b. Ḥājī M. Yār b. Mīrzā M. b. Qilīj Mīrzā al-Balkhī.	P.	'Ar. (Nast alīq).	S. 32.5×19.6; F. 102; L. 19.	Inc. (Preface—al-Fātiḥah).	,,	The unique copy of a gloss on the same commentary. Written within gold & coloured Jidwal with a Lawḥ & several flower patterns on the margins. Beg. الحمد لله الذى اعطى عباده المصطفين مقاليد كنوز الفرقان آه ـ Ending abruptly : قوله و عن حذيفة اليمان ـــ فاطلاق الكتاب على المكتب اما حقيقة للاشتراك او ـ
(428) ,,	9560 M.	Risālah fi't-Tafsīr.	,,	'Izzu'd-Dīn 'Abdu'l-'Azīz b. 'A. b. 'Abdi'l-'Azīz a'z-Zamzamī al-Mālikī (d. 976/1569).	P.	,, (,,)	S. 16 7×10.4; F. 6 (78b-83a); L. 21.	C.	Good. 972/1564.	The unique copy of a gloss on al-Baiḍāwī's commentary on a'ṭ-Ṭalāq 3. Composed in 972/1564 & dedicated to 'Ināyat-ullāh A. Chalpī. Beg. الحمـــد لله الذى زين سما. صدور المجالس و المحافل آه ـ
(469) ,,	13042 D.	,,	,,	Ḥabībullāh b. M. Jān al-Bāğnawī a'sh-Shīrāzī, Mīrzājān (d. 995/1586-7).	P.	,, (,,)	S. 23.7×16.4; F. 3 (104b-106b); L. 29.	C.	Good. Slightly worm-eaten, but laminated. 11th/17th century.	A rare gloss on al-Baiḍāwī's commentary on al-Fatḥ 1. Beg. قال القاضى البيضاوى رحمه الله وعد بفتح مكة؛ اقول: المصنف رحمه الله حمل اولا انا فتحنا على انه آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(428) a't-Tafsīr.	9560 M.	Risālah fi't-Tafsīr.	al-Qāḍī Nāṣiru'd-Dīn Abū Sa'īd 'Abdullāh b. 'U. b. M. a'sh-Shāfi'ī al-Baiḍāwī (d. 708/1308).		P.	'Ar. (Nasta'līq).	S. 16.7×10.4; F. 4 (6b-9a); L. 15.	C.	Good. 12th/18th century.	A gloss on al-Baiḍāwī's commentary on a'n-Nāzi-'āt 27. Dedicated to Aḥmad Pāshā (d. 1087/1661). Beg. الحمــد لله الذى خلق السماء بارادته العليــة آه ـ
(428) ,,	9560 M.	,,	,,		P.	,, (,,)	S. 16.7×10.4; F. 3 (10b-4b), L. 17.	C.	,,	A gloss on al-Baiḍāwī's commentary on al-Fātiḥah 7. Dedicated to Muṣtafā Pāshā (d. 1096/1684). Written within gold & black Jidwal. Beg. الحمــد لله ــ اما بعد فهذه رسالة حررتها فى اثناء التدريس آه ـ
(428) ,,	9560 M.	,,	,,		P.	,, (,,)	S. 16.7×10.4; F. 5 (24b-28a) L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	A gloss on al-Baiḍāwī's commentary on al-An'ām 1. Beg. الحمــد لله الملك العلام، ذى الفضل و الانعام آه ـ
(428) ,,	9560 M.	,,	,,		P.	,, (,,)	S. 16.4×9.5; F. 6 (29b-34a); L. 13	C.	Good. 12th/18th century.	A gloss on al-Baiḍāwī's commentary on al-Anbiyā' 30. Beg. الحمــد لله الذى خــلق السموات والارض فتقا آه ـ
478 ,,	9064 M.	,,	,,	'Abdu'l-Bāqī Ṭūrsūn-ẕādah.	P.	,, (,,)	S. 20×13.3; F. 24; L. 17.	C.	Good. water-stained. 1015/1606.	A rare gloss on al-Baiḍāwī's commentary on Maryam 66. The author was Qāḍī'l-Quḍāt of Egypt. Copied by Yāsīn b. Manṣūr al-Azharī in the life-time of the author. Beg. الحمد لله رب العالمين ــ قوله تعالى فى سورة مريم و يقول الانسان آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
478 a't-Tafsīr.	5541 D.	al-Is'āf bi Sharḥi Abyāti'l-Qāḍī wa'l-Kashshāf.	a'z-Zamakhsharī (see No. 413) & al-Baiḍāwī (see No. 437).	Khiḍr b. 'Aṭā'illāh al-Mawṣilī (d. 1007/1598).	P.	'Ar. (Naskh).	S. 28×21; F. 397; L. 25.	Inc. Vol. 1 (al-Fātiḥāh—al-A'rāf).	Good. Worm-eaten. 1013/1604.	A commentary on the verses quoted by Ẓamakhsharī & Baiḍāwī in their commentaries. composed in 1002-3/1594. Foll. 1a bears the signature of M. Ma'ṣūm b. A. al-Ḥusainī, grand father of Sayyid 'Alī Khān al-Mūsawī. Beg. الهم يا كشاف ضبابة الاوهام آه ـ See Brock. Sup. 1/509 & Patnā 18/2/77.
479 ,,	5541 D.	,,	,,	,,	P.	,, (,,)	S. 27.8×19.1; F. 308; L. 31.	Inc. Vol. 2 (a't-Tawbah—a'n-Nās).	Good. Worm-eaten & water-stained. 1051/1641.	Copied by Nūru'd-Dīn Abu'l-Wud al-Wafā'ī al-Azharī for Niẓāmu'd-Dīn A. b. M. Ma'ṣūm, father of Sayyid 'Alī Khān. Beg. لا هم الى ناشد محمدا ــ انشدها عند قوله تعالى ولم يظاهروا عدوا آه ـ
480 ,,	720 M.	As'ilatu'l-Qur'āni'l-Majīd wa Ajwibatuhā*.		Ẓainu'd-Dīn Muḥammad b. Abī Bakr b. 'Abdi'l-Qādir a'r-Rāzī (d. after 668/1269).	P.	,, (,,)	S. 17.4×12.5; F. 238; L. 17.	C.	Good. Worm-eaten & water-stained. 8th/14th century.	A very old copy. Several seals & 'Arḍdīdahs on fol. 1a. Foll 209 & 238 supplied by Ḥājī 'Abdu'l-Qādir b. 'Ar. al-'Aqīli in 1170/1756. Beg. قال الفقير الى رحمة ربه ــ محمد بن ابى بكر بن عبد القادر الرازى ــ هذا مختصر جمعت فيه انموذجا آه ـ See Brock. 2/200.
481 ,,	2335 D.	,,		,,	P.	,, (,,)	S. 22×16.5; F. 141; L. 19.	C.	Bad. Worm-eaten & water-stained. 11th/17th century.	All the foll. placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
482 a't-Tafsīr.	8976 M.	As'ilatu'l-Qur'āni'l-Majīd wa Ajwibatuhā*.		Ẕainu'd-Dīn Muḥammad b. Abī Bakr b. 'Abdi'l-Qādir a'r-Rāẕī (d. after 668/1269).	P.	'Ar. (Naskh).	S. 20×16.2; F. 10; L. 33.	Inc. (up to a'n-Nisā' 51).	Good. 12th/18th century.	A very small portion, ending abruptly : قلنا : قوله اولئك اشارة ــ و هذا القول موجود من ـ
483 "	7609 M.	"		"	P.	'Ar. (Nasta'līq).	S. 28.4×19; F. 139; L. 19.	C.	Bad. In a brittling condition. 13th/19th century.	The last folio supplied in the library. With the autograph of Sulṭān Ḥ. Barīlawī, dated 1276/1859.
484 "	25523 D.	"		"	P.	" (")	S. 32.3×21.5; F. 180; L. 19.	C.	Good. 1317/1899	Copied by Naẓīru'd-Dīn Khān b. 'Imāmu'd-Dīn Khān Rāmpūrī (d. 1322/1904).
485 "	159 M.	Madāriku't-Tanzīl*.		Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).	P.	'Ar. (Naskh).	S. 34×25.5; F. 254; L. 25.	Inc. (al-Ḥaj 52—a'n-Nās).	Good. Worm-eaten & water-stained. 840/1436-7.	A well-known commentary. Copied by M. b. Jalālu'd-Dīn Majd al-Kūsawī, with red & blue Jidwal. Beg. abruptly : يمتع لان الشيطان لا يقدر على ذلك فى حق غيره آه ـ See Brock. 2/196, Sup. 2/263 & Patnā 18/2/58.
486 "	1251 D.	"		"	P.	" (")	S. 34×22.7; F. 301; L. 29.	Inc. Vol. I (up to a'n-Naḥl 125).	Good. Worm-eaten & water-stained. 10th/16th century.	A fine copy. Written in Bihārī Naskh within red & blue Jidwal & Bārīkā; and with flower patterns in the margins & a double-page 'Unwān. Beg. الحمد لله المنزه بذاته عن اشارة الاوهام آه ـ Ending abruptly : و جادلهم بالتى هى احسن، بالطريقه ــ و هو رد على من ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
487 a't-Tafsīr.	14600 D.	Madāriku't-Tanzīl*.		Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).	P.	'Ar. (Naskh).	S. 30.3×21.4; F. 230; L. 25.	Inc. Vol. 1 (up to al-An'ām 158).	Badly worm-eaten & water-stained, but laminated. 10th/16th century.	Another copy in Bihārī Naskh, with double red Jidwal & marginal notes throughout. Fol. 1a bears the autograph of 'Ar. b. Shaikh M. entitled 'Amīdu'l-Mulk b. Faṣīḥu'l-Mulk dated Shawwāl 943/1537.
488 ,,	13600 D.	,,		,,	P.	,, (,,)	S. 24.7×17.5; F. 287; L. 15;	Inc. Vol. 1 (up to the end of al-An'ām).	Badly worm-eaten & water-stained, but laminated. 936/1530.	Written by Ḥ. b. Rukn-i'd-Dīn in Bihārī Naskh, with marginal notes. Foll. 1-21 are in a later hand.
489 ,,	10514 D.	,		,,	P.	,, (,,)	S. 31.3×22.5; F. 142; L. 27.	Inc. Vol. 1 (Āli 'Imrān 111-al-A'rāf 143).	Good. Worm-eaten & water-stained. 11th/17th century.	Written within red Jidwal & Bārīkā, with marginal notes. The last 18 foll. are placed in new margins. Beg. abruptly : و الباء متعلقة بمحذوف ــ و حبل من الناس' و الحبل العهد آه . Ending abruptly : و انا اول المومنين ــ فقال ان ترانى و لم يقل لن .
490 ,,	10232 D.	,,		,,	P.	,, (,,)	S. 27.2×18; F. 507; L. 17-21.	Inc. Vol. 1 (up to the end of al-Kahf).	Badly white ant & worm-eaten. 12th/18th century.	Written in several hands, with marginal notes in Arabic & Persian. Fol. 1a bears a note in the hand of 'Abdu'r Razzāq b. M. Isḥāq dated 1212/1798.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
491 a't-Tafsīr.	14601 D.	Madāriku't-Tanzīl*.		Ḥāfiẓu'd-Dīn Abu'l-Barakāt 'Abdullāh b. A. b. Maḥmūd a'n-Nasafī al-Ḥanafī (d. 710/1310).	P.	'Ar. (Naskh & Nasta'līq).	S. 25.3×15.5; F. 361; L. 18.	Inc. Vol. 4 (Sūrah Ṣad—a'n-Nās).	Good. Worm-eaten & water-stained. 1240/1825.	Written with marginal notes extracted chiefly from the gloss by Mullā Ilāhdād b. 'Al. Jawnpūrī (d. 923/1517). Beg. بسم الله — ص' ذكر هذا الحرف من حروف المعجم علـى سبيل التحدى و التنبيه على الا عجازآه ـ
492 ,,	886 M.	al-Mu'tamad mina'l-Manqūl fīmā Ūḥiya ila'r-Rasūl.		Bahā'u'd-Dīn Ḥaidar b. 'A. b. Ḥaidar al-Qāshī.	P.	'Ar. (Naskh).	S. 27.5×17; F. 287; L. 23.	C.	Good. 1070/1659.	A very rare commentary. Transcribed by 'Abdu'l-Qādir b. Ḥ. b. 'A. Shāh known as Qal'ah Kilābī for Ḥu. Bāshā b. 'A. Bāshā al-Afrāsiyābī, the Governor of Baṣrah & author of الاخبار القرآنية, who died in Deccan in 1087/1676 (see Patnā 18/2/177 & Tārīkhi Muḥammadī 521a). Written within gold & coloured Jidwal, with a Lawḥ. Beg. اللهم بك نستعين' و عليك توكل ـ سبحانك اللهم لك الحمد على ما اوليت آه ـ See Brock. Sup. 2/212.
493 ,,	123 M.	Lubābu't-Ta'wīl*.		'Alā'u'd-Dīn abu'l-Ḥasan (Abū M.) 'Alī b. M. b. Ibr. b. Khāzin a'sh-Shīḥī al-Bağdādī (d. 741/1340).	P.	,, (,,)	S. 29.1×19.7; F. 351; L. 31.	Inc. Vol. 2 (al-A'rāf—al-Ḥaj)	Good. Worm-eaten & water-stained. 1086/1676.	A famous commentary, composed in 725/1325. Written within red Jidwal, with a Lawḥ at the beg; & with several 'Arḍdīdahs on fol. 1a. Beg. بسم الله — تفسير سورة الاعراف مكية ـ روى ذالك عن ابن عباس آه ـ See Brock. 2/109, Sup. 2/135 & Āṣaf 1/554.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
494 a't-Tafsīr.	162 M.	Ġarā'ibu'l-Qur'ān*.		Niẓāmu'd-Dīn Ḥasan b. M. b. Ḥu al-Qummī a'n-Naisābūrī, al-A'raj.	P.	'Ar. (Naskh).	S. 33.7×22.7; F. 549; L. 41.	Inc. Vol. 1 (up to Banī Isrā'īl).	Good. Worm-eaten & water-stained. 905/1499.	The well-known commentary, with an interlinear Persian version of the Qur'ān. Based on Mafātīḥu'l-Ġaib (No. 430) & finished in 728/1328. The Persian translation, whereever it is present, is in small Naskh in red or black. The text is written in two hands, one of them being much later. Beg. عونك يا كريم الى الله الكريم ـــ الحمد لله الذى جعلنا ممن شرح صدره للاسلام آه ـ See Brock. Sup. 2/273, Patnā 18/2/81 & al-A'lām 2/233 (where the date of the author's death is after 850/1446).
495 ,,	163 M.	,,		,,	P.	,, (,,)	S. 33.5×23.5; F. 307; L. 41.	Inc. Vol. 2 (al-Kahf —a'n-Nās).	,,	The continuation of the preceding copy. Beg. كلها من صفات الجلال و الا كرام ـــ سورة الكهف مكية آه ـ
496 ,,	164 M.	,,		,,	P.	,, (,,)	S. 30.4×19; F. 356; L. 33.	Inc. (up to the end of a'n-Naḥl).	Good. 10th/16th century.	A very fine copy of the same commentary. Written within gold & coloured Jidwal, with a Lawḥ at the beg.; & with the Persian translation in Nasta'līq in red. The first folio supplied by a later hand. Ending abruptly : فقالت النصارى: لا نريد ان يكون عبدهم بعد عيدنا، فاتخذوا الاحد ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
497 a't-Tafsīr.	326 DK.	Ġarā'ibu'l-Qur'ān.*		Niẓāmu'd-Dīn Ḥasan b. M. b. Ḥu. al-Qummī a'n-Naisābūrī, al-A'raj.	P.	'Ar. (Naskh)	S. 32.7×23.2; F. 302; L. 27.	Inc. Vol. 2 (Āli 'Imrān —al-Anfāl).	Good. Worm-eaten. 12th/18th century.	A portion of the same commentary without Persian version. Beg. بسم الله — سورة آل عمران مدنية القراءة : الم مقطوعة الالف آه ـ
498 ,,	2212 M.	Tafsīru'l-Qur'ān.		'Imādu'd-Dīn Abu'l-Fidā' Ismā'īl b. 'U. b. Kas̱īr al-Qurashī a'd-Dimashqī (d. 774/1373).	P.	,, (,,)	S. 21.8×17.5; F. 281; L. 23.	Inc. (al-Fātiḥah— Āli 'Imrān 102).	Good. 12th/18th century.	The well-known commentary, based on traditions. Written within red Jidwal except foll. 119-161, which are in a later hand. Foll. 162- 64 are blank. Beg. حدثنى يونس بن عبد الاعلى — قال هى ام القرآن آه ـ Ending abruptly : قال قال رسول الله صلى الله عليه و سلم : كتاب الله هو حبل الله الممدود ـ See Brock. 2/49, Sup. 2/48 & Patnā 18/2/85.
499 ,,	2254 M.	Kashfu't-Tanzīl.		Fakhru'd-Dīn Abū Bakr b. 'A. b. M. al-Ḥaddād al-'Abbādī a'z-Ẓabīdī al-Ḥanafī (d. c. 800/1397).	P.	,, (,,)	S. 28.9×18.4; F. 448; L. 29.	Inc. Vol. 2 (up to (Maryam 4).	Good. Worm-eaten & water-stained. 1046/1637.	A very rare commentary. Written in several hands with foll. 276—448 being within red & blue Jidwal. Fol. 1a bears several autographs & seals. Beg. الحمد لله الذى اكرمنا بالنور المبين آه ـ Ending abruptly : و اشتعل الراس شيبا — قال صلى الله عليه وسلم : خير الدعاء الخفى ـ See Brock. 2/189 & Sup. 2/250, 985.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
500 a't-Tafsīr.	4645 D.	Tanwīru'l-Miqbās min Tafsīri b. 'Abbās*.		Majdu'd-Dīn Abū Ṭāhir Muḥammad b. Ya'qūb b. M. b. Ibr. b. 'U. a'sh-Shīrāzī al-Fīrūzābādī (d. 817/1415).	P.	'Ar. (Naskh).	S. 24×16.4; F. 365; L. 23.	C.	Good. Worm-eaten. 1166/1753.	Transcribed by 'Uṣmān Aḥmad b. Qāḍī Iḥsān-ullāh Balgirāmī, with the text, headings & Jidwal in red. Beg. بسم الله — و صلى الله على خير خلقه محمد و آله اجمعين ـ اخبرنا عبد الله الثقة — عن ابن عباس قال البا. بها. الله آه ـ See Brock. Sup. 2/235 & Patnā 18/2/1.
501 ,,	2245 M.	Jāmi'u'l-Bayān fī Tafsīri'l-Qur'ān*.		Mu'īnu'd-Dīn Muḥammad b. 'Ar. b. M. al-Ḥusainī al-'Ījī a'sh-Shīrāzī (d. 905/1501).	P.	,, (,,)	S. 20×14.5; F. 587; L. 19-20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A concise commentary, composed in 870/1465. Written within double red Jidwal, with occasional notes in the margins. Foll. 1-44, with many others, were supplied in 1249/1837. Beg. الحمد لله الذي ارسل رسوله بالهدى و دين الحق آه ـ See Brock. Sup. 2/278 & Patnā 18/2/101.
502 ,,	136 M.	Tafsīru'l-Jalālain*.		Jalālu'd-Dīn abū 'Abdillāh M. b. A. b. M. al-Maḥallī a'sh-Shāfi'ī (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	P.	,, (,,)	S. 20.7×12; F. 325; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 994/1586.	The most popular commentary, the work of 2 scholars, finished in 870/1466. Written in small Naskh within gold & coloured Jidwal, with 2 Lawḥs (foll. 1b & 148b) & blue Bārīkā. All the foll. are mounted on new margins. Beg. الحمد لله حمدا موافيا لنعمه آه ـ See Brock. 2/145, Sup. 2/179 & Patnā 18/2/95.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
503 a't-Tafsīr.	137 M.	Tafsīru'l-Jalālain.*		Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Maḥallī a'sh-Shāfi'ī (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	P.	'Ar. (Naskh).	S. 22.7×12.5; F. 531; L. 17.	C.	Good. Water-stained. 12th/18th century.	A nice copy, written within gold & coloured Jidwal, with a double-page 'Unwān; & with marginal notes in Nasta'līq. The Ms. was presented to Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 18) in 1266/1849.
504 ,,	135 M.	,,		,,	P.	,, (,,)	S. 23×15; F. 365; L. 21.	C.	,,	Written within gold & coloured Jidwal, with a double-page 'Unwān; & with the headings in gold.
505 ,,	9981 D.	,,		,,	P.	'Ar. (Nasta'līq).	S. 28.2×16.3; F. 346 (7b-352a); L. 17.	C.	Good. 1205/1790.	With Fatḥu'r-Raḥmān of Shāh Waliyyullāh on the margins. Fol. 1b-6b contain the preface of that work. Beg. الحمد لله رب العالمين — هذا كتاب تفسير القرآن العظيم للشيخين الجلالين آه . For Fatḥu'r-Raḥmān see No. 214-21.
506 ,,	7648 M.	,,		,,	P.	'Ar. (Naskh & Nasta'līq).	S. 27×19.5; F. 330; L. 15.	C.	Good. 1233/1818.	The text transcribed by Muḥkamu'd-Dīn b. Ṣadr-i'd-Dīn al-Anṣārī al-Jālandharī in Naskh & the commentary in Nasta'līq, with Fatḥu'r-Raḥmān in the interlinear spaces. The margins contain extracts from other commentaries. Fol. 2a-3b contain the preface of Fatḥu'r-Raḥmān.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
507 a't-Tafsīr.	2249 M.	Tafsīru'l-Jalālain.*		Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Maḥallī a'sh-Shāfi'ī (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	P.	'Ar. (Naskh & Nasta'līq).	S. 28.4×18.5; F. 255; L. 25.	C.	Good. Worm-eaten. 1237/1821.	The text copied by Aṣġar 'Alī b. Ḥ. 'A. Murādābadī in Naskh & the commentary in Nasta'līq. Fol. 1a bears the seal of Nawwāb S. Karīmullāh Khān Rāmpūrī (see No. 255).
508 ,,	2676 M.	al-Jamālain lil-Jalālain.	Jalālu'd-Dīn Abū 'Abdillāh M. b. A. b. M. al-Maḥallī a'sh-Shāfi'ī (d. 864/1459) & Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	'Alī al-Qārī (see No. 323).	P.	'Ar. (Naskh).	S. 23×12.5; F. 430; L. 21-23.	C.	Good. Worm-eaten & water-stained. 1139/1727.	The well-known glossary on the preceding commentary. Copied by 'Abdu'l-Khāliq & his pupils. With the autograph of Muftī Sa'dullāh Rāmpūrī & his & others' seals. Several foll. mounted on new margins. Beg. الحمد لله ذی الجلال و الجمال و الكمال آه . See Brock. 2/145, Sup. 2/180 & Patnā 18/2/98.
509 ,,	2267 M.	a'd-Durru'l-Manṣūr*.		Jalāl a's-Suyūṭī (see No. 502-8).	P.	,, (,,)	S. 24.8×18; F. 293; L. 21-33.	Inc. Vol. 3 (Banī Isrā'īl-al-Aḥzāb).	Good. Worm-eaten & water-stained. 963/1556.	A commentary, based on the traditions of the Prophet & composed in 898/1492. Foll. 1—105, 116—62 & 232—35 are in a later hand. Twelve fly-leaves at the end contain the names & the dates of death of the authors quoted in the volume. Several seals are borne on fol. 293b. Copied by 'Abdu'l-Mu'ṭī b. M., b. Ḥabīb al-Munāwī. Beg. بسم الله — قوله تعالى : سبحان الذی اسری بعبده ليلا، اخرج ابن جرير آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
510 a't-Tafsīr.	2268 M.	a'd-Durru'l-Manṣūr.		Jalāl a's-Suyūtī (see No. 502-8).	P.	'Ar. (Naskh).	S. 25×17.4; F. 245; L. 33.	Inc. Vol. 4 (Sabā—a'n-Nās).	Good. Worm-eaten & water-stained. 963/1556.	According to a note at the end, the author has quoted 33 thousand traditions in this work. The last fol. is damaged. Beg. بسم الله ــ و صلى الله ــ سورة سبا۔ اخرج ابن الضريس و النحاس آه ۔
511 ,,	10405 D.	,,		,,	P.	,, (,,)	S. 25.7×20.5; F. 401; L. 31.	Inc. Vol. 3 (Yūsuf—al-Aḥzāb).	Good. Slightly worm-eaten & water-stained. 972/1565.	A very nice copy, with an illuminated title-page and gold & coloured Jidwal. With several autographs on fol. 1a & the seal of Subḥān 'A. at the end. Beg. بسم الله ــ سورة يوسف اخرج النحاس و ابو الشيخ آه ۔
512 ,,	2269 M.	,,		,,	P.	,, (,,)	S. 25.7×17.2; F. 229; L. 33.	Inc. Vol. 4 (al-Aḥqāf—al-A'lā 17).	Good. Slightly worm-eaten & water-stained. 10th/16th century.	The text of the Qur'ān written on the margins in Bihārī Naskh. The autograph of 'Al. chalpī & the seal of Salāmullāh (dated 1203/1798) found on fol. 1a. Beg. بسم الله ــ سورة الاحقاف ۔ اخرج ابن مردويه عن ابن عباس آه ۔ Ending abruptly : قد افلح من تزکی و ذکر الله ربه فصلی ۔ و اخرج ۔
513 ,,	2264 M.	,,		,,	P.	,, (,,)	S. 28.5×20.; F. 237; L. 27.	Inc. Vol. 1 (al-Fātiḥah—al-Baqarah 243).	Good. Worm & white-ant-eaten & water-stained. 10th/16th century.	Beg. الحمد لله الذی احيا بمن شاء مآثر الآثار بعد الدثور آه ۔ Ending abruptly : و اخرج الطبرانی ــ و بهم ترزقون و بهم تمطرون ۔ و اخرج ابن حبان ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
514 a't-Tafsīr.	2265 M.	a'd-Durru'l-Manṣūr.*		Jalāl a's-Suyūṭī (see No. 502-8).	P.	'Ar. (Naskh).	S. 20×14; F. 534; L. 25.	Inc. Vol. 2 (Āli 'Imrān—al-An'ām).	Bad In a brittling condition. 10th/16th century.	With several seals on fol. 1a. Beg. بسم الله ــ سورة آل عمران - اخرج ابن الضريس آه ـ
515 ,,	8253 M.	,,		,,	P.	,, (,,)	S. 29.8×20.5; F. 553; L. 23-25.	Inc. Vol. 1-2 (up to al-An-'ām 35).	Good. 12th/18th century.	The list of the authorities quoted in the work is found at the beg. of this copy. Ending abruptly : قوله ان كان كبــر عليك ــ يقول الله سبحانــه لو شئت لجمعتهم على الهدى اجمعين ـ و اخرج ـ
516 ,,	7640 M.	,,		,,	P.	,, (,,)	S. 26.8×18.8; F. 721; L. 23-25.	Inc. Vol. 2 (a'n-Nisā'—a'n-Naḥl).	Good. Worm-eaten & water-stained. 13th/19th century.	Several foll. mounted on new margins & the last 4 foll. damaged badly. Beg. بسم الله ــ اخرج ابن الضريس فى فضائله آه ـ Ending abruptly : ادع الى سبيل ربك بالحكمة ـ اخرج ـ
517 ,,	2266 M.	,,		,,	P.	'Ar. (Nasta'līq).	S. 28.6×18.5; F. 464; L. 22	Inc. Vol. 3 (al-A'rāf—a'n-Naḥl).	Good. 13th/19th century.	Beg. سورة الاعراف. اخرج ابن الضريس و النحاس آه ـ Ending abruptly : و اخرج البخارى ــ عن ابن مسعود انه قال فى بنى اسرائيل و ـ
518 ,,	25594 D.	,,		,,	P.	'Ar. (Naskh).	S. 29.2×20; F. 69; L. 25.	Inc. Vol. 2 (al-An-'ām 35-166).	Good. 14th/20th century.	Copied by Mīrzā M. 'A. Kashmīrī Rāmpūrī (see No. 178). Beg. abruptly: و عبد حميد و ابن جرير و ابن المنذر آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
519 a't-Tafsīr.	2318 M.	al-Lubāb min 'Ulūmi'l-Kitāb.		Sirāju'd-Dīn Abū-Ḥafṣ 'Umar b. 'A. b. 'Ādil a'd-Dimashqī al-Ḥanbalī.	P.	'Ar. (Naskh).	S. 26×16.6; F. 244; L. 31-35.	Inc. Vol. 1 (up to al-Baqarah 207).	Good. 981/1574.	A rare commentary, composed in 880/1473. Copied by 'Abdu'l-Ḥakīm al-'Abbādī al-Aẓharī. Fol. 1a bears the autograph of Abu's-Sa'ūd al-'Imādī (d. 982/1574). Written within double red Jidwal. Beg. ـــ و نستهديه و نستغفره و نعوذ بالله آه ـ See Brock. 2/114 & Sup. 2/140.
520 ,,	2319 M.	,,		,,	P.	,, (,,)	S. 25.8×16.5; F. 345; L. 35;	Inc. Vol. 2 (al-Baqarah 208—Āli 'Imrān).	Good. Slightly worm-eaten. 981/1574.	The autograph of 'Al. b. Muṣṭafā is borne on fol. 1a. Beg. بسم الله ـــ يا ايها الذين آمنوا ادخلوا آه
521 ,,	2320 M.	,,		,,	P.	,, (,,)	S. 26.2×17; F. 272; L. 31-35.	Inc. Vol. 3 (a'n-Nisā'—al-Mā'idah)	,,	Beg. سورة النساء مدنية ـ وهى مائة وست و تسعون آية آه ـ
522 ,,	2321 M.	,,		,,	P.	,, (,,)	S. 26.1×20.3; F. 385; L. 31-37.	Inc. Vol. 4 (al-An-'ām—Hūd 119)	,,	The last fol. is missing. Beg. وهى مابة و ستون و خمس آيات ـ و كلماتها آه ـ Ending abruptly : و من شاء فليكفر و انتظروا ما بعدكم ـ
523 ,,	2322 M.	,,		,,	P.	,, (,,)	S. 26×17.2; F. 318; L. 31.	Inc. Vol. 5 (Yūsuf—al-Kahf).	,,	Beg. سورة يوسف مكية ـ وهى مابة و احدى عشرة آية آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
524 a't-Tafsīr.	2323 M.	al-Lubāb min 'Ulūmi'l-Kitāb.		Abū Ḥafṣ 'Umar b. 'A. b. 'Ādil a'd Dimashqī al-Ḥanbalī.	P.	'Ar. (Naskh).	S. 26.5×17.5; F. 352; L. 31.	Inc. Vol. 6 (Maryam —al-Qaṣaṣ).	Good. Slightly worm-eaten. 982/1574.	Beg. سورة مريم مكية ـ وهى ثمان و تسعون آية آه ـ
525 ,,	2324 M.	,,		,,	P.	,, (,,)	S. 25.6×17; F. 312; L. 31-35.	Inc. Vol. 7 (al-'Ankabūt—al-Ḥujurāt).	,,	Beg. سورة العنكبوت مدنية الى قوله تعالى و ليعلمن آه ـ
526 ,,	2325 M.	,,		,,	P.	,, (,,)	S. 26.5×19.3; F. 314; L. 35.	Inc. Vol. 8 (Qāf—a'n-Nās).	Good. Water-stained. 982/1574.	Beg. سورة ق مكية ـ وهى خمس و اربعون آية آه ـ
527 ,,	2243 M.	Tashīlu's-Sabīl fī Fahmi Ma'āni't-Tanzīl.		Abu'l-Ḥasan Muḥammad b. M. b. 'Ar. al-Bakrī a'ṣ-Ṣiddīqī a'sh-Shāfi'ī (d. 952/1545).	P.	,, (,,)	S. 25.8×18.4; F. 213; L. 33.	Inc. Vol. 1 (up to al-Kahf).	Bad. White-ant-eaten & water-stained. 983/1575.	A medium size commentary, composed in 926/1520. Copied by M. b. M. a'sh-Shāfi'ī. The first two foll. are in a later hand. Beg. قال الشيخ ـــ الحمد لله الذى اعجز الفصحا. عن معارضة كتابه آه ـ See Brock. 2/334, Sup. 2/461 & al-'A'lām 7/285.
528 ,,	2244 M.	,,		,,	P.	,, (,,)	S. 28 5×20.5; F. 189; L. 31.	Inc. Vol. 2 (Maryam —a'n-Nās).	Bad. In a brittling condi tion. 1115/1703.	Copied by 'Abdu'l-'Azīz b. Ḥu. b. M. b. 'Abdi'l-'Azīz. Several seals & autographs are found on fol. 1a. Beg. سورة مريم مكية ـ و قيل سجدتها مدنية آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
529 a't-Tafsīr.	11410 D.	Irshādu'l-'Aqli's-Salīm*.		Abu's-Sa'ūd Muḥammad b. M. b. Muṣṭafā al-'Imādī al-Ḥanafī (d. 982/1574).	P.	'Ar. (Naskh & Nast'alīq).	S. 29.2×18.6; F. 464; L. 23-29.	Inc. Vol. 1 (up to al-An-'ām).	Good. Water-stained. 11th/17th century.	A reliable commentary, composed in 973/1566. Transcribed by several scribes in Turkish Naskh & Nasta'līq. Fol. 1a bears several seals & autographs. Beg. سبحان من ارسل رسوله بالهدى و دين الحق آه ـ See Brock. 2/438, Sup. 2/651 & Patnā 18/2/112.
530 ,,	146 M.	Sawāṭi'u'l-Ilhām*.		Abu'l-Faiḍ Faiḍī b. Shaikh Mubārak a'n-Nāġawrī al-Hindī (d. 1004/1595).	P.	'Ar. (Naskh).	S. 34.5×24; F. 659; L. 19.	C.	Good. 11th/17th century.	A very fine copy of the commentary in which the letters with diacritical points are avoided. Composed in 1002/1593. Foll. 607b-39a contain 9 reviews & foll. 641b-59a an index of difficult words of the commentary. Written in gold & coloured Jidwal with a Lawḥ. The whole MS. is mounted on new margins. Beg. احامد المحامد و محامد الاحامد لله مصعد لوامع العلم آه ـ See Brock. 2/717, Sup. 2/610 & Patnā 18/2/116.
531 ,,	6442 D.	,,		,,	P.	,, (,,)	S. 24.2×16; F. 578; L. 21.	C.	Badly worm-eaten. 12th/18th century.	The signature in English of Nawwāb 'Alī Bahādur of Bāndā is found on fol. 1a. Fol. 1b has the seal of his library. Written within blue & red Jidwal with no review at the end. Beg. الله لا اله الا هو ـ لا اعلمه ما هو، و ما ادركه كما هو ـ احامد المحامد آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
532 a't-Tafsīr.	147 M.	Sawāṭi u'l-Ilhām.		Abu'l-Faiḍ Faiḍī b. Shaikh Mubārak a'n-Nāġawrī al-Hindī (d. 1004/1595).	P.	'Ar. (Naskh).	S. 26.8 × 17.2; F. 41; L. 9.	Inc. (al-Baqarah 259 —Āli-'Imrān 76).	Good. Slightly worm-eaten. 13th/19th century.	A very small portion, with the seal of Nawwāb Karīmullāh Khān (see No. 255) on fol. 1a. Beg. abruptly: 'تبين له' لاح له الحال 'قال اعلم' علما آه . Ending abruptly: وما هو من عند الله ما ارسله الله و ما اوحاه' و يقولون ـ
533 ,,	5992 D.	Zubdatu't-Tafāsīr li'l-Qudamā'il-Mashāhīr.		Shaikhu'l-Islām b. al-Qāḍī Abd'il-Wahhāb al-Aḥmadābādī al-Ġujrātī al-Ḥanafī (d. 1109/1697).	P.	,, (,,)	S. 27.4 × 16.3; F. 369; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	The unique copy of a commentary, composed in 1093/1681. Written in gold & black Jidwal & Bārīkā, with the headings in white on gold; & with gold circles in the margins. Foll. 1a—2a have gold interlinear spaces & a Lawḥ. Beg. الحمد لله الذى انزل الفرقان شفاء لما فى الصدور و رحمة المتقين آه ـ
534 ,,	3543 D.	Anwāru'l-Furqān.		Ġulām Naqshband b. 'Aṭa'illāh al-Lakhnawī a'sh-Shāfi'ī (d. 1126/1714).	P.	,, (,,)	S. 24.8 × 19; F. 432; L. 21.	Inc. Vol. 1 (up to al-An-'ām).	Good. Worm-eaten & water-stained. 12th/18th century.	A rare commentary, composed in 1110/1698. Copied by M. Iltifāt Mubāriz-khānī at Lāhirpūr in the house of 'A. Aẓīmu'd-Dīn Khān. Foll. 1b-178b contain marginal notes by the author & his son Aḥmad. Beg. الحمد لله الذى جعل الفرقان نورا للهدى آه ـ See Brock. Sup 2/611.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
535 a't-Tafsīr.	2224 M.	Anwāru'l-Furqān.		Ġulām Naqshband b. 'Aṭa'illāh a'sh-Shāfi'ī al-Lakhnawī (d. 1126/1714).	P.	'Ar. (Nasta līq).	S. 27×18.2; F. 206; L. 19.	Inc. Vol. 1 (the 1st folio missing).	Good. Worm-eaten & water-stained. 12th/18th century.	This copy, which extends to the end of al-Baqarah, was copied from the original MS. Beg. abruptly : فنور السموات و الارضين من شدة ارزه القوى آه ـ
536 ,,	380 D.	Ṣawāqibu't-Tanzīl.		'Alī Aṣġar b. 'Abdi'ṣ-Ṣamad al-Bakrī al-Qannawjī al-Ḥanafī (d. 1140/1727).	P.	,,	S. 20×13.9; F. 45; L. 15.	Inc. (up to al-Baqarah 1).	Good. 13th/19th century.	A very small portion of a concise commentary, divided into as many Ṣāqibah as there are Sūrahs. Beg. الحمد لله العليم الحكيم الذى انزل على عبده كتابا آه ـ Ending abruptly : «ذلك الكتاب» ذلك اشارة الى الم المذكور قبله ان اول بالمولف من هذه الحروف ـ
537 ,,	2371 M.	I'ānatu'l-Qārī 'alā Fahmī Kalāmi'l-Bārī.		Abu'l-Qāsim b. M. Murād a'ṣ-Ṣiddīqī.	P.	,, (,,)	S. 20.1×14.6: F. 350; L. 15.	C.	Good. Worm-eaten. 1206/1791.	The unique copy of a concise commentary, with marginal notes by the author. Copied by Jamālu'd-Dīn Muṭabbib in Lucknow (U.P.). Beg. الحمد لله الذى جعل القرآن روح الارواح آه ـ
538 ,,	564 D.	a't-Tafsīru'l-Maẓharī*		al-Qāḍī Ṣanā'ullāh al-Bānībatī al-Ḥanafī (d. 1225/1810).	P.	'Ar. (Naskh).	S. 32.2×19.5; F. 443; L. 21.	Inc. (Yūsuf 54—a'n-Nūr).	Good. Slightly worm-eaten. 1249/1833.	A comprehensive commentary. This portion composed in 1202-4/1787-90. Each Sūrah has a table of contents prepared by the author himself. Beg. abruptly : المثمرات، فاشتعلت فيهن النار آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
539 a't-Tafsīr.	6339 M.	Fatḥu'l-'Azīz.		Shāh 'Abdu'l-'Azīz b. Waliyyillāh b. 'Abdi'r-Raḥīm a'd-Dihlawī (d. 1239/1824).	P.	'Ar. (Naskh).	S. 33.2×21; F. 160; L. 21.	Inc. (Up to the beg. of al-Fātiḥah).	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a commentary on the Qur'ān, left unfinished by the author. All the foll. placed in new margins. Beg. و بعونك اعتصم ــ الحمد لله الذى وجب وجوده آه ـ
540 ,,	2262 M.	Khitāmu't-Tafāsīr*.		Abū 'Abdillāh M. 'Usmān b. M. abī Bakr b. 'Abdillāh al-Mīr Ġanī al-Maḥjūbī al-Makkī al-Ḥanafī (d. 1268/1852).	P.	,, (,,)	S. 24×16; F. 406; L. 25.	C.	Good. Worm-eaten. 1256/1840.	A concise commentary. Copied by M. A. b. 'A. b. M. b. 'Īsā. Printed under the title of Tāju't-Tafāsīr. Beg. الحمــد لله الذى الكبريا. رداه، و العظمة ازاره آه ـ See Brock. Sup. 2/810.
541 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	8261 M.	Tafsīru Āyati'd-Dukhān*.		Abū 'Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al-Balkhī al-Bukhārī, b Sīnā (d. 428/1037).	P.	'Ar. (Nasta'līq).	S. 20 7×13; F. 2 (318a-320a), L. 11.	C.	Good. circa 1291/1874.	Copied by Nūr Karīm. The date of transcription found on fol. 209b. Beg. بســم الله ــ 'ثم استوى الى السما. فهى دخان؛ اشار بالدخان الى مادة السما. آه ـ See Bibliographie d' Ibn Sīnā 66.
542 ,,	1277 D.	,,		,,	P.	,, (,,)	S. 21.6×13; F. 2 (60b-61b); L. 15.	C.	Good. Worm-eaten. 13th/19th century.	
(427) ,,	9560 M.	Tafsīru Sūrati'l-Ikhlāṣ*.		,,	P.	,, (,,)	S. 16.5×9.5; F. 2 (9b-10b); L. 19.	Inc.	Good. 10th/16th century.	Beg. بسم الله ــ قال الله سبحانه ــ 'قل هو الله احــد' الهو المطلق هو الذى آه ـ Ending abruptly (L. 14): بذكر اقرب الاشيا. و مآله و هو ـ See Bibliographie d' Ibn Sīnā 64.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
543 a't-Tafsīr. (B) a's-Suwar wa'l-Āyāt.	8989 D.	Tafsīru Sūrati'l-Ikhlāṣ*.		Abu 'Alī al-Ḥusain b. 'Abdillāh b. Ḥ. al-Bakrī al-Bukhārī, b. Sīnā (d. 428/1037).	P.	'Ar. (Nasta'līq).	S. 26.8×17.5; F. 4 (1a-4b); L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Mounted on new margins.
(543) ,,	8989 D.	Tafsīru Sūrati'l-Falaq*.		,,	P.	,, (,,)	S. 26.8×17.5; F. 2 (4b-6b), L. 15.	C.	,,	Beg. بسم الله — 'قل اعوذ برب الفلق' فالق ظلمة العدم بنور الوجود آه ـ See Bibliographie d' Ibn Sīnā 65.
(427) ,,	9560 M.	Tafsīru Sūrati'n-Nās*.		,,	P.	,, (,,)	S. 16.5×9.5; F. 1 (11a-11b) L. 19.	Inc.	,,	Beg. abruptly (L. 14): الكاملة ـ فلما سوى المزاج اولا جعله مقهوراً آه ـ See Bibliographie d' Ibn Sīnā 65.
(543) ,,		,,		,,	P.	,, (,,)	S. 26.8×17.5; F. 2 (6b-7b); L. 15.	C.	,,	Beg. بسم الله — قل اعوذ برب الناس — قد ذكرنا ان الربوبية عبارة آه .
544 ,,	8991 M.	Tafsīru Āyati'r-Riba.		,,	P.	'Ar. (Naskh).	S. 16.8×14.2; F. 4 (6b-9b); L. 23.	C.	Good. 10th/16th century.	A commentary on the 275th Āyah of al-Baqarah. Beg. الحمد لله الذى احل البيع بفضله آه .
545 ,,	14292 D.	Riyāḍu'ṭ-Ṭālibīn.		Jalāl a's-Suyūtī (see No. 502).	P.	,, (,,)	S. 24×13; F. 30; L. 11.	C.	Good. Worm-eaten. 11th/17th century.	A commentary on al-Isti'āzah and al-Basmalah. Composed in 876/1471. Copied by Jamālu'd-Dīn Ḥusain al-Quṭbī for 'Al. al-Ḥijāzī. Beg. باسمك اللهم نستعيذ بك من عذاب النار آه ـ See Brock. 2/150, Sup. 2/186 & Āṣaf. 2/536.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines, per page	Extent	Condition and age	Additional Particulars
546 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	1068 D.	Tafsīru Sūrati'l-Mulk.		Shamsu'd-Dīn Aḥmad b. Sulaimān b. Kamāl Bāshā a'r-Rūmī (d. 940/1533).	P.	'Ar. (Nasta'līq).	S. 17×13.7; F. 5 (4a-8b) L. 17.	Inc. (The 1st folio missing).	Good. Water-stained. 11th 17th century.	A commentary on the 67th Sūrah. Beg. abruptly: بشياطين الانس، و هم المنجمون ـ و فيه دلالة آه ـ See Brock. 2/449 & Sup. 2/669.
(546) ,,	1068 D.	Tafsīru Sūrati'n-Naba'.		,,	P.	,, (,,)	S. 16.9×13.7; F. 3 (10b-12a); L. 17.	Inc. (Two foll. missing.)	,,	A commentary on the 88th Sūrah. Beg. عم اصله عما على انه حرف جر آه ـ See Brock. 2/449 & Sup. 2/669.
(546) ,,	1068 D.	Risālah fi't-Tafsīr.		Pīr Muḥammad, Muftī Uskūb (d. 1020/1630-1).	P.	,, (,,)	S. 16.6×10.3; F. 10 (35b-44a) L. 11.	C.	Good. 11th/17th century.	The unique copy of a commentary on a't-Taḥrīm 6. Copied in the life-time of the author. Beg. افصح ما افصح عنه البيان آه ـ
547 ,,	11110 D.	,,		Nuṣrat Muḥammad al-'Abbāsi.	P.	'Ar. (Naskh).	S. 21×13; F. 2 (1b-2b); L. 21.	C.	Good. Worm-eaten & water-stained. circa 1063/1653.	The unique copy of a commentary on al-An'ām 159. Beg. بسم الله ـــ هل ينظرون اى ما ينظرون وقتا للايمان آه ـ
548 ,,	4226 M.	Faiḍu'l-Karīm.		'Abdu'l-Ġanī al-Abbādī al-Ḥanafī.	P.	,, (,,)	S. 23×18; F. 65; L. Not even.	C.	Good. Worm-eaten. 11th/17th century.	The unique copy of a commentary on al-Basmalah. Copied by the author. The latest authority quoted (on fol. 26b) is Najmu'ḍ-Dīn al-Ġīṭī (d. 981/1573). Beg. الحمد لله الذى خلق السموات و الارض ـــ و بعد فان احسن الحديث كلام الله آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
549 a't-Tafsīr. (B) a's-Suwar wa'l-Āyāt.	8732 M.	a'n-Nafaḥāt-u'l-Madaniyyah.		Sa'īd b. 'Abdillāh Sanbab a't-Tanbaktī al-Madanī.	P.	'Ar. (Naskh).	S. 20.4 × 14.8; F. 20; L. 21.	C.	Good. 12th/18th century.	The unique copy of another commentary on al-Basmalah. Composed in 1073/1663 for M. b. M. Balal, a nephew of the author. Beg. قال الفقير الى الله ــ الحمد لله الذى امر عباده بان يدعوه باحسن الاسماء آه ـ
550 ,,	7586 M.	Tafsīru Sūrati'l-Fātiḥah.		'Abdullāh b. 'Abdi'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1094/1683).	P.	,, (,,)	S. 27.5 × 20.2; F. 51; L. 9.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a commentary on al-Fātiḥah. Fol. a bears the seal of Salāmu'r-Raḥmān dated 1180/1766. The foll. are mounted on new margins. Beg. الحمد لله الذى نزل الكتاب بالحق هدى و ذكرى لاولى الالباب آه ـ
551 ,,	8400 M.	'Iqdu'd-Durari'l-Manẓūm.		Sulaimān al-'Azīzī a'z-Zayyāt.	P.	,, (,,)	S. 19.8 × 15.7; F. 19; L. 24.	C.	Good. 1152/1749.	A very rare commentary on al-Fātiḥah. Copied by Yūsuf a'sh-Shabrāmjūmī. Beg· حمدا لمن له الاسماء الحسنى ــ و بعد فيقول اسير الخطايا و الزلات ــ هــذه فائدة فى الكلام على البسملة آه ـ See Brock. Sup. 2/1044.
552 ,,	143 M.	**Risālah fi't-Tafsīr.**		Badru'd-Dīn Abu'l-Baqā' Ḥasan b. A. b. Yaḥya al-'Ujaimī al-Makkī (d. 1113/1702).	P.	,, (,,)	S. 20.3 × 16; F. 2 (1b-2a); L. 26.	C.	Good. 12th/18th century.	The unique copy of a commentary on a'r-Ra'd 39. Written within double red Jidwal. Beg. الحمــد لله و كفى ــ سئل الشيخ حسن العجيمى ــ عن قوله لكل اجل كتاب آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
553 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	14020 D.	Tafsīru Āyati'l-Kursī.		Mīr Muḥammad b. 'Alā'i'd-Dīn al-'Irāqī.	P.	'Ar. (Naskh).	S. 20.8 × 14.2; F. 70; L. 15.	Inc. (The last 3 or 4 foll. missing).	Badly worm-eaten & water-stained, but laminated. 12th/18th century.	The unique copy of a commentary on Āyatu'l-Kursī (al-Baqarah 255) dedicated to 'Ālamgīr (1068-1118/1658-1707). Written within blue & red Jidwal, with an ordinary Lawḥ; & with occasional marginal notes by the author. Beg. سبحان من تقدس فی الوهیته عن الانداد و الاضداد آه ـ
554 ,,	1069 D.	Risālah fi'l-Basmalah.		Ismā'īl b. Ġunaim al-Jawharī (d. c. 1160/1747).	P.	,, (,,)	S. 22.2 × 18; F. 6 (12b-17b); L. 15.	Inc. (Mabḥaṣ 1-5 wanting).	Good. 13th/19th century.	A commentary on al-Basmalah, divided into 6 Mabḥaṣ. Beg. الحمد لله الذی افتتح جمیع کتبه بالبسملة آه ـ See Brock. 2/422.
555 ,,	9021 M.	Raf'u'l-As-tārī'l-Musad-dalah.		,,	P.	,, (,,)	S. 19.5 × 14; F. 15; L. 19.	C.	,,	The unique copy of an abridgement of the preceding work by the author himself. Beg. حمدا لمانح البیان و فاتح ابواب التبیان آه ـ
556 ,,	8289 M.	Tafsīru Sūrati'l-Fātiḥah.		Muḥammad 'Āshiq b. 'Ubaidillāh b. M. al-Falatī (d. c. 1187/1773).	P.	'Ar. (Nasta'līq).	S. 28 8 × 17.8; F. 6; L. 18-19.	C.	,,	The unique copy of a commentary on al-Fātiḥah. Copied by 'Ināyat 'Alī. Beg. الحمد لمن احاط جمیع المحامد اولا و آخرا و ظاهرا و باطنا آه ـ
557 ,,	8630 M.	a't-Tafsīru'l-Mu'tamad.			P.	,, (,,)	S. 22.5 × 16.5; F. 3 (15a-17b); L. 25.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on Sūrah al-Ikhlāṣ, dedicated to Mu'tamadu'd-Dawlah. Beg. الحمد لله الذی انزل علی عبده الکتاب ـ و بعد فهذا التفسیر المعتمد لسورة قل هو الله احد آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
558 a't-Tafsīr (B) a's-Suwar wa'l-Āyāt.	2296 M.	Tafsīru Sūrati Yūsuf.		'Alī 'Abbās Khān b. 'Alī Husain Khān Rāmpūrī (d. c. 1298/1881).	P.	'Ar. (Naskh).	S. 29.6×19; F. 47; L. 9.	C.	Bad. In a brittling condition. 13th/19th century.	A commentary on Sūrah Yūsuf, dedicated to Nawwāb S. Kalbi Alī Khān Bahādur (see No. 18). The style is that of Sawāṭi'u'l-Ilhām (see No. 530). Beg. الحمد لله الملك السلام الواحد له ملك السما، آه -
559 ,,	4250 M.	,,		,,	P.	,, (,,)	S. 27 9×16.5; F. 48; L. 9.	C.	Good. 1334/1916.	Copied by Mīrzā M. Bāqir b. M. Ḥasan Kashmīrī Rāmpūrī. (d. 1382/1962).
560 a't-Tafsīr (C) Tafsīru'ṣ-Ṣūfiyyah.	7614 M.	Tafsīru Sūrati Yūsuf*.		Zainu'd-Dīn Abū Ḥāmid Muḥammad b. M. b. M. al-Ġazzālī a't-Ṭūsī (d. 505/1111).	P.	,, (,,)	S. 19.5×12.2; F. 107; L. 17.	Inc. (The 1st 2 foll. missing).	Bad In a brittling condition. Worm-eaten & water-stained. 986/1578.	A mystical commentary on Sūrah Yūsuf, ascribed to al-Ġazzālī. Beg. الصديق عم - قال ساخبركم، ولم يستعن ، فابطأ عنه آه - See Brock. Sup. I/747, Buhār 9, Fihrist Āstānah-i-Quds, Mashhad, 4/422.
561 ,,	10698 D.	,,		,,	P.	,, (,,)	S. 30×19.5; F. 48; L. 18-25.	C.	Badly worm-eaten. 13th/19th century.	Mounted on New margins. Beg. الحمد لله الذى شهدت المكونات بوحدانيته ــ قال الشيخ الامام الاجل ابو حامد محمد الغزالى آه -
562 ,,	2297 M.	,,		,,	P.	'Ar. (Nast'alīq).	S. 23.5×15; F 93; L. 15.	C.	Good. Slightly worm-eaten. 1256/1840.	According to the colophon, the title of the work iş Durratu'l-Baiḍā'. Copied by Qudrat 'Alī with marginal notes, some-times in Persian.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
563 a't-Tafsīr (C) Tafsīru'ṣ-Ṣūfiyyah.	10242 D.	'Arā'isul-Bayān*.		Ṣadru'd-Dīn Abū M. Rūzbihān b. Abī Naṣr al-Baqlī a'sh-Shīrāzī (d. 606/1209).	P.	'Ar. (Naskh).	S. 22.5×12.5; F. 173; L. 15.	Inc. (Up to a'n-Nisā' 103).	Good. Worm-eaten. 11th/17th century.	Written within red & blue Jidwal, with a small Lawḥ. New margins supplied throughout. Beg. الحمد لله الذى كان فى ازل الآزال موجودا بوجوده آه . See Brock. 1/414, Sup. 1/735 & Patnā 18/2/135.
564 ,,	1376 M.	Ta'wīlu Ba'ḍi'l-Āyāt.		Muḥyiyu'd-Dīn Abū 'Abdillāh M. b. 'A. b. M. a't-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).	P.	'Ar. (Nasta'līq).	S. 18×11.8; F. 35 (9b-44a); L. 17.	C.	Good. Slightly worm-eaten. 1109/1697.	A mystical explanation of certain Āyāt, with the original order neither of the Sūrahs nor of the Āyāṭ. Beg. الحمد لله رب العالمين — نحن نقص قصة عليك احسن القصص اى احسن آه .
565 ,,	6039 M.	Tafsīru'l-Qur'ān.			P.	'Ar. (Naskh).	S. 36×23; F. 40 (110a—149b); L. 27.	Inc. (Yūnus 6 —al-Fatḥ).	Good. Worm-eaten. 653/1255.	An old copy of a commentary, supported by sayings of the Prophet, Traditionists or Ṣūfīs. The latest authority quoted is al-Mudhish by b. al-Jawzī (d. 597/1201). Beg. خبث الحية و مكر الفارة و عبث — و ذكر فى قوله تعالى هو الذى جعل الشمس ضياء و القمر نورا آه .
566 ,,	2288 M.	I'jāzu'l-Bayān*.		Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī (d. 672/1273).	P.	'Ar. (Nasta'līq).	S. 22.6×13.9; F. 268; L. 15.	C.	Good. worm-eaten & water-stained, 1131/1719.	A commentary on al-Fātiḥah. Copied by M. Qāsim. Written within red Jidwal, with occasional notes in the margins. Beg. يا عاصم اعصمنى من الزلل — الحمد لله الذى بطن فى حجاب عز غيبه آه . See Brock. 1/449, Sup. 1/807 & Patnā 18/2/138.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
567 a'ṭ-Tafsīr (C) Tafsīru'ṣ-Ṣūfiyyah.	10038 D.	Mir'ātu'l-Ārifīn.*		Ṣadru'd-Dīn Abu'l-Ma'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī (672/1273).	P.	'Ar. (Nasta'līq).	S. 20.6 × 10; F. 7 (31b-37b); L. 21-23.	C.	Good. 1189/1775.	A commentary on al-Fātiḥah, wrongly ascribed to al-Imām Ḥu. b. 'A. b. Abī Ṭālib (d. 60/679). الحمد لله الذى اخرج من النون ما ادرج فى القلم آه ۔ See Brock. Sup. 1/808 & Fihrist Āstānah-i-Quds, Mashhad, 4/454.
568 ,,	3895 M.	,,		,,	P.	'Ar. (Naskh).	S. 31 × 15; F. 5 (20a-25b); L. 21.	Inc. (The 1st folio missing).	Bad. Worm-eaten. 12th/18th century.	Beg. abruptly فى تحقيق فاتحة الكتاب التى هى ام الكتاب آه ۔
569 ,,	5298 M.	,,		,,	P.	,, (,,)		C.	Good. Worm-eaten. 12th/18th century.	Written on the margins of foll. 179b—185a.
570 ,,	2242 M.	Ta'wīlātu'l-Qur'ān*.		Kamālu'd-Dīn 'Abdu'r-Razzāq b. Abi'l-Ġanā'im b. A. al-Kāshī a's-Samarqandī (d. 736/1336).	P.	,, (,,)	S. 28.6 × 20.5; F. 403; L. 19.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A well-known commentary, composed in 729/1329 (see Fihrist Āstānah-i-Quds, Mashhad, Vol. 4/409). Fol. 1a bears the seal of Amjad Khān dated 1119/1707. Beg. الحمــد لله الذى جعل لناظم كلامه مظاهر حسن صفاته ـــ و بعد فانى لما تعهدت تلاوة القرآن آه ۔ See Brock. 2/204, Sup. 2/280 & Patnā 18/2/139.
571 ,,	3479 D.	,,		,,	P.	'Ar. (Nasta'līq).	S. 23.6 × 12.2; F. 332; L. 24.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	Another copy, with the author's will (al-Waṣiyyah) at the end.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
572 a't-Tafsīr (C) Tafsī-ru'ṣ-Ṣūfiy-yah.	9073 M.	al-Kahf wa'r-Raqīm*.		Quṭbu'd-Dīn 'Abdu'l-Karīm b. Ibr. b. 'Abdi'l-Karīm al-Jīlī (d. 832/1428).	P.	'Ar. (Naskh).	S. 20.7 × 16.3; F. 12; L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A commentary on al-Bas-malah, composed for 'Imādu'd-Dīn Yaḥyā b. al-Q. a't-Tūnusī al-Maġ-ribī. Beg. الحمد لله الكامن فى كنه ذاته، الكائن فى عما غيباته آه ـ See Brock. 2/264 & Sup. 2/283.
573 ,,	2344 M.	Tafsīru'l-Qur'ān.			P.	,, (,,)	S. 22.6 × 16; F. 230; L. 21.	Inc. (al-Baqa-rah 24—Banī Isrā'īl 84).	Good. Worm-eaten. 11th/17th century.	The latest authority quo-ted is b. al-'Arabī (d. 638/1240). Beg. abruptly: الطاعات كما سلبهم التحقيق فيها آه ـ Ending abruptly : الانسان يعمل بالضرورة ما يوجب تركه و تقتضى ـ
574 ,,	8672 M.	a's-Sirru'l-Wājibu'ṣ-Ṣiyānah.			P.	'Ar. (Shikastah).	S. 25.8 × 15.4; F. 2 (49a-50b) L. 21.	C.	Good. Worm-eaten. circa 1146/1733.	A commentary on the 72nd Āyah of al-Aḥẓāb, composed for Mīrẓā M. Ya'-qūb. Beg. الحمد لله العلى بذاته عن النسب والاضافات آه ـ
575 ,,	845 MK.	Tafsīru Sūrati'l-Qiyāmah.			P.	'Ar. (Nasta'līq).	S. 25.3 × 15.6; F. 3 (3b-5b); L. 20.	C.	Badly worm-eaten. circa 1251/1835.	Copied by Ḥusain 'Ali. b. M. 'A. Beg. يا صاحب النفس اللوامة — لا اقسم بيوم القيمة — اى اقسم بهما آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
576 Tafsīru'sh-Shī'ah.	831 MK.	Tafsīru'l-Qur'ān*		al-Imām Ḥasan b. 'A. b. M. al-Ḥusainī al-Hāshimī al-Qurashī al-'Askarī (d. 260/847).	P.	'Ar. (Naskh)	S. 18.3×10.3; F. 336: L. 17.	Inc. (Up to al-Baqarah 114).	Good. Worm-eaten. 12th/18th century.	A well-known commentary. Fol. 1a contains two spurious notes, the seal of Ġaḍanfar, & the autograph of Ẓafar Jang. Beg. الحـــمد لله رب العالمين ـــ قال محمد بن على بن محمد آه ـ See Brock. Sup. 1/333 & Buhār 15.
577 ,,	14736 D.	Tafsīru'l-Qur'ān*		Abu'l-Ḥasan 'Alī b. Ibr. b. Hāshim al-Qummī.	P.	,, (,,)	S. 23×15.3; F. 213; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	An authoritative commentary. Written within yellow, red & black Jidwal, with the headings in red. Beg. الحمد لله الواحد الاحد الصمد آه . See Brock. 1/192, Sup. 1/336, Buhār 13 & Patnā 18/2/145.
578 ,,	832 MK.	,,		,,	P.	'Ar. (Nasta'līq).	S. 31.4×21: F. 224; L. 28.	Inc. (35 lines of the preface wanting).	Good. Worm-eaten. 1240/1824.	Copied by Abū M. M. Kāẓim b. M. Riḍā in Lakhnaw (U.P.). The foll. are placed in new margins. Beg. تفسير الكتاب المجيد المنزل من عنـــد العزيز الحميد ـــ بنسخة ما فى الصحف الاولى و (تصديق) الذى بين يديه آه ـ
579 ,,	909 D.	a't-Tibyān fī Tafsīri'l-Qur'ān.		Abū Ja'far M. b. Ḥ. b. 'A. a't-Tūsī, Shaikhu't-Ṭā'ifah (d. 460/1068).	P.	'Ar. (Naskh).	S. 23.7×16; F. 341; L. 15.	Inc. (a'r-Rūm 35—al-Mu'min 29).	Good. Worm-eaten & water-stained. 12th/18th century.	A very rare commentary. Beg. abruptly : . . . لان ذالك محال ـــ ايضاً الصم الدعا. اذا اعرضوا آه ـ Ending abruptly : و قال ان الله لا يهدى من هو مصرف كذاب . . . See Brock. Sup. 1/707 & Āṣaf. 1/536.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
580 Tafsīru'sh-Shī'ah.	833 MK.	Majma'u'l-Bayān li Ulūmil-Qur'ān.*		Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ. b. al-Faḍl a'ṭ-Ṭabrasī (d. 548/1153).	P.	'Ar. (Naskh).	S. 34.6×24.5; F. 675; L. 39.	C.	Good. 12th/18th century.	A very fine copy of a comprehensive commentary, composed in 536/1141. Written within gold & coloured Jidwal & gold Bārīkā. The text opens under a very fine Lawḥ. Fol. 1b-3b contain the table of contents, which begins under a Lawḥ. Fol. 4a bears the 'Arḍdīdah with the seal of 'Alī Amjad Khān M. Shāhī. Fol. 673b-75a contain a table in which the Āyāt are arranged according to the order of books on jurisprudence. Beg. الحمد لله الذى ارتفعت عن مطارح الفكر جلالته آه ـ See Brock. 1/405, Sup. 1/708 & Patnā 18/2/147.
581 ,,	11403 D.	,,		,,	P.	,, (,,)	S. 23.9×17.8; F. 290; L. 20.	Inc. Part 9-10 (al-Sajdah—a'n-Nās).	Bad. White-ant-eaten. 12th/18th century.	Copied by M. Taqī b. M. Ashraf a'sh-Sharīf al-Astarābādī. Beg. بسم الله ـــ سورة السجدة مكية ـ عدد آيها اربع و خمسون آية آه ـ
582 ,,	13012 D.	Jāmi'u'l-Jawāmi' or Jawāmi u'l-Jāmi .*		,,	P.	,, (,,)	S. 34.7×20; F. 352; L. 25.	Inc. Vol. 2 (Maryam—al-Fīl).	Good. Worm-eaten. 12th/18th century.	An abridgement of al-Kashshāf (see No. 413) & Majma'u'l Bayān, composed in 543/1148. Many foll. are mounted on new margins. Beg. سورة مريم عليها السلام مكية ـ ثمان و تسعون آية ـ قرأ ابو عمرو باماله ها. آه ـ See Brock. 1/405, Sup. 1/708 & Buhār 18.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
583 Tafsīru'sh-Shī'ah.	2781 D.	Tafsīru'l-Qur'ān.			P.	'Ar. (Naskh & Nasta'līq).	S. 36×27.5; F. 220; L. 28.	Inc. (Āli 'Imrān 1—193).	Good. Worm-eaten & water-stained. 12th/18th century.	A very comprehensive commentary, based on the traditions of the Prophet & the Imāms. The text has interlinear Persian translation. The latest authority quoted is al-Qāmūs of al-Fīrūzābādī (see No. 500). With the seal of Masīḥu'd-Dawlah Ḥakīm 'A. Ḥ. Khān Bahādur on fol. 1b. Beg. سورة آل عمران فصل فى فضلها — قوله تعالى الم ـ الله الآيات ـ المشهور فتح الميم آه .
584 ,,	2781 D.	,,		,,	P.	,, (,,)	S. 36 6×23.9; F. 205; L. 28.	Inc. (Āli 'Imrān 194—a'n-Nisā').	,,	The continuation of the preceding copy. Fol. 205a bears the same seal. Beg. وما يذكر الا اولو الالباب ـ وقال ان فى خلق السموات آه ـ
585 ,,	2781 D.	,,		,,	P.	,, (,,)	S. 35.6×24; F. 181; L. 28.	Inc. (al-Kahf —Maryam 36).	,,	Another volume of the same commentary Fol. 1a has the same seal. Beg. سورة الكهف ـ فصل فى تنزيلها و سبب نزولها ـ على بن ابراهيم آه
586 ,,	2781 D.	,,		,,	P.	,, (,,)	S. 34.4×24; F. 204; L. 28.	Inc. (Maryam 36—Ṭā-hā).	,,	The continuation of the preceding copy, with a big lacuna after fol. 200. Fol. 204b has the same seal. Beg. فحملت وكان حملها عند نفسها غلاماً ـ فقالت رب انى نذرت آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
587 Tafsīru'sh-Shī'ah.	1003 D.	Tafsīru Āyati'l-Kursī.		Shamsu'd-Dīn Muḥammad b. Aḥmad al-Khafrī (d. 935/1528).	P.	'Ar. (Nasta'līq).	S. 25.5×17; F. 17; L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very rare commentary on the 255th Āyah of al-Baqarah. Beg. تبارك الله سبحانه، ما اعظم شانه و اظهر برهانه آه - For the author see Tārīkhi Muḥammadī.
588 ,,	835 MK.	Risālah fi't-Tafsīr.		Bahā'u'd-Dīn al-'Āmilī (see No. 467).	P	,, (,,)	S. 24×15.6; F. 5 (1b-5a); L. 17.	C.	Good. Worm-eaten. circa 1251/1835.	A small tract dealing with al-Baqarah 102, sūrah Ibrāhīm 37 & sūrah a'n-Nūr 26. Copied by Ḥusain 'Alī b. M. 'Alī. Beg. اما بعد الحمد و الصلوة و ابلاغ السلام الى الاخ آه -
589 ,,	8711 M.	Rawḍatu'l-Anwār.		Ṣadru'd-Dīn Muḥammad b. Ibrāhīm a'sh-Shīrāẓī, Mullā Ṣadrā (d. 1050/1640).	P.	,, (,,)	S. 21.2×14.5; F. 95; L. 19.	C.	Good. 1246/1830-1.	A very rare commentary on Āyatu'l-Kursī. Copied by Ġulām 'Alī in Faiḍābād. A note on fol. 1b tells us that the copy was bought by Fidā 'A. al-Mūsawī a'n-Naishāpūrī from a's-Sayyid 'A. Jalīs b. 'Azīẓ Ḥ. Akhlāq b. Mīr Ḥasan, the author of the Maṣnawī (Siḥru'l-Bayān) & the father of Khalīq on the 23 Jumādā I 1248/1832 for 2 rupees. Beg. و به نستعين . ابتغى فيض فضله العظيم — الحمد لله الذى جعلنى ممن شرح الله صدره للاسلام آه . See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
590 Tafsīru'sh-Shī'ah.	258 DK.	Nūru'ṡ-Ṡaqalain.		'Abdu 'Alī b. Jumu-'ah al-'Arūsī al-Ḥuwaizī a'sh-Shīrāzī.	P.	'Ar. (Naskh).	S. 37.3×28.8; F. 580; L. 35.	C. Vol. 1-4.	Good. Worm-eaten. 1075-6/1664-6.	A very comprehensive commentary, based on Shī'ah traditions. Composed in 1065-72/1655-62. Copied by Ḥusain b. M. b Muslim al-Khaṭṭī & collated by him with the author's copy : Fol. 149a contains the will of M. b. Makkī. Foll. 579b-80b. contain reviews by 'A. b. M. al-Āmidī, 'Abdu'r-Rashīd b. Nūri'd-Dīn a'sh-Shushtarī, 'Abdu'l-Karīm a'ṭ-Ṭabasī. A. b. M. 'A. al-Jawharī & 'Al. b. A. a'ṭ-Ṭabasī. Fol. 5a contains several 'Arḍdīdahs. Beg. الحمد لله الذى نزل الفرقان — و بعد فيقول العبد — عبد على — الحويزى انى لما رايت كتاب الله آه. See Brock. 2/412, Sup. 2/582 & Patnā 18/2/150.
591 "	8111 M.	Naqdu't-Tanḍīd.		Mullā Ḥusain b. Ibrāhīm a'ṭ-Ṭabrasī.	P.	'Ar. (Shikastah Āmīz Nast'alīq).	S. 13.4×9.2; F. 24; L. 11.	Inc. (The 1st folio missing).	Good. Worm-eaten. 1078/1688.	The unique copy of a supercommentary on a'ṭ-Tanḍīd, a commentary on Sūratu'l-Ikhlāṣ. Both the works were composed in 1077/1667. Collated with the author's copy in his life-time. Beg. abruptly : مانصانه تعالى بالانبع - ثم ذكر الرحيم تنميا و تذييلا آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
592 Tafsīru'sh-Shī ah.	166 MK.	Tafsīru'l-Qur'ān.		Muhazzabu'd-Dīn Aḥmad b. 'Abdi'r-Raḍā a'd-Damāmīnī.	P.	'Ar. (Naskh).	S. 33.2×20.5; F. 463; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	The unique copy of a concise commentary, composed in 1088/1677. Written with a Lawḥ, & with marginal notes in a later hand. The foll. are mounted on new margins. Beg. اما بعد الحمد و الصلوة لله و الهداة فيقول ــ احمد بن عبد الرضا ــ هذا المعانى المعطوف على المثانى آه ـ
593 "	837 MK.	Lum'atu Mir'ātillāh.		Muḥammad b. Abī Ṭālib b. 'Al. al-Lāhijī a'z-Zāhidī al-Jīlānī, 'Alī Ḥazīn (d. 1180/1766).	P.	'Ar. (Nasta'līq).	S. 21.5×11.7; F. 1 (59a & b); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very rare commentary on the 17th Āyah of Āli 'Imrān, composed in 1139/1726. Beg. الحمد للهم الحمد و الشكر لواهب الشكر آه ـ See Brock. Sup. 2/613.
(593) "	837 MK.	Shajaratu'ṭ-Ṭūr fī Sharhi Āyati'n-Nūr.		"	P.	" (")	S. 21.5×11.7; F. 5 (55b-59a); L. 20.	C.	"	A very rare commentary on the 35th Āyah of a'n-Nūr, composed in 1140/1727. Beg. نحمدك يا نور النور و نورا فوق كل نور آه ـ See Brock. Sup. 2/613.
594 Tafsīru'sh-shī'ah (B) a'z Zaidiyyah.	2214 M.	a't-Tafsīru'l-Kābīr.		Muḥammad b. Yaḥyā b. M. b. A. Bahrān a'z-Zaidī al-Yamanī (d. 957/1550).	P.	'Ar. (Naskh).	S. 27.9×20.3; F. 185; L. 35.	Inc. (al-Fātiḥah—Āli-'Imrān).	Badly worm-eaten. 10th/16th century.	The unique copy of a commentary according to Zaidī doctrines. Transcribed by the author himself. Beg. بسم الله ــ الحمد لله وحده ــ سورة فاتحة الكتاب مكية . و قيل مكية و مدنية آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
595 Aḥkāmu'l-Qur'ān.	2213 M.	Aḥkāmu'l-Qur'ān*.	Abū Bakr Aḥmad b. 'A. al-Jaṣṣāṣ a'r-Rāzī al-Ḥanafī (d. 370/981).		P.	'Ar. (Naskh).	S. 31.5×22.5; F. 231; L. 27-29.	Inc. Vol. 1.	Good. Slightly worm-eaten. 1145/1732.	A famous work on the ordinances of law & religion, derived from the Qur'ān. Copied by Mas'ūd b............b. Mas'ūd for Sulaimān b. Saif al-'Afrī a'n-Nazwī (?). Fol. 1a bears the autograph of A. b. M. b. 'A. al-Anṣārī al-Yamanī a'sh-Shirwānī. Beg. قال ابو بكر بن احمد الرازى : قد قدمنا فى صدر هذا الكتاب آه . See Brock. 1/191, Sup. 1/335 & Patnā 18/2/154.
596 ,,	2521 M.	Taisīru'l-Bayān li Aḥkāmi'l-Qur'ān.	Jamālu'd-Dīn Muḥammad b. 'A. b. 'Al. b. Ibr. b. al-Khaṭīb al-Muwazza'ī al-Yamanī al-Ḥanafī, b. Nūri'd-Dīn.		P.	,, (,,)	S. 29.7×21; F. 189; L. 33-36.	C.	Good. Slightly worm-eaten. 1178/1765.	Composed in 808/1405. Copied by A. b. Yaḥyā b. Ḥāshim b. Uṣmān al-Wazīr. Beg. الحمد لله الذى خلق الانسان و علمه القرآن آه ـ See Brock. Sup. 2/241 & Patnā 18/2/161.
597 ,,	2223 M.	al-Iklīl fī Istinbāṭi't-Tanzīl*.	Jalāl a's-Suyūṭī (see No. 502).		P.	,, (,,)	S. 23×16; F. 114; L. 21.	Inc.	Good. Worm-eaten & water-stained. 1096/1685.	A concise work on the same subject. Beg. الحمد لله الذى انزل على عبده الكتاب تبيانا لكل شيئ آه ـ See Brock. 2/146, Sup. 2/180 & Patnā 18/2/162.
598 ,,	2222 M.	,,	,,		P.	'Ar. (Nast'alīq).	S. 24×17.7; F. 117; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	Written within blue & red Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
599 Aḥkāmu'l-Qur'ān.	10590 D.	al-Iklīl fī Istinbāṭi't-Tanẕīl*.	Jalāl a's-Suyūṭī (see No. 502).		P.	'Ar. (Nasta'līq).	S. 24.4×18.5; F. 104; L. 19.	C.	Good. Worm-eaten. 1261/1845.	Copied by Ġulām Akbar.
600 ,,	2221 M.	,,	,,		P.	,, (,,)	S. 27×17; F. 145; L. 18.	C.	Good. Worm-eaten. 13th/19th century.	
601 ,,	7620 M.	a't-Tafsīrātu'l-Aḥmadiyyah*.	Aḥmad b. Abī Sa'īd b. 'Al. al-Amītawī al-Ḥanafī, Mullā Jīwan (d. 1130/1717).		P.	'Ar. (Shikastah Āmīẕ Nasta'līq).	S. 20.7×15.2; F. 218; L. 17.	Inc. Vol. 2 (al-An-'ām—a'n-Nās).	Good. Worm-eaten & water-stained. 1133/1720.	Composed in 1069/1659 & revised in 1075/1664-5. Copied by M. Yūsuf al-'U ṣ m ā n ī al-Jawnpūrī. Seals found on fol. 1a & 220b. Beg. (fol. 59): الحمد لله على تمام تفسير آيات المسائل الى سورة المائدة آه . See Brock. Sup. 2/612 & Āṣaf. 1/532.
602 ,,	2220 M.	,,	,,		P.	'Ar. (Naskh).	S. 23×15.3; F. 332; L. 22.	C.	Good. Slightly worm-eaten & water-stained. 1203/1789.	Copied by Luṭfi 'Alī b. M. Raḍā al-Faḍlī in Muṣṭafā-ābād. The seal of Karīm-ullāh Khān (see No. 255) found on fol. 1a Beg. الحمد لله الذى انزل على عبده الكتاب نفصله تفصيلا آه .
603 ,,	7619 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 20×16.5; F. 223; L. 17.	Inc. Vol. 2 (al-Fātiḥah—al-Mā'idah).	Good. Worm-eaten. 13th/19th century.	
604 ,,	7606 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 21.2×15.5; F. 368; L. 14-22.	C.	Good. Worm-eaten. 1248/1848.	Copied by 'Abdu'l-Jabbār in Shāhjahānābād.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
605 Aḥkāmu'l-Qur'ān. (B) a'sh-Shī'ah.	10146 D.	Kanzu'l-'Irfān fī Fiqhi'l-Qur'ān*.	Sharafu'd-Dīn Abū 'Abdillāh al-Miqdād b. 'Ab. b. M. b. Ḥu. a's-Suyūrī al-Asadī al-Ḥillī (d. after 822/1419).		P.	'Ar. (Naskh).	S. 25×19; F. 171; L. 21-25.	C.	Good. Worm-eaten. 928/1522.	A work on the same subject according to Shī'ah doctrines. Copied by 'Alīm b. Sālim. The Ijāzah of 'Aṭiyyah al-Asadī, dated 936/1529, is found at the end. Beg. الحمد لله الذى انزل على عبده الكتاب لكل شيئى تبيانا آه ـ See Brock. 2/199 Sup. 2/209 & Patnā 18/2/160.
606 ,,	2311 MK.	,,	,,		P.	,, (,,)	S. 23.4×14; F. 256; L. 24.	C.	Good. Worm-eaten. 11th/17th century.	A good copy, transcribed by Faqīr Muḥammad. Seals & notes found on fol. 1a-b & 256a.
607 ,,	838 MK.	Ẓubdatu'l-Bayān*.	Aḥmad b. M. al-Ardabīlī (d. 993/1585).		P.	,, (,,)	S. 25×15; F. 271; L. 19-23.	C.	Good. Worm-eaten. 12th/18th century.	Written within red & black Jidwal & red Bārīkā up to fol. 58b, & with marginal notes. Beg. اعلم ان ههنا فائدة لا بد قبل الشروع فى المقصود آه ـ See Brock. Sup. 2/582 & Patnā 18/2/162.
608 ,,	3041 D.	,,	,,		P.	,, (,,)	S. 20.1×15.5; F. 284; L. 21.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Written in 3 different hands. The last page supplied in 1268/1852. The seal of 'Abbās Mīrẓā found on fol. 1a.
609 Aḥkāmu'l-Qur'ān (C) a'ẓ-Ẓaidiyyah.	905 D.	a'ṣ-Ṣamarātu'l-Yāni'ah.	Najmu'd-Dīn Yūsuf b. A. b. M. b. A. b. 'Uṣmān al-Yamānī a'ẓ-Ẓaidī (d. 832/1429).		P.	,, (,,)	S. 29.5×20.5; F. 276; L. 33.	Inc. Vol. 1	Badly eaten by white-ants 1069/1635.	Composed in 815/1412. Beg. الحمد لله المنعم على عباده بالتكليف آه ـ See Brock. 2/117 & Sup. 2/250.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
610 I'rābu'l-Qur'ān.	9028 M.	I'rābu Ṣalā-ṣīna Sūrah*.	Abū 'Abdillāh Ḥusain b. A. b. Khālawaih al-Luġawī al-Hamadanī al-Ḥalabī (d. 370/980).		P.	'Ar. (Naskh).	S. 21.3×15; F. 20; L. 23.	C. (al-Fātiḥah & a'ṭ-Ṭāriq—a'n-Nās).	Good. 1176/1763.	An abridgement of b. Khālawaih's work. Copied by Sulaimān b. Ḥu. b. Mūsā al-Ġūrābī al-Mālikī. Beg. قال ابوعبيد رحمة الله عليه : هذا كتاب ذكرت فيه اعراب ثلاثين سورة آه ـ See Brock. 1/125 & Sup. 1/190.
611 ,,	6199 M.	Mushkilātu'l-Qur'ān.			P.	,, (,,)	S. 19.2×12.6; F. 163; L. 19.	Inc. (al-Baqarah 48 —a'n-Nāzi'āt 17).	Good. Water-stained. 8th/14th century.	An anonymous work, the latest authority quoted being 'Uṣmān b. Jinnī (d. 392/1002). Beg. abruptly : و اقام يوما مقامه ـ و لا يقبل منها شفاعة بالتا. واليا. آه ـ Ending abruptly : و قوله تزكى' تزكى بالحذف و الادغام ـ و قد تقدم القول فيهما ـ
612 ,,	6200 M.	Mushkilu I'rābi'l-Qur'ān.	Abū Muḥammad Makkī al-Qaisī (see No. 282).		P.	,, (,,)	S. 22.1×16; F. 308; L. 23.	Inc. (The 1st folio missing).	Good. Worm-eaten & water-stained. 917/1512.	A defective copy. Beg. abruptly : من المشكلات ـ تقصدت فى هذا الكتاب الى تفسير مشكل الاعراب آه ـ See Brock. 1/407, Sup. 1/719 & Āṣaf. 1/556.
613 ,,	5659 M.	a't-Tibyān fī I'rābi'l-Qur'ān.*	Muḥibbu'd-Dīn Abu'l-Baqā' 'Abdullāh b. Ḥu. b. 'Al. al-'Ukbarī (616/1219).		P.	,, (,,)	S. 25.5×20; F. 222; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 9th/15th century.	Foll. 1—33 are in a later hand. The autograph of A. b. M. al-Ba'lī' dated 1011/1602, is found on fol. 222b. Beg. قال الشيخ — الحمد لله الذى وفقنا لحفظ كتابه آه ـ See Brock. 1/282. Sup. 1/495 & Patnā 18/2/39.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
614 I'rābu'l-Qur'ān.	2397 M.	a't-Tibyān fī I'rbābi'l-Qur'ān.	Muḥibbu'd-Dīn Abu'l-Baqā' 'Abdullāh b. Ḥu. b. 'Al. al-'Ukbarī (616/1219).		P.	'Ar. (Naskh)	S. 35.7×23.5; F. 96; L. 32.	Inc. (Lacking the preface).	Good. Worm-eaten. 1241/1826.	Copied by Karīmu'd-Dīn Murādābādī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله — بسم متعلقه محذوف آه -
615 ,,	4728 D.	Mufattaḥa-tu't-Ṭarā'iqi wa'l-Abwāb.			P.	,, (,,)	S. 28.5×21; F. 16 (5b-20b); L. 25.	C.	Bad, but laminated. 717/1317.	A work on the analysis of al-Fātiḥah. The latest authority quoted is a'z-Zamakhsharī (see No. 413). Copied by the scribe of the next MS. Beg. الله احد فهو الحقيق بالمحامد آه -
(615) ,,	4728 D.	al-Mu'jiz.			P.	,, (,,)	S. 28.5×21; F. 198 (21a-218b); L. 25.	Inc. (al-Baqa-rah 2—a'n-Nās).	,,	The unique copy, with marginal notes. Copied by Iftikhāru'd-Dīn Maḥmūd b. M. b. Ibr. al-Qurashī in Jurjāniyyah. Beg. abruptly : اما الادغام فى قوله هدى' فروى عن ابى عمرو انه كان يشم و يدغم آه -
616 ,,	145 M.	a'd-Durru'l-Maṣūn.	Shihābu'd-Dīn abu'l-'Abbās Aḥmad b. Yū. b. 'Abdi'd-Dā'm a's-Samīn al-Ḥalabī (d. 756/1355).		P.	,, (,,)	S. 31.5×23.5; F. 761; L. 19.	C.	Good. 11th/17th century.	A nice copy of a comprehensive work, composed in 734/1334. Written within gold & coloured Jidwal, with a Lawḥ. Foll. 273-761 placed in new margins. Beg. الحمد لله الذى هدانا سواء الطريق آه - But the correct beg. is : الحمد لله الذى انزل على عبده الكتاب آه - See Brock. 2/111 & Sup. 2/138.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
617 I'rābu'l-Qur'ān.	1049 D.	Risālah fī I'rābi'l-Qur'ān.			P.	'Ar. (Naskh).	S. 22 × 16.5; F. 5 (16b-20b); L. 19.	C.	Good. 1256/1840.	A treatise on the analysis of al-Fātiḥah & al-Īlāf—a'n-Nās. Copied by Anjī 'Abbās b. Ḥāj Sulaimān of Malākā. Beg. بسم الله — اعراب الاستعاذة - اعوذ فعل و فاعل مرفوع آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
618 Ġarību'l-Qur'ān.	7622 M.	Ġarību'l-Qur'ān or Nuzhatu'l-Qulūb*.	Abū Bakr Muḥammad b. 'U. b. A. al-Uzairī a's-Sijistānī. (d. 330/941).		P.	'Ar. (Naskh).	S. 24.1×15.7; F. 59; L. 19.	Inc. (The 1st folio missing).	Good. Worm-eaten. 979/1572.	Copied by Sharīf M. b. Abi'l-Q. b. A. b. Yū. al-Khaṭīb a'ṣ-Ṣiddīqī in Behārī Naskh. With red Jidwal. Mounted on new margins. See Brock. 1/119, Sup. 1/183 & Patnā 18/2/174.
619 ,,	9634 D.	Kitābu'l-Wujūh.	Abū 'Abdi'r-Raḥmān Ismā'īl b. A. b. 'Al. a'd-Ḍarīr a'n-Naisābūrī (d. after 430/1039).		P.	,, (,,)	S. 33×19.8; F. 62; L. 30.	C.	Good. 1326/1908.	A very rare copy of a glossary of the Qur'ān. Copied by Wazīr A. b. 'A. M. b. Ġulām M. b. Karīm Bakhsh al-Faḍlī Rāmpūrī (d. 1348/1929). The first 12 foll. contain the table of the contents. Beg. قال الاستاذ ــ الحمد لله الذى انزل القرآن ــ اما بعد ذكرت فى هذا الكتاب وجوه القرآن آه .
620 ,,	2418 M.	Mufradātu Alfāẓi'l-Qur'ān*.	Abu'l-Qāsim Ḥusain b. M. b. al-Mufaḍḍal a'r-Rāġib al-Aṣbahānī (d. 502/1108).		P.	,, (,,)	S. 24×15.2; F. 188; L. 31.	C.	Good. 13th/19th century.	A very well-known work. Written in two hands. Beg. الحمد لله رب العالمين ــ قال الشيخ ــ اسأل الله تعالى ان يجعل لنا من انواره نورا آه . See Brock. 1/289, Sup. 1/506 & Patnā 18/2/175.
621 ,,	8044 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 31.2×21; F. 345; L. 19.	C.	,,	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
622 Ġarību'l-Qur'ān.	3482 D.	Kitābu't-Tabṣīr fī 'Ilmi't-Tafsīr.	Abu'l-Fatḥ Nāṣir b. Abī Naṣr b. Abi'l-Fawāris (fol. 53a).		P.	'Ar. (Naskh).	S. 18×14; F. 142: L. 17.	Inc. (How much is wanting is not known).	Good. Slightly worm-eaten. 7th/13th century.	The unique copy of a work on the difficult words of the Qur'ān, based on the author's other work, Kitābu't-Tarjumān. The words are followed by their Persian equivalents. Beg. abruptly : و الزمت ان اترجم لك ما اغفله ابو جعفر رضى الله عنه مثل قوله المخبت الخاشع ، و المدهن المداهن، و العتل الغليظ الجافى — او ترجمه الا انه لم يتامل فيه، فوقع ذلك منه كالخطاء او خطأ — و ذلك مثل قوله الصيد نخچير آه - Ending abruptly : فصل فى الاسماء المضافة -
623 ,,	613 M.	Tafsrīu Ġarā'ibi'l-Qur'ān.	Ẓainu'd-Dīn Muḥammad a'r-Rāẓī (see No. 480).		P.	,, (,,)	S. 23 5×16.4; F. 244; L. 25.	C.	Good. Worm-eaten. 1156/1743.	The unique copy, composed in 668/1269. Copied by M. 'Aṭā'ullāh. Marginal notes, both in Arabic & Persian, are found throughout the copy. Beg. الحمد لله بجميع محامده على جميع نعمه — قال الامام — الرازى — سالنى — من طلبة العلم و حملة القرآن العظيم ان اجمع لهم تفسير غرائب القرآن آه . See Ḥaj Khal. 2/1208.
624 ,,	1305 M.	Alfiyyatu Ġarībi'l-Qur'ān*.	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-'Irāqī (d. 806/1404)		P.	,, (,,)	S. 17×12.5; F. 42; L. 13.	C.	Good. Worm-eaten. 870/1465.	A metrical treatise. Copied by 'Umar b. M. al-Qādirī. Beg. الحمد لله اتم الحمد على اياد عظمت عن عد See Brock. Sup. 2/70.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
625 Istikhrāju'l-Āyāt.	2522 M.	Taisīru'l-Bayān.	Aḥmad, Khān Dā'ūd.		P.	'Ar. (Naskh).	S. 27.2×17; F. 114; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	The author lived before 992/1584. Beg. الحمد لله الذى انزل القرآن حجة باهرة آه ـ See Brock. 2/984 & Patnā 18/2/177.
626 ,,	196 M.	al-Jadāwilu'n-Nūrāniyyah.	Nāṣir b. Ḥu. al-Ḥasanī al-Ḥusainī a'n-Najafī (1118/1707).		P.	,, (,,)	S. 39.6×21.5; F. 114; L. 29.	C.	Good. Worm-eaten & water-stained. 1200/1785.	A very rare index, arranged in alphabetical order in 5 columns. Dedicated to 'Ālamgīr (see No. 553). Copied by Mahdī b. Ja'far within red Jidwal. Beg. الحمد لله الذى افاض جداول بره و احسانه آه . See Brock. Sup. 2/611.
627 ,,	195 M.	,,	,,		P.	,, (,,)	S. 26×17; F. 229; L. 15.	C.	Good. Worm-eaten. 13th/19th century.	Foll. 1-3 are in a later hand. The seal of the library, dated 1268/1851-2, is affixed on fol. 4a.
628 ,,	9086 M.	Risālah fī Istikhrāji Āyāti'l-Qur'ān.	Yāsīn b. Maḥmūd al-Abadī.		P.	'Ar. (Nasta'līq).	S. 19.5×14.6; F. 25; L. 21.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of an index to the verses arranged alphabetically, the references being to Sūrahs. Beg. الحمد لله الذى زين القرآن بقسم آياته، و بين الفرقان بحكم بيناته آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(309) a'n-Nāsikh wa'l-Mansūkh.	11472 D.	Kitābu'n-Nāsikhi wa'l-Mansūkh*.	Abu'l-Qāsim Hibatullāh b. Salāmah b. Naṣr b. 'A al-Bağdādī a'ḍ-Ḍarīr (d. 410/1019).		P.	'Ar. (Shikastah Āmīz Nast'alīq).	S. 31×19.5; F. 16 (9a-24b); L. 24.	C.	Bad. White-ant & worm-eaten. 13th/19th century.	A work on the abrogating & abrogated verses of the Qur'ān. Placed in new margins. Beg. قال الشيخ ابو القاسم هبة الله بن نصر — حدثنا ابو القاسم هبة الله بن سلامة — الحمد لله الذى هدانا لدينه آه . See Brock. 1/192, Sup. 1/335 & Patnā 18/2/168.
629 ,,	3 M.	,,	al-Qāḍī Abu 'Abdillāh Muḥammad b. 'Al. b. 'A. al-Isfarāyinī al-'Āmirī.		P.	'Ar. (Naskh).	S. 19.3×11. ; F. 63; L. 12.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	The second copy in the world of a work on the same subject. One of the authorities quoted in the preface (fol. 3a) is Abū Isḥāq Ibr. b. M. al-Isfarāyinī (d. 418/1027). The last chapter, beg. with the words : هذا ما املاه الشيخ ابو القاسم هبة الله belongs to the preceding work. Written within gold & coloured Jidwal with a Lawḥ. Beg. الحمد لله مستحق الحمد بذاته و صفاته — قال القاضى — اعلم ان من اراد ان يتكلم آه . See Brock. Sup. 2/987 & Cairo 1/64.
630 ,,	3905 M.	al-Mulakhkhaṣ fi'n-Nāsikhi wa'l-Mansūkh*.	'Abdu'r-Raḥmān b. M. a'd-Dimashqī.		P.	,, (,,)	S. 20.4×13.5; F. 21; L. 13.	C.	Good. Worm-eaten. Before 1169/1756.	With seals & signatures on fol. 1a. Beg. الحمد لله رب العالمين — قال العبد الحقير — هذا ماتخص اختصرته من كتب شتى آه . See Brock. Sup. 2/984 & Alīg. 93.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
631 Muta'alliqātu'l-Qur'ān.	5656 M	al-Bayān fī 'Addi Āyi'l-Qur'ān.	Abū 'Amr a'd-Dānī (see No. 279).		P.	'Ar. (Naskh).	S. 18 6×13; F. 88; L. 21.	C.	Good. 12th/18th century.	A rare work dealing with the enumeration of the verses of the Qur'ān. With 2 seals. Beg. قال الحافظ ــ الحــد لله الذى خشعت له الاصوات آه ـ See Brock. Sup. 1/720.
632 ,,	9032 M.	a't-Ta'rīf wa'l-I lām.	Abu'l-Qāsim 'Abdu'r-Raḥmān b. 'Al. b. A. a's-Suhailī al-Khaṣ'amī al-Andalusī (d. 581/1185).		P.	,, (,,)	S. 20.2×16.6; F. 62; L. 23.	C.	,,	A work on the identification of persons, places & things mentioned in the Qur'ān. Copied by 'Alī b. M. a'sh-Shirbīnī a'ṭ-Ṭabīb. Beg. الحد لله الذى علم آدم الاسماء آه ـ See Brock. 1/413, & Sup. 1/733.
633 ,,	8930 M.	Hidāyatu'l-Murtāb*.	'Alamu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'Abdi'ṣ-Ṣamad a's-Sakhāwī al-Miṣrī (d. 643/1245).		P.	,, (,,)	S. 21.1×16.2; F. 14; L. 17.	C.	,,	A versified tract dealing with words to be confounded with one another in reading, arranged alphabetically. The verses are 425 in number. Beg. قال السخاوى على ناظما كان له الله الرحيم راحما See Brock. 1/410, Sup. 1/727 & Patnā 18/1/136.
634 ,,	9022 M.	al-Ḥawāshī 'alā Hidāyati'l-Murtāb.	Muḥammad b. Sa'd (Sa'īd) Bāqushair al-Makkī (d. 1077/1666).		P.	,, (,,)	S. 20×15.7; F. 6; L. 25.	C.	,,	The unique copy of a gloss on the preceding poem. Copied by 'Alī b. M. Basalm al-Ḥaḍramī. Beg. بسم الله ــ الحد لله رب العالمين ــ يقول العبــد الفقير ــ محمد بن سعيد باقشير آه ـ For the author see Brock. Sup. 2/535 & al-A'lām 7/12.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(281) Muta'alliqātu'l-Qur'ān.	8946 M.	Urjūẕah fī Nuẕūli'l-Qurā'n.	Badru'd-Dīn Muḥammad b. Ayyūb b. 'Abdi'l-Qādir al-Maġribī al-Ḥalabī a't-Tāzifī (d. 705/1306).		P.	'Ar. (Naskh).	S. 23.3×15.9; F. 2 (6a-7a); L. 18.	C.	Good. 13th/19th century.	The unique copy of a versified tract on the occasions on which the Sūrahs & the verses were revealed. Beg. قال الفقير الخاضع الضعيف محمد يرحمه اللطيف See Brock. Sup. 2/76.
635 ,,	124 M.	al-Itqān fī 'Ulūmi'l-Qur'ān*.	Jalālu's-Suyūtī (see No. 502).		P.	,, (,,)	S. 28.7×19.6; F. 226; L. 31.	C.	Good. Water-stained. 1058/1648.	A well-known work on the sciences connected with the Qur'ān. Copied in Sīwastān by Mullā Chhuttū & Mullā 'Abdu'l-Karīm with gold & coloured Jidwal & red Bārīkā. Beg. قال الفقير — الحمد لله الذى انزل على عبده الكتاب آه ـ See Brock. 2/145, Sup. 2/179 & Patnā 18/2/106.
636 ,,	125 M.	,,	,,		P.	,, (,,)	S. 24.5×17.3; F. 421; L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written with a Lawḥ, blue & red Jidwal & blue Bārīkā.
637 ,,	1090 M.	,,	,,		P.	,, (,,)	S. 30.7×17.5; F. 702; L. 26.	C.	Good. 13th/19th century.	Copied by Ḥāfiẓ M. Nasīm Rāmpūrī (see No. 140) in Afġānī Naskh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
638 Muta'alli-qātu'l-Qur'ān.	5539 M.	Qaidu'l-Awābid.	'Abdu'l-Malik b. Ḥu. b. 'Abdi'l-Malik al-'Iṣāmī ash-shafi'ī al-Makkī (d. 1111/1699).		P.	'Ar. (Naskh).	S. 21×15.5; F. 259; L. 21.	C.	Good. 1105/1694.	The autograph copy of a rare work. Composed in 1105/1694, dedicated to A. b. Sa'īd b. Shanbar b. Ḥ. & divided in 3 parts: Fawā'id, 'Awā'id & Ẓawā'id. Fol. 1a contains several autographs. Written with a coloured Lawḥ & double red Jidwal. Beg. الحمد لله الذى اختار احمد سعيد من اتبع سنته و تلاه آه ۔ See Brock. Sup. 2/516.
(293) ,,	6274 D.	Risālah fī 'Anāwīni's-Suwar.			P.	,, (,,)	S. 21.7×14; F. 3 (11a-13a); L. 17.	Inc.	Good. Worm-eaten. 13th/19th century.	An anonymous tract containing the headings of the Sūrahs, most probably extracted from some big work. Beg. خمسة و عشرون كلمة و ماية و اثنان و اربعون حرفا آه ۔
639 ,,	1068 D.	Risālah fī Asmā'il-Qur'ān.			P.	,, (,,)	S. 17.5×12.8; F. 13 (1b-13a); L. 15.	C.	Good. 13th/19th century.	The unique copy of a tract on the names of the Qur'ān. Beg: الحمد لله و الصلوة على نبيه ۔ و بعد فاعلم ان اسماء القرآن كثيرة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
640 Khawāṣṣu'l-Qur'ān.	438 M.	a's-Sirru'l-Jalīl*.	Taqiyyu'd-Dīn Abu'l-Ḥasan 'Alī b. Al. b. 'Abdi'l-Jabbār a'sh-Shāzilī al-Makkī (d. 656/1258).		P.	'Ar. (Nast'alīq).	S. 20.6 × 14.8; F. 27; L. 23.	C.	Good. Slightly worm-eaten. 13th/18th century.	A tract dealing with the mystical effects of حسبنا الله و نعم الوكيل (Āli 'Imrān 172). Written within gold & coloured Jidwal, with a Lawḥ in gold. Beg. قال شيخنا ـ الشاذلى فى كتاب الاختصاص من الفوائد القرآنية و الخواص بعد حمد الله سبحانه و تعالى آه ـ See Brock. 2/583 & Sup. 1/806.
641 "	3505 M.	a'd-Durru'n-Naẓīm*.	'Afīfu'd-Dīn Abū Muḥammad 'Abdullāh b. As'ad b. 'A. al-Yāfi'ī al-Makkī (d. 768/1367).		P.	'Ar. (Naskh).	S. 20 × 15.5; F. 192; L. 15.	C.	Good. Slightly worm-eaten. 10th/16th century.	A famous work on the mystical effects of the Qur'ān, based on al-Barqu'l-Lāmi' of Abū Bakr al-Ġassānī (see Ḥ. Khal.) & Khawāṣṣu'l-Qur'ān of al-Ġazzālī (d. 505/1111). Beg. الحمد لله الذى اطلع من آفاق كتابه العزيز نيرات اوضاح الغرر آه ـ See Brock. 2/177 & Sup. 2/228.
642 "	894 D.	"	"		P.	" (")	S. 21.6 × 16; F. 41; L. 29.	C.	Good. Slightly worm-eaten. 1188/1774.	Copied by 'Abdullāh b. A. b. 'Al.
643 "	25563 D.	"	"		P.	'Ar. (Nasta'līq).	S. 21 × 14; F. 125; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
644 Khawāṣṣu'l-Qur'ān.	8722 M.	a'ṭ-Ṭarīqu'l-Wāḍiḥah.	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. A. b. 'Abdi'l-Laṭīf a'r-Riyāḥī al-Yamanī (d. 893/1488).		P.	'Ar. (Naskh).	S. 20.6×16.6; F. 19; L. 25.	C.	Good. 12th/18th century.	A treatise dealing with the mystical properties of al-Fātiḥah. Beg. الحمد لله القدير القديم آه ـ See Brock. Sup. 2/999.
645 ,,	8484 M.	Jannatu'n-Na'īm.	Muḥammad Ḥāshim b. 'Abdi'l-Ġafūr b. 'Ar. a's-Sindī a't-Tattāwī (d. 1174/1760).		P.	,, (,,)	S. 22.6×15.5; F. 189; L. 14.	C.	Good. Slightly worm-eaten. 13th/19th century.	A rare work on the excellence of the Qurā'n, composed in 1134/1721. Written within coloured Jidwal, with a golden Lawḥ. Beg. سبحانك لا علم لنا الا ما علمتنا ـ امابعد فيقول ـ محمد هاشم بن عبد الغفور السندى ـ ان هذه رسالة جمعت فيها فضائل القرآن آه ـ See Brock. Sup. 2/612 & Patna 18/2/128.
646 ,,	8978 M.	Faḍā'ilu Sūrati'l-Qadr.			P.	,, (,,)	S. 22×16; F. 3 (1a-3a); L. 17.	C.	Good. 12th/18th century.	A chapter of a work entitled Anfasu'n-Nafīs wa Anīsu'l-Jalīs, dealing with the excellence of Sūrah al-Qadr. Copied by M. b. 'Al. a'n-Najdī. Beg. بسم الله ـ و به نستعين ـ هذه ذكر فضائل سورة القدر ـ قال صلعم من قرأ سورة القدر آه ـ

Arabic Manuscripts

The Science of Traditions

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
647 Uṣūlu'l-Ḥadīṣ.	6367 D.	Kitābu'l-Kifāyah fī 'Ilmi'r-Riwāyah*.	Abū Bakr Aḥmad b. 'A. b. Ṣābit al-Khaṭīb al-Baġdādī (d. 463/1071).		P.	'Ar. (Nasta'līq).	S. 33.1 × 20.6; F. 189; L. 22.	C.	Good. 1350/1931.	A very useful work. Copied by Muḥammad Yūsuf Khān Tonkī from a MS. dated 848/1444. انانا ابوبكر احمد — قال : الحمد لله الذى هدانا لدينه القويم آه ـ See Brock. 1/329, Sup. 1/563 & Patnā 5/2/153.
648 ,,	3827 D.	[Īḍāḥu] mā lā Yasa'u'l-Muḥaddiṣa Jahluhū.	Abū Ḥafṣ 'Umar b. 'Abdi'l-Majīd b. 'U. al-Qurashī al-Maiyānishī al-Makkī (d. 580/1184).		P.	'Ar. (Naskh).	S. 23.3 × 19.2; F. 6 (2b-7a); L. 19.	C.	Badly water-stained. 12th/18th century.	A rare work, composed in 579/1183. Apparently an abridgement. Beg. الحمد لله الذى وفقنا لتوحيده آه ـ See Brock. 1/371, Sup. 1/633 & Patnā 5/2/166.
649 ,,	1177 D.	Kitābu Ma'rifati Anw'i'l-Ḥadīṣ or Muqaddimatu Ibni'ṣ-Ṣalāḥ.	Taqiyyu'd-Dīn Abū 'Amr 'Uṣmān b. 'Ar. b. 'Uṣmān a'sh-Sharkhānī a'sh-Shahrazūrī, b. a'ṣ-Ṣalāḥ (d. 643/1545).		P.	,, (,,)	S. 29.6 × 22; F. 26 (1b-26a); L. 36-41.	C.	Good. Slightly water-stained. 12th/18th century.	A very useful work, divided into 65 Naw'. Several autographs of Yamanī scholars on foll. 1a & 26b. Beg. قال الشيخ — الشهرزورى — الحمد لله الهادى من استهداه آه ـ See Brock. 1/359, Sup. 1/610 & Patnā 5/2/161.
650 ,,	14072 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 25 × 16.5; F. 132 (16b-148b), L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	Written within red & blue Jidwal & blue Bārīkā. The first 9 foll. mounted on new margins.
651 ,,	6337 M.	,,	,,		P.	,, (,,)	S. 26.5 × 18.8; F. 105; L. 16.	C.	Good. 14th/20th century.	Copied by 'Ināyat 'Alī Rāmpūrī.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
652 Uṣūlu'l-Ḥadīṣ.	2420 M.	Tadrību'r-Rāwī fī Sharḥi Taqrībi'n-Nawāwī*.	Muḥyiyu'd-Dīn Abū Zakariyyā Yaḥyā b. Sharaf b. Murrī (or Barrī) b. Ḥ. b. Hizām al-Ḥawrānī a'n-Nawāwī a'sh-Shāfi'ī (d. 676/1277).	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'r- Raḥmān b. Abī Bakr a's-Suyūṭī (d. 911/1505).	P.	'Ar. (Naskh)	S. 33.6 × 22.5; F. 233; L. 23.	C.	Good. 1292/1875.	A commentary on a't-Taqrīb wa't-Taisīr, an abridgement of Kitābu'l-Irshād, which is the abridged form of b. a'ṣ-Ṣalāḥ's work. Copied by 'Abdu'r-Raḥīm. Beg. الحمـــد لله الذى جعل اسباب من انقطع اليه موصولة اه۔ See Brock. 1/359 & Sup. 1/611.
653 ,,	8920 M.	a't-Tabṣirah wa't-Tazkirah or Alfiyyatu'l-Ḥadīṣ*.	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-Aṣarī al-'Irāqī (d. 806/1404).		P.	,, (,,)	S. 23 × 17; F. 23 (2b-24b); L. 25.	C.	Good. 1000/1592.	A versified treatise of 1000 verses, based on Muqaddimah of b. a'ṣ-Ṣalāḥ & composed in 768/1367. Copied by Rajab b. 'A. b. al-Ḥāj Salāmah al-Fihrī in Maġribi Naskh. Beg. يقول را جى ربه المقتـــدرى عبد الرحيم بن الحسين الاثرى See Brock. 1/359 & Sup. 1/612.
654 ,,	7545 M.	,,	,,		P.	,, (,,)	S. 26 × 18.5; F. 235; L. 4.	C.	Good. Worm-eaten & water-stained. 1104/1693.	Copied by Kamālu'd-Dīn Abū Tūrāb al-Qādirī al-Kubrawī b. 'Abdi'l-Ḥaq b. 'Abdi'l-Laṭīf al-Qurashī a'ẓ-Ẓubairī al-Burhānbūrī in Delhī. Copious notes extracted from the commentaries of the author & Ẓakariyyah al-'Anṣarī with some notes by the scribe himself are found throughout.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
655 Uṣūlu'l-Ḥadīṣ.	13372 D.	a't-Tabṣirah wa't-Tazkirah or Alfiyyatu'l-Ḥadīṣ*.	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-Aṣarī al-'Irāqī (d. 806/1404)		P.	'Ar. (Naskh).	S. 20.4×12; F. 38; L. 15.	C.	Good. Slightly worm-eaten. 1149/1736.	
656 ,,	1304 M.	,,	,,		P.	,, (,,)	S. 15.8×12; F. 38 (1b-38a); L. 15.	C.	Good. 12th/18th century.	
657 ,,	1178 D.	,,	,,		P.	,, (,,)	S. 19.5×16; F. 19; L. 21.	C.	Good. 13th/19th century.	
658 ,,	8726 M.	Sharḥu't-Tabṣirah.	,,		P.	,, (,,)	S. 23 3×17.5; F. 177; L. 25.	C.	Good. 1068/1658.	The author's commentary, composed in 771/1370. Copied by Rajab b. A. al-Jazā'irī in Maġribī Naskh. Beg. الحمد لله الذى قبل بصحيح النية حسن العمل آه . See Brock. Sup. 1/612.
659 ,,	4315 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 23×16.6; F. 283; L. 17.	C.	Good. Slightly worm-eaten. 1293/1876.	Copied by M. Ismā'īl b. Ḥ. Muḥammadābādī.
660 ,,	4262 M.	Fatḥu'l-Muġīṣ bi Sharḥi Alfiyyati'l-Ḥadīṣ*.	,,	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. 'Ar. b. M. a's-Sakhāwī al-Qāhirī (d. 902/1497).	P.	'Ar. (Naskh).	S. 28×21.5; F. 190 L. 33.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A comprehensive commentary on the work, composed in 882/1477. Beg. الحمد لله الذى جعل العلم بفنون الخبر مع العمل المعتبر بها اليه اتم وسيلة آه . See Brock. Sup. 1/612.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
661 Uṣūlu'l-Ḥadīṣ.	10121 D.	Fatḥu'l-Bāqī.	Ẓainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-Aṣarī al-'Irāqī (d. 806/1404).	Ẓainu'd-Dīn Abū Yaḥya Ẓakariyyā b. M. b. A. al-Anṣārī, Shaikhu'l-Islām (d. 926/1520).	P.	'Ar. (Naskh).	S. 22.5×15.4; F. 130; L. 25.	C.	Good. Water-stained. 1293/1876.	A concise commentary, composed in 896/1491. Copied by M. Ḍair al-Mālikī al-Malawī. Beg. الحمد لله الذى وصل من انقطع اليه بدينه القويم آه . See Brock. 1/359, Sup. 1/612 & Āṣaf. 1/654.
662 ,,	11105 D.	,,	,,	,,	P.	,, (,,)	S. 20×16.5; F. 130; L. 18.	C.	Good. 1312/1895.	Copied by Abu'l-Khalīl M. b. Ḥu. b. Muḥsin al-Anṣārī al-Yamanī.
(307) ,,	9091 M.	al-Qaṣīdah fī Alqābi'l-Ḥadīṣ or al-Qaṣīdat-u'l-Ġarāmiyyah.	Abu'l-'Abbās Aḥmad b. Faraḥ b. A. al-Lakhmī al-Ishbīlī a'd-Dimashqī (d. 699/1300).		P.	'Ar. (Nasta'līq).	S. 18.4×10.9; F. 1 (32b-33a); L. —.	C.	Good. 12th/18th century.	A small poem of 20 verses on the technical names of various kinds of traditions. Beg. غرامى صحيح، و الرجا عنك معضل و دمعى و حزنى مرسل و مسلسل See Brock. 1/372 & Sup. 1/635.
663 ,,	8025 M.	Sharḥu'l-Qaṣīdati'l-Ġarāmiyyah.	,,		P.	,, (,,)	S. 29.5×19.6; F. 3 (138a-140b); L. —.	C.	Good. 1250/1834.	An anonymous commentary on the preceding poem Beg. قال الحافظ شهاب الدين احمد بن الفرح المغربى رحمه تعالى : See Berlin No. 1062.
664 ,,	16090 D	al-Khulāṣah fī Ma'rifati'l-Ḥadīṣ.	Sharafu'd-Dīn Abū Muḥammad Ḥusain (Ḥ) b. M. b. 'Al. a'ṭ-Ṭībī a't-Tabrīzī (d. 743/1343).		P.	,, (,,)	S. 20.8×14.2; F. 45; L. 17.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A work based on al-Muqaddimah (No. 649), al-Irshād of a'n-Nawāwī (d. 631/1232) & al-Manhalu'r-Rawī of b. Jamā'ah (d. 732/1332). Beg. الحمد لله على افضاله آه . See Brock. 2/64, Sup. 2/67 & Patnā 5/1/167.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
665 Uṣūlu'l-Ḥadīṣ.	9064 M.	Mukhtaṣaru Khulāṣati'ṭ-Ṭībi*.	Ẓainu'd-Dīn Abu'l-Ḥasan 'Alī b. Ḥu., a's-Sayyid a'sh-Sharīf al-Jurjānī (d. 816/1413).		P.	'Ar. (Naskh).	S. 20×13; F. 22; L. 10.	C.	Good. Water-stained. 10th/16th century.	An abridgement of the preceding work. Read in Aḥmadābād in 984/1576 (see fol. 22b). Seals & autographs on fol. 1a. Beg. الحمد لله رب العلمين ـــ هذا مختصر جامع آه ـ See Brock. 2/64, Sup. 2/67 & Patnā 5/1/167.
666 ,,	8524 M.	,,	,,		P.	'Ar. Nasta'līq).	S. 23.3×14.5; F. 7; L. 18.	C.	Good. Worm-eaten. 1190/1776.	Copied by M. Jamāl in the mosque of M. Nūr Khān b. Sa'īd Khān. Beg. هذا مختصر جامع لمعرفة علوم الحديث آه ـ
667 ,,	4677 M.	,,	,,		P.	,, (,,)	S. 20.4×15.9; F. 10 (35b-44a); L. 19.	C.	Good. circa 1244/1828.	
668 ,,	8859 M.	,,	,,		P.	,, (,,)	S. 18.6×14; F. 13; L. 11.	C.	Badly worm-eaten. 13th/19th century.	Written within double-red Jidwal. With the Library seal of 1268/1851. Beg. as No. 665.
669 ,,	4318 M.	Sharḥu'l-Wuṣūl li Jāmi'i'l-Uṣūl.	,,	Abū 'Abdi'r-Raḥmān Muḥammad al-Ḥanafī.	P.	'Ar. (Naskh).	S. 20.4×14.8; F. 90 (7b-96a); L. 13.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A commentary on the preceding work, composed in 935/1529. Beg. الحمد هو الثناء على الجميل الاختيارى آه ـ See Brock. 2/64, Sup. 2/67 & Patnā 5/1/168.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
670 Uṣūlu'l-Ḥadīṣ	3569 D.	al-Bā'iṣu'l-Ḥaṣīṣ*.	'Imādu'd-Dīn Abu'l-Fidā' Ismā'īl b. 'U. b. Kaṣīr al-Qurashī a'd-Dimashqī (d-774/1373).		P.	'Ar. (Naskh).	S. 20.6×16.3; F. 74; L. 15.	C.	Good. 1324/1906.	Composed in 752/1351. Beg. الحمد لله و كفى — و بعد فان علم الحديث الذى آه ـ See Brock. Sup. 2/49, Āṣaf. 2/610 & al-A'lām 1/318.
(648) ,,	3827 D.	a't-Tazkirah fī 'Ulūmi'l-Ḥadīṣ.	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. A. al-Anṣārī al-Andalusī al-Miṣrī, b. al-Mulaqqin (d. 804/1401).		P.	,, (,,)	S. 23.2×19.3; F. 3 (8a-10a); L. 19.	C.	Good. Water-stained. 12th/18th century.	An abridgement of the author's previous work, al-Muqni', composed in 763/1362. Beg. احمد الله على نعمائه — و بعد فهذه تذكرة فى علوم الحديث آه . See Brock. 2/95 & Sup. 2/109.
671 ,,	1067 D.	,,	,,		P.	,, (,,)	S. 20.7×18.1; F. 3 (24a-26b); L. 14-16.	C.	Good. 1234/1819.	
(649) ,,	1177 D.	Urjūzah fī Ma'rifati Anwā'il-Ḥadīṣ.	Majdu'd-Dīn Abū Ṭāhir M. b. Ya'qūb b. M. al-Fīrūzābādī (d. 817/1414).		P.	,, (,,)	S. 29.6×22; F. 1 (26b); L. 19.	C.	Good. 12th/18th century.	A small poem of 35 verses. Beg. الحمد لله العلى الاحد ثم الصلوة على النبى احمد See Brock. 2/235.
672 ,,	4419 D.	,,	,,		P.	,, (,,)	S. 20×15.5; F. 2 (1b-2b); L. 12.	C.	Good. Water-stained. 14th/20th century.	Copied by 'Abdu'l-'Azīz al-Maimanī a'r-Rājkūtī. The 11th verse is wanting in this copy.
673 ,,	6470 M.	al-Manhalu'r-Rawī.	,,	Abu'l-Maḥāsin Sulaimān b. Yaḥyā b. 'U. al-Maqbūl al-Ahdal a'z-Zabīdī (d. 1197/1783).	P.	,, (,,)	S. 20.7×17; F. 19; L. 23;	C.	Good. 1203/1789.	The unique copy of a commentary of the preceding poem. Beg. الحمد لله رب العالمين — اما بعد فهذا تعليق لطيف آه ـ See Brock. 2/235.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
674 Uṣūlu'l-Ḥadīṣ.	3286 D.	al-Manhalu'r-Rawī.	Majdu'd-Dīn Abū Ṭāhir M. b. Ya'qūb b. M. al-Firūzābādī (d. 817/1414).	Abu'l-Maḥāsin Sulaimān b. Yaḥyā b. 'U. al-Maqbūl al-Ahdal a'z-Zabīdī (d. 1197/1783).	P.	'Ar. (Naskh).	S. 32.1 × 21.8; F. 10 (5b-14b); L. 28.	C.	Good. 1295/1878.	Copied by Abū Khalīl M. b. Ḥu. b. Muḥsin al-Anṣārī.
(674) ,,	3286 D.	al-Manhaj-u's-Sawī 'ala'l-Manhali'r-Rawī.	Abu'l-Maḥāsin Sulaimān b. Yaḥyā b. 'U. al-Maqbūl al Ahdal a'z-Zabīdī (d. 1197/1783).	'Abdu'r-Raḥmān b. Sulaimān b. Yaḥyā b. 'U. al-Maqbūl al-Ahdal a'z-Zabīdī (d. 1250/1835).	P.	,, (,,)	S. 32.1 × 21.8; F. 285 (17b-301b). L. 28.	C.	,,	The unique copy of a gloss on the preceding commentary. Beg. الحمد لله وحده — و بعد فهذه حواشى انشاء الله مفيدة آه ـ See Brock. 2/235.
675 ,,	1177 D.	Tanqīḥu'l-Anẓār*.	'Izzu'd-Dīn Abū 'Abdillāh Muḥammad b. Ibr. b. 'A. al-Ḥasanī al-Yamanī, b. al-Wazīr (840/1436).		P.	,, (,,)	S. 30.2 × 20.4; F. 31 (1b-31b); L. 34.	C.	Good. 1145/1733.	Composed in 813/1410. Written in Yamanī Naskh, with autographs of Yamanī scholars on fol. 1a. Beg. الحمد لله الذى رفع اعلام علوم الحديث آه ـ See Brock. Sup. 2/ 43.
676 ,,	431 D.	,,	,,		P.	,, (,,)	S. 21.5 × 18.5; F. 48 (1b-48a); L. 32.	C.	Good. 1153/1740.	Copied by Sharafu'd-Dīn b. A b. Ḥ. al-Qiwāmī. With the autographs of Yamanī scholars on fol. 1a & 48a.
677 ,,	8740 M.	,,	,,		P.	,, (,,)	S. 21.6 × 15.6; F. 71 (1b-71a); L. 24.	C.	Good. Slightly worm-eaten. 1158/1745.	With marginal notes, & with autographs of Yamanī scholars on fol. 1a & 17a.
(675) ,,	1177 D.	Nukhbatu'l-Fikar*.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).		P.	,, (,,)	S. 30 × 20.4; F. 1 (34a-35a); L. 34.	C.	Good. circa 1153/1733.	The well-known treatise, composed in 817/1414. Written in Yamanī Naskh. Beg. الحمد لله الذى لم يزل عالماً قديراً آه ـ See Brock. 1/359, 2/68, Sup. 1/611 & Āṣaf. 1/678.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
678 Uṣūlu'l-Ḥadīṣ.	8977 M.	Nukhbatu'l-Fikar*	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).		P.	'Ar. (Naskh).	S. 19.6×14.6; F. 5; L. 19.	C.	Good. 12th/18th century.	
(671) ,,	1067 D.	,,	,,		P.	,, (,,)	S. 20.8×18; F. 5 (20a-24a); L. 8-12.	C.	Good. 1233/1818.	Copied by M. b. Ḥaidar b. Maḥmūd al-Kurdī.
679 ,,	7843 M.	Nuzhatu'n-Naẓar.*	,,	The author himself.	P.	,, (,,)	S. 33.3×20.6; F. 38 (4b-42a); L. 15.	C.	Good. Worm-eaten. 11th/17th century.	A commentary on the preceding work by the author himself. Written with notes on the margins. Mounted on new margins. Foll. 37-42 are in a later hand in Nasta'-līq. Beg. الحمد لله رب العالمين — قال الشيخ الحمد لله الذى آه ـ See Brock. 1/359, Sup. 1/611 & Āṣaf. 1/678.
680 ,,	8859 M.	,,	,,	,,	P.	,, (,,)	S. 18.6×12.7; F. 59 (1b-59a); L. 11.	C.	Badly worm-eaten. 12th/18th century.	Written within double red Jidwal.
681 ,,	4677 M.	,,	,,	,,	P.	'Ar. (Nasta'līq.)	S. 20.4×15.9; F. 35 (1b-35a); L. 19.	C.	Good. 1244/1828.	Copied by a's-Sayyid Muṣṭafā Naṣīb b. a's-Sayyid M. 'Ārif.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
682 Uṣūlu'l-Ḥadīṣ.	8729 M.	Nuzhatu'n-Naẓar*.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).	The author himself.	P.	'Ar. (Nast'alīq).	S. 20×16.2; F. 48 (2b-48b); L. 11.	C.	Good. 13th/19th century.	With marginal notes up to fol. 18a.
683 ,,	2812 M.	al-Ḥāshiyah 'alā Nuzhati'n-Naẓar.	,,	Kamālu'd-Dīn Abu'l-Ma'ālī Muḥammad b. M. b. M. b. 'A. b. Abī Sharīf al-Murrī al-Maqdisī (d. 906/1501).	P.	'Ar. (Naskh).	S. 17.7×12.6; F. 18 (1b-18a); L. 17.	C.	Good. 934/1528.	A rare gloss on the preceding commentary. Copied by M. b. Ibr. b. Yūsuf b. 'Ar. a't-Tāzilī al-Ḥalabī. Beg. الحمد لله رب العالمين ــ هذه حواش علقتها على شرح النخبة آه . See Brock. Sup. 1/611.
684 ,,	8705 M.	Sharḥu Nuzhati'n-Naẓar.°	,,	Wajīhu'd-Dīn Aḥmad b. Naṣrillāh al-'Alawī al-Gujrātī (d. 998/1589).	P.	,, (,,)	S. 23.3×14.4; F. 108; L. 19.	C.	Good. Worm-eaten. 1073/1663.	A Super-commentary on Nuzhatu'n-Naẓar. Copied by 'Ar. b. 'Abdi'l-Mu'min b. 'Abdi'l-Wahhāb. With marginal notes throughout. Beg. الحمد لله حمدا يوافى نعمه آه . See Brock. Sup. 1/612 & Patnā 5/2/171.
685 ,,	8729 M.	Im'ānu'n-Naẓar.	,,	Muḥammad Akram b. 'Ar. al-Makkī.	P.	'Ar. (Nasta'līq).	S. 19.8×14; F. 120; L. 19.	C.	Good. 13th/19th century.	The unique copy of another super-commentary. The latest authority quoted is 'Alī al-Qārī (see No. 322). Beg. اولى ما يزيد به اتصال الاسناد آه . See Brock. Sup. 1/612.
686 ,,	8740 M.	Fawā'idu'n-Naẓar.	,,	'Izzu'd-Dīn Abū Ibr. Muḥammad b. Ismā-'īl b. Ṣalāḥ al-Amīr a's-San'ānī (d. 1182/1768).	P.	'Ar. (Naskh).	S. 21.1×17.3; F. 17 (1b-17b); L. 21-26.	C.	Good. 1156/1743.	A collection of discourses with certain scholars on the point of الجرح و التعديل of Nuzhatu'n-Naẓar. Beg. حمدا لك يا واهب كل كمال آه . See Brock. Sup. 1/612 & Patnā 5/1/175.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
687 Uṣūlu'l-Ḥadīs̱.	8702 M.	Sharḥu Nuzhati'n-Naẓar.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M. al-'Asqalānī al-Miṣrī (d. 852/1449).		P.	'Ar. (Naskh).	S. 21.5×15.5; F. 59; L. 19.	Inc. (Defective both at the beg. & at the end).	Good. Worm-eaten & water-stained. 12th/18th century.	An anonymous super-commentary on Nuzhatu'n-Naẓar. Beg. الذاتية و سكت عن الجواب بالكلية آه ـ
(675) ,,	1177 D.	al-Mukhtaṣar fī Uṣūli'l-Ḥadīs̱.	'Izzu'd-Dīn Abū 'Abdillāh Muḥammad b. Ibr. b. 'A. b. al-Murtaḍā a'z-Ẓaidī al-Yamanī, b. al-Wazīr (d. 840/1436).		P.	,, (,,)	S. 30.2×20.4; F. 3 (32a-34a); L. 34.	C.	Good. 1145/1733.	A rare abridgement of Nukhbatu'l-Fikar. Beg. الحمد لله رب العالمين ـ امابعد فان الامام ـ الشهير بابن حجر العسقلانى آه ـ See Berlin 2/32.
688 ,,	3284 D.	Sharḥu Manẓūmati Nukhbati'l-Fikar.			P.	,, (,,)	S. 22.5×16; F. 120; L. 23.	C.	Good. 1290/1873.	The unique copy of a commentary on a versified treatise based on Nukhbatu'l-Fikar. Copied by A. b. al-Ḥāj b. al-Mahdī in Maġribī Naskh. Beg. الحمد لله رب العالمين ـ و بعد فهذا شرح لطيف آه ـ Beg of the text: الحمد لله الذى من بما علم من علم الحديث العليا
689 ,,	8734 M.	al-Farīdah bi 'Ilmi'l-Muṣṭalaḥ.	Yūsuf al-Ġazzī al-Madanī al-Khaṭīb (d. 1118/1706).		P.	,, (,,)	S. 22.5×16; F. 2 (41a-42a); L. 23.	C.	Good. 13th/19th century.	The unique copy of a versified treatise of 53 verses, based on Nukhbah. Beg. الحمد لله على الانعام لاسيما الايمان و الاسلام
(689) ,,	8734 M.	Sharḥu'l-Farīdah bi 'Ilmi'l-Muṣṭalaḥ.	,,	The author himself.	P.	,, (,,)	S. 22.5×16; F. 40 (1b-41a); L. 26.	C.	,,	The unique copy of a commentary on the preceding treatise. Beg. الحمد لله الذى خلقنا من عدم ثم هدانا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
690 Uṣūlu'l-Ḥadīṣ.	4423 D.	Naẓmu'd-Durar or Alfiyyatu's-Suyūṭī.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Nasta'līq).	S. 24×19; F. 26; L. 21.	C.	Good. 1327/1909.	A versified treatise of 1000 verses, composed in 881/1476. Copied by 'Abdu'l-'Azīz b. 'Abdi'l-Karīm al-Maimanī a'r-Rājkūtī. Beg. لله حمد و اليـــه استند و ما ينوب فعليه اعتمد See Brock. Sup. 2/188.
691 ,,	1065 D.	Sharḥū Manẓūmati'l-Baiqūnī*	Ṭāhā b. M. b. Fattāḥ al-Baiqūnī a'd-Dimashqī a'sh-Shāfi'ī.	Muḥammad b. Abdi'l-Bāqī b. Yūsuf a'z-Zarqānī al-Azharī (d. 1122 1710).	P.	'Ar. (Naskh).	S. 23.2×17; F. 21; L. 24.	C.	Good. Water-stained. 1269/1853.	A commentary on a versified treatise, composed in 1080/1669. Copied by Khālid b. 'A b. Muḥsin al-Bahkalī. Beg. الحمد لله العزيز القوى الغافر آه ـ See Brock. Sup. 2/419.
(672) ,,	4419 & 4420 D.	Manẓūmah fī 'Ilmi'l-Aṣar.			P.	,, (,,)	S. 20×15.5; F. 2 (3a-4a); L. 12.	C.	Good. 14th/20th century.	A versified tract of 26 verses. Copied by 'Abdu'l-'Azīz al-Maimanī a'r-Rājkūtī. Beg. احاديث عشقى فى جميع الورى تروى مهـــذبة لا زور فيها و لا دعوى
692 ,,	9017 M.	Risālah fī Taqsīmāti'l-Ḥadīṣ.	Abu'l-'Ayyāsh 'Abdu'l-'Alī Muḥammad b. Niẓāmi'd-Dīn M. b. Quṭbi'd-Dīn A. a's-Sahālī al-Anṣārī, Baḥru'l-'Ulūm (d. 1225/1810).		P.	'Ar. (Nasta'līq).	S. 22 8×13.7; F. 3 (22a-24b); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a treatise on the subject. Copied from the original in the author's life-time. Beg. الحـــد لله الذى بعث نبينا بالوحى و الكتاب آه ـ
693 ,,	8210 M.	Ẓubdatu'l-Ma'mūl.	Ẓuhūrullāh.		P.	,, (,,)	S. 29.2×20.6; F. 39; L. 19.	C.	Good. 13th/19th century.	Composed by a pupil of Shāh Waliyyullāh (see No. 214). Copied by Sa'ādatullāh Badāyūnī. Mounted on new margins. Beg. نحمدك على ما اسبغت من العطا. آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
694 Uṣūlu'l-Ḥadīṣ.	611 M.	'Umdatu'l-Uṣūl.	Muḥammad S̲h̲āh a'ṣ-Ṣiddīqī al-Ḥanafī.		P.	'Ar. (Nask̲h̲).	S. 31×19.7; F. 33 (8b-52a); L. 11.	C.	Good. 13th/19th century.	A very fine copy of a work dedicated to Nawwāb S. Kalbi 'Alī K̲h̲ān Bahādur (see No. 18). Written within gold & coloured Jidwal & blue Bārīkā with a fine Lawḥ & with an old leather binding of a good design. Fol. 1a contains the words of dedication with gold in the enterlinear spaces. The table of contents occupies fol. 2a-7a. Beg. الحمد لله الذى علمنا و هدا بنا قلوبنا بنور الايمان آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
695 Uṣūlu Ḥadīṣi'sh-Shī'ah.	840 MK.	al-Wajīzah fī 'Ilmi'd-Dirāyah*.	Bahāu'd-Dīn Muḥammad b. al-Ḥu. b. 'Abdi'ṣ-Ṣamad al-Ḥāriṣī al-'Āmilī (d. 1030/1621.		P.	'Ar. (Nasta'līq).	S. 25.5 × 16; F. 4 (1a-4a); L. 17.	C.	Badly worm-eaten. circa 1252/1835.	A treatise originally composed as a preface to the author's work on traditions, Ḥablu'l-Matīn. Copied by Ḥusain 'Alī b. M. 'Alī. Beg. الحمد لله على نعمائه المتواترة آه ـ See Brock. Sup. 2/596 & Patnā 6/2/176.
696 ,,	841 MK.	Jawharatun 'Azīzah*.	,,	'Alī b. M. b. 'A. a'n-Naṣīrābādī al-Lakhnawī, a's-Sayyid 'Alī Muḥammad (d. 1312/1894).	P.	'Ar. (Naskh).	S. 20.7 × 12.5; F. 116; L. 13.	C.	Good. 1290/1873.	A very fine copy of a commentary on the preceding work. Written on papers of different colours within red & blue Jidwal, with a Lawḥ. Copied by Sayyid Muḥammad. Beg. الحمد لله على نعمائه المتواترة — و بعد فهذه تحريرات رشيقة و نكات دقيقة آه ـ See Brock. Sup. 2/596.
697 ,,	842 MK.	Risālah fī Ifādati'l-Akhbāri'l-'Ilm.	Muḥammad b. Ḥ. b. 'A. b. M. al-Ḥurr al-'Āmilī al-Mashgarī (d. 1104/1692).		P.	'Ar. (Nasta'līq).	S. 24.5 × 16; F. 10 (33b-42a); L. 17.	C.	Good. worm-eaten. circa 1252/1836.	Copied by Ḥusain 'Alī b. M. 'Alī. Beg. ادعى بعض الطلبة انه لا يحصل من الاخبار الا الظن آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
698 a'ṣ-Ṣiḥāḥ.	8484 M.	al-Muwaṭṭā*	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Aṣbaḥī al-Ḥimyārī al-Madanī (d. 179/795).		P.	'Ar. (Naskh).	S. 22.7×16.4; F. 179; L. 17.	C.	Good. Slightly worm-eaten. 1239/1823-4.	A very old collection, narrated by Imām M. b. Ḥ. a'sh-Shaibānī (d. 189/804). Copied by M. Ṣābir a's-Sindī a'n-Naqshbandī for Ḥāfiẓ M. Yūsuf al-Manba'ī al-Ḥaiderābādī. Written within double red Jidwal with a small Lawḥ. Notes found on the margins throughout. Beg. باب وقوت الصلوة . قال محمد بن الحسن اخبرنا مالك بن انس آه . See Brock. I/176, Sup. I/298 & Patnā 5/1/2.
699 ,,	6484 M.	,,	,,		P.	,, (,,)	S. 26.8×18.7; F. 201; L. 13.	C.	Good. 1290/1873.	Copied by M. Shafā'at Khān Muṣṭafāābādī.
700 ,,	880 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 33×21.2; F. 490; L. 11.	C.	Good. 1292/1875.	A very fine copy of the preceding work as narrated by Yaḥyā b. Yaḥyā al-Laiṣī (d. 234/848). Written on gold sprinkled paper, with a double-page 'Unwān, gold and coloured Jidwal & gold Bārīkā. The headings are in red on gold ground. Copied by Karīmullāh b. Amīr Khān Rāmpūrī (d. 1324/1906) for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 18).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
701 a'ṣ-Ṣiḥāḥ.	4673 M.	al-Musawwā min Aḥādīṣi'l-Muwaṭṭā*.	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Aṣbaḥī al-Ḥimyārī al-Madanī (d. 179/795).	Quṭbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdi'r-Raḥīm a'd-Dihlawī al-Ḥanafī, Shāh Waliyyullāh (d. 1176/1762).	P.	'Ar. (Nasta'līq).	S. 28×16; F. 285; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	A commentary on the preceding work, composed in 1164/1751. Beg. الحمد لله الذى انزل على عبده الكتاب قيما آه - See Brock. 1/176, Sup. 1/298 & Patnā 5/1/5.
702 ,,	16097 D.	,,	,,	,,	P.	'Ar. (Naskh & Nasta'līq).	S. 27.4×16.1; F. 327; L. 17-20.	C.	Good. Slightly worm-eaten. 1253/1837.	With the seal of Jamāl-u'd-Dīn Ḥu. Quṭbī.
703 ,,	7851 M.	al-Muḥallā 'alā Asrāri'l-Muwaṭṭā.	,,	Salāmullāh b. Shaikhi'l-Islām b. Fakhri'd-Dīn b. Nūri'l-Ḥaq b. 'Abdi'l-Ḥaq al-Ḥanafī a'r-Rāmbūrī (d. 1229/1813).	P.	'Ar. (Nasta'līq).	S. 31.5×18.2; F. 227; L. 31-36.	Inc. Vol. 2.	Good. 13th/19th century.	Composed in 1215/1800. Written in several hands. Beg. كتاب الحج - بسم الله ــ الحج لغة القصد و شرعا قصد البيت آه - See Brock. Sup. 1/298 & Patnā 5/1/8.
704 ,,	5455 D.	,,	,,	,,	P.	,, (,,)	S. 31×19.3; F. 438; L. 21.	Inc. Vol. 1 (Wuqūtu'ṣ-Ṣalāt—a'z-Ẓakāt).	Good. circa 1342/1924.	Copied by M. Yūsuf Tūnkī.
705 ,,	5455 D	,,	,,	,,	P.	,, (,,)	S. 31×19.3; F. 274; L. 21.	Inc. Vol. 2, Part 1 (al-Ḥaj-al-Mudabbar).	,,	By the same scribe. Beg. بسم الله ــ الحج لغة القصد و شرعا قصد البيت آه - Ending abruptly : و زعمت انها حرة فتزوجها رجل فولدت له فقضى -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
706 a's-Ṣiḥāḥ.	5455 D.	al-Muḥallā 'alā Asrāri'l-Muwaṭṭā.	Abū 'Abdillāh Mālik b. Anas b. Mālik al-Aṣbaḥī al-Ḥimyārī al-Madanī (d. 179/795).	Salāmullāh b. Shaikhi'l-Islām b. Fakhri'd-Dīn b. Nūri'l-Ḥaq b. 'Abdi'l-Ḥaq al-Ḥanafī a'r-Rāmbūrī (d. 1229/1813).	P.	'Ar. (Nasta'līq).	S. 31×19.3; F. 298; L. 21.	Inc. Vol. 2 Part 2 (al-Buyū'—asmā'u'n-Nabī).	Good. circa 1342/1924.	The continuation of the preceding copy. Beg. abruptly: فقضى عمر بقيمة اولادها فى كل مغرور آه ـ
707 ,,	7571 M.	al-Jāmi'uṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh & Nasta'līq).	S. 25.7×17: F. 338; L. 21.	Inc. Vol. 1 (al-Manāqib—end).	Bad. In a brittling condition & water-stained. 834/1431.	A very well-known collection. Copied by M. Musharraf. Beg. باب مناقب الانصار ـ قوله عز و جل و الذين تبوؤا الدار آه ـ See Brock. 1/158, Sup. 1/260 & Patnā 5/1/12.
708 ,,	12253 D.	,,	,,		P.	'Ar. (Naskh)	S. 24.5×17.8; F. 111; L. 13.	Inc. al-Juz 8 (Ḥarami'l-Madīnah—Tafsīri'l-'Arāyā).	Good. Worm-eaten & water-stained. 9th/14th century.	A fine copy, with an illuminated title-page & gold headings. Read by Ẓain-u'd-Dīn 'Abdu'l-Bāsit b. al-'Alawī in 929/1523. Beg. باب حرم المدينة حدثنا ابو النعمان قال حدثنا ثابت آه ـ
709 ,,	578 M.	,,	,,		P.	,, (,,)	S. 27.5×22.3; F. 648; L. 23.	C.	Good. 863/1458.	A very nice copy, with a double-page 'Unwān, gold & blue Jidwal and blue Bārīkā; & with the autograph of Muḥyiyu'd-Dīn Ṭabīb b. Shaikh Sirāj-i'd-Dīn b. Shaikh M. 'Ādi'l b. Shaikh 'Alīm-illāh b. Shaikh M. Ṣādiq Ṣiddīqī Mīrathī dated 1230/1835. Copied by 'Alī b. Ḥasabillāh b. M. b. Ukhtuwān al-Makkī al-'Ajlānī. Beg. بسم الله ـــ و به نستعين ـ باب كيف كان بدء الوحى الى رسول الله آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
710 a'ṣ-Ṣiḥāḥ.	10153 D.	al-Jāmi'uṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh).	S. 28 9×20.2; F. 273; L. 27.	Inc. Vol. 1	Good. Worm-eaten & water-stained. 898/1493.	A very correct copy, transcribed from a MS. dated 396/1006. Written within gold & coloured Jidwal, with a Lawḥ; & with the headings in red.
711 ,,	10153 D.	,,	,,		P.	,, (,,)	S. 28.8×21; F. 282; L. 27.	Inc. Vol. 2 (Manāqibi'l-Anṣār—end).	,,	The continuation of the preceding copy. Beg. بسم الله — باب مناقب الانصار آه -
712 ,,	577 M.	,,	,,		P.	,, (,,)	S. 25.3×18.3; F. 270; L. 21.	Inc. Vol. 2 (Faḍā'ili Aṣḥābi'n-Nabī—end).	Good. Worm-eaten. 955/1548.	Copied by Sulṭān Muḥammad al-Makkī b. Khwājah Mawlānā b. Sulṭān M. al-Bukhārī al-Ḥanafī in Makkā (Ḥijāz). Written within blue Jidwal with a small Lawḥ. A fly-leaf at the end contains an Ijāzah to the scribe by Quṭbu'd-Dīn M. b. 'Alā'i'd-Dīn A. b. M. b. Qāḍī Khān a'n-Nahrwālī al-Makkī (d. 990/1582) dated 958/1551. Beg. بسم الله — باب فضائل اصحاب النبي صلعم — و من صحب النبي آه -
713 ,,	576 M.	,,	,,		P.	,, (,,)	S. 27×19.2; F. 233: L. 25.	Inc. Vol. 1	Good. Worm-eaten. 10th/16th century.	A nice copy with marginal notes. Written within red & blue Jidwal with a Lawḥ. Ending at the beginning of باب الشروط في المزارعة -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
714 a'ṣ-Ṣiḥāḥ.	4843 M.	al-Jāmi'uṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh).	S. 28.3×21; F. 239; L. 25.	Inc. Vol. 2	Good. Worm-eaten. 10th/16th century.	The continuation of the preceding copy. Beg. باب الشروط فى المزارعــة ـ حدثنا مالك بن اسمعيل آه ـ Ending at: باب هل يرجع اذا راى منكرا ـ
715 ,,	575 M.	,,	,,		P.	,, (,,)	S. 21×17.5; F. 603; L. 31.	C.	Badly water-stained & slightly worm-eaten. 1116/1704.	A very fine copy, written by Ibr. al-Makkī b. 'A. al-Qaiṣarī & collated with 6 or 7 old mss. by Sirāj A. b. M. Murshid Sihrandī Rāmpūrī (d.1230/1815). Written within broad gold Jidwal & gold Bārīkā with a fine Lawḥ. The margins contain various readings of the text.
716 ,,	14036 D.	,,	,,		P.	,, (,,)	S. 27×17.8; F. 126; L. 15.	Inc. (The 1st fol. missing).	Good. Worm-eaten. 1121/1709.	A part of the work from باب الشروط فى الولا. to باب فضل الوفا. بالعهد. Copied by 'Abdu'r-Raḥim b. Shaikh Sulṭān. Beg. لقيا غلاما فقتــله وانطلقا — باب الشروط فى الولا. -
717 ,,	569 M.	,,	,,		P.	,, (,,)	S. 26.3×17.3; F. 314; L. 15.	Inc. Part 1—6.	Badly water-stained. 12th/18th century.	A very fine copy, written on gold sprinkled ground within gold & black Jidwal & Bārīkā, with a small Lawḥ. 'Abdu'l-Majīd Khān of Tonk has added at the beg. the preface of a't-Ta'līq 'alā Abwābi'l-Bukhārī (see No. 796) in 1255/1839.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
718 a'ṣ-Ṣiḥāḥ.	4844 M.	al-Jāmi'uṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh).	S. 26.5 × 18.8; F. 132; L. 14.	Inc.	Good. Worm-eaten & water-stained. 12th 18th century.	Copied by Sayyid 'Abdu'r-Rasūl with diacritical marks throughout. Beg. abruptly: الزهری حدثناه عن سعید بن المسیب ــ کتاب الصید آه ـ Ending : — باب تعاون المومنین و لیقض الله علی لسان نبیه ما شاء ـ
719 ,,	14035 D.	,,	,,		P.	,, (,,)	S. 25.6 × 16.4; F. 259; L. 26.	Inc. Vol. 1.	Good. Worm-eaten. 12th/18th century.	Written within yellow, black & blue Jidwal & red Bārīkā. Extends to باب سوال المشرکین ان یریهم النبی آیة ـ
720 ,,	1046 M.	,,	,,		P.	,, (,,)	S. 28.9 × 16.1; F. 101; L. 11.	Inc. Part 1.	Good. 1234/1818.	A fine MS., divided into 30 parts & written within blue & red Jidwal & blue Bārīkā with a fine Lawh at the beg. of every part. Fol. 1a of every part bears the Library's seal of 1268/1851. The copy was transcribed from a MS. read by 'Abdu'l-Awwal b. 'Īsā a's-Sijzī in 553/1158 in Baġdād under Abu'l-Ḥ. 'Ar. b. M. a'd-Dā'ūdī. Beg بسم الله ــ و صلی الله ــ باب کیف کان بدؤ الوحی آه ـ
721 ,,	1046 M.	,,	,,		P.	,, (,,)	S. 28.5 × 16.1; F. 49; L. 11.	Inc. Part 2.	,,	Beg. کتاب الغسل ــ و قول الله تعالی و ان کنتم جنبا آه ـ
722 ,,	1046 M.	,,	,,		P.	,, (,,)	S. 28.7 × 16.2; F. 111; L. 13.	Inc. Part 3.	,,	Beg. باب مواقیت الصلوة و فضلها آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
723 a'ṣ-Ṣiḥāḥ.	1046 M.	al-Jāmi'u'ṣ-Ṣaḥīḥ. or Ṣaḥīḥu'l-Bukhārī *.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh).	S. 28.8×16; F. 112; L. 11.	Inc. Part 4.	Good. 1234/1818.	Beg. باب عقد الثياب و شدها آه ـ
724 ,,	,,	,,	,,		P.	,, (,,)	S. 28.8×16.2; F. 110; L. 11.	Inc. Part 5.	,,	Beg. باب صلوة التطوع على الحمار آه ـ
725 ,,	,,	,,	,,		P.	,, (,,)	S. 29×16.2; F. 106; L. 11.	Inc. Part 6.	,,	Beg. باب ما قيل فى اولا. المشركين آه ـ
726 ,,	,,	,,	,,		P.	,, (,,)	S. 28.5×16; F. 103; L. 11.	Inc. Part 7.	,,	Copied by M. Hāshim. Beg. باب الصلوة بمنى ـ حدثنا ابراهيم ابن المنذر نا ابن وهب آه ـ
727 ,,	,,	,,	,,		P.	,, (,,)	S. 25.8×16.3; F. 94; L. 11.	Inc. Part 8.	,,	By the same scribe. Beg. باب تعجيل الافطار ـ حدثنا عبد الله ابن يوسف انا مالك آه ـ
728 ,,	,,	,,	,,		P.	,, (,,)	S. 28.4×16.1; F. 88; L. 11.	Inc. Part 9.	,,	By the same scribe. Beg. باب فى الاجارة ـ استجار الرجل الصالح آه ـ
729 ,,	,,	,,	,,		P.	,, (,,)	S. 28.4×16.1; F. 92; L. 11.	Inc. Part 10.	,,	By the same scribe. Beg. باب تقويم الاشيا. بين الشركا. بقيمة عدل آه ـ
730 ,,	,,	,,	,,		P.	,, (,,)	S. 28.6×16.4; F. 87; L. 11;	Inc. Part 11.	,,	Copied by Mīr Muḥammad. Beg. باب الشروط مع الناس بالقول آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
731 a'ṣ-Ṣiḥāḥ.	1046 M.	al-Jāmi'u'ṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh).	S. 28.9 × 16.4; F. 89; L. 11.	Inc. Part 12.	Good. 1234/1818.	By the same scribe. Beg. باب التوديع ـ و قال ابن وهب اخبرنی عمرو آه ـ
732 ,,	,,	,,	,,		P.	,, (,,)	S. 28.6 × 16.1; F. 107; L. 11.	Inc. Part 13.	,,	By the same scribe. Beg. كتاب بدؤ الخلق ـ ماجاء فی قول الله تعالی آه ـ
733 ,,	,,	,,	,,		P.	,, (,,)	S. 28.6 × 16; F. 94; L. 11.	Inc. Part 14.	,,	By the same scribe. Beg. باب نزول عیسی بن مریم علیهما السلام آه ـ
734 ,,	,,	,,	,,		P.	,, (,,)	S. 28.7 × 16.2; F. 78; L. 11.	Inc. Part 15.	,,	By the same scribe. Beg. باب مناقب علی بن ابی‌طالب القرشی الهاشمی آه ـ
735 ,,	,,	,,	,,		P.	,, (,,)	S. 28.8 × 16; F. 94; L. 11.	Inc. Part 16.	,,	By the same scribe. Beg. باب غزوة العشیرة ـ قال ابن اسحق آه ـ
736 ,,	,,	,,	,,		P.	,, (,,)	S. 28.5 × 16.3; F. 91; L. 11.	Inc. Part 17.	,,	Copied by Ḍarrāb Khān. Beg. باب غزوة خیبر ـ حدثنا عبد الله بن مسلمة آه ـ
737 ,,	,,	,,	,,		P.	,, (,,)	S. 28.9 × 16.2; F. 88; L. 11.	Inc. Part 18.	,,	By the same scribe. Beg. باب كتاب النبی صلعم الی كسری و قیصر آه ـ
738 ,,	,,	,,	,,		P.	,, (,,)	S. 28.4 × 16.2; F. 106; L. 11.	Inc. Part 19.	,,	Copied by Ġulām Ḥusain Khān. Beg. باب الآن خفف الله عنكم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
739 a'ṣ-Ṣiḥāḥ.	1046 M.	al-Jāmi'u'ṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870.		P.	'Ar. (Naskh).	S. 28.9×16.4; F. 110; L. 11.	Inc. Part 20.	Good. 1234/1818.	By the same scribe. Beg. باب و الشمس تجری لمستقر لہا آہ
740 ,,	,,	,,	,,		P.	,, (,,)	S. 28.7×16.4; F. 87; L. 11.	Inc. Part 21.	,,	Copied by Ḥāfiẓ Aḥmad. Beg. باب فاتحة الكتاب ـ حدثنا على بن عبد الله آہ ـ
741 ,,	,,	,,	,,		P.	,, (,,)	S. 28.8×16.2; F. 81; L. 11.	Inc. Part 22.	,,	By the same scribe. Beg. باب طلب الولد ـ حدثنا مسدد عن هشیم آہ ـ
742 ,,	,,	,,	,,		P.	,, (,,)	S. 28 4×16.1; F. 81; L. 11.	Inc. Part 23.	,,	Copied by Mawlawī Muqīm. Beg. باب العشيرة ـ حدثنا على بن عبد الله آہ ـ
743 ,,	,,	,,	,,		P.	,, (,,)	S. 28.5×16.1; F. 82; L. 11.	Inc. Part 24.	,,	By the same scribe. Beg باب رقية النبي صلى الله عليه وسلم آہ ـ
744 ,,	,,	,,	,,		P.	,, (,,)	S. 28.3×16.3; F. 83; L. 11.	Inc. Part 25.	,,	By the same scribe. Beg. باب قول الله تعالى من يشفع شفاعة حسنة آہ ـ
745 ,,	,,	,,	,,		P.	,, (,,)	S. 28.6×16; F. 85: L. 11.	Inc. Part 26.	,,	By the same scribe. Beg. باب المعانقة و قول الرجل كيف اصبحت آہ ـ
746 ,,	,,	,,	,,		P.	,, (,,)	S. 28.5×16.2; F. 90; L. 11.	Inc. Part 27.	,,	By the same scribe. Beg. باب نفخ الصور ـ قال مجاهد : الصور كهيئة البوق آہ ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
747 a'ṣ-Ṣiḥāḥ.	1046 M.	al-Jāmi'u'ṣ-Ṣaḥīḥ or Ṣaḥīḥu'l-Bukhārī.*	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh).	S. 28.4×16; F. 101; L. 11.	Inc. Part 28.	Good. 1234/1818.	By the same scribe. Beg. كتاب المحاربين من اهل الكفر و الردة آه ـ
748 ,,	1046 M.	,,	,,		P.	,, (,,)	S. 28.5×16; F. 104; L. 11.	Inc. Part 29.	,,	Copied by Miyān Ġulām Ḥusain Khān. Beg. كتاب الفتن ـ باب ما جاء فى قول الله تعالى آه ـ
749 ,,	1046 M.	,,	,,		P.	,, (,,)	S. 28.3×16; F. 96; L. 11.	Inc. Part 30.	,,	By the same scribe. Beg. باب ما ذكر النبى صلعم و حض على اتفاق اهل العلم آه ـ
750 ,,	4848 M.	,,	,,		P.	,, (,,)	S. 21.2×14; F. 92; L. 11.	Inc. Part 5.	Badly worm-eaten. 13th/19th century.	Fol. 1a bears the library seal of 1268/1851. Beg. باب التهجد بالليل و قوله و من الليل فتهجد به آه ـ
751 ,,	580 M.	,,	,,		P.	,, (,,)	S. 24×15; F. 83; L. 11.	Inc. (Kitāb-u'ṣ-Ṣalāt)	Good. 13th/19th century.	A very fine copy, written on gold ground within gold & coloured Jidwal & blue Bārikā; & with a Lawḥ. Presented by Fidā Ḥusain, a brother of Ḥakīm 'A. Ḥu. Khān Rāmpūrī in 1869. Beg. كتاب الصلوة ـ باب فرض الصلوة آه ـ
752 ,,	1065 D.	Risālah fī Ba'ḍi'l-Furū'i'l-Yūnīniyyah.	,,	Sharafu'd-Dīn Abu'l-Ḥusain 'Alī b. M. b. A. al-Yūnīnī al-Ḥanbalī (d. 701/1301).	P.	,, (,,)	S. 20.5×16.1; F. 2 (15a-16a); L. 15.	C.	Good. 1128/1715.	A small tract on the abbreviations used by the author in his copy of Ṣaḥīḥu'l-Bukhārī. The tract is followed by 3 notes (foll. 16b-18b) on the same subject copied by Ḥ. b. Yūsuf from 3 mss. of al-Bukhārī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
753 a'ṣ-Ṣiḥāḥ.	4414 M.	al-Kawākibu'd-Darārī*.	Abū Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Shamsu'd-Dīn Muḥammad b. Yūsuf b. 'A. b. Sa'īd al-Kirmānī (d. 786/1384).	P.	'Ar. (Naskh)	S. 26.6 × 19.5; F. 298; L. 29.	Inc. Vol. 4 (the first few foll. missing).	Good. 854/1450.	A commentary on Ṣaḥīḥ-u'l-Bukhārī, composed in 775/1374. According to a note (fol. 31b) the MS. was bequethed by Abu'n-Naṣr Qaitboy, Sultān of Egypt (873-902/1468-95). Copied by Ibr. al-Kāṭib for A. (b. M. b. 'U.) al-Bulqīnī (d. 865/1461), whose autograph is affixed at the end. Beg. abruptly: او لما فيها من الاصول الثلاث — سورة النحل مكية آه ـ See Brock. 1/158, Sup. 1/262 & Patnā 5/1/43.
754 ,,	4412 M.	,,	,,	,,	P.	,, (,,)	S. 25.8 × 19.5; F. 121; L. 25.	Inc. Vol. 2	Good. Slightly worm-eaten. 959/1552.	Extends from باب اذا اصاب ثوب المصلى امراته to باب استيذان المرأة زوجها. Written in 3 different hands. Beg. abruptly: خلف ـ فاذا قلت : رجعت القهقرى' فكانك قلت آه ـ
755 ,,	4409 M.	,,	,,	,,	P.	,, (,,)	S. 23.5 × 16.3; F. 255; L. 25.	Inc. Vol. 1.	Badly worm-eaten. 11th/17th century.	Extends from باب كيف يقتنى العلم to باب الذكر بعد الصلوة. Beg. abruptly: ...... نحوه قوله حرمها الله اما ان يراد مقدر به آه ـ Ending abruptly: قوله ثلثون بالواو ــ فان قلت ما وجد ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
756 a'ṣ-Ṣiḥāḥ.	4413 M.	al-Kawākibu'd-Darārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Shamsu'd-Dīn Muḥammad b. Yūsuf b. 'A. b. Sa'īd al-Kirmānī (d. 786/1384).	P.	'Ar. (Naskh).	S. 27.7×19; F. 169 (1b-169b); L. 33.	Inc. Vol. 3.	Good. Worm-eaten. 11th/17th century.	Extends from باب الاهلال من البطحا. to the beg. of باب من سمى باهل بدر فى الجامع Beg. باب الاهلال من البطحا، اى الاحرام من وادى آه - Ending abruptly : هذا آخر اسماءهم - و يعلم كون الكل بدريين من كتاب المغازى -
757 ,,	4410 M.	,,	,,	,,	P.	,, (,,)	S. 25.9×18; F. 605; L. 25.	Inc. Vol. 3-4.	Good. 11th/17th century.	Extends from باب بيع الثمر to the end. Copied by Ḥu. b. M. Beg. abruptly: فلما لجوا فى اشتراطه و مخالفة امره، قال لعائشة آه -
758 ,,	11489 D.	,,	,,	,,	P.	,, (,,)	S. 30.3×18.7; F. 423; L. 25.	Inc. (The 2nd half).	Good. Slightly worm-eaten. 11th/17th century.	Copied from a MS. dated 851/1447. Written within blue & red Jidwal with a small Lawh. With autographs & seals. Beg. باب البدؤ بالهمزة الابتداء آه -
759 ,,	1904 D.	a't-Tanqīḥ li Alfāẓi'l-Jāmi'i'ṣ-Ṣaḥīḥ*.	,,	Badru'd-Dīn Abū 'Abdillāh Muḥammad b. Bahādur b. 'Al. a'z-Ẓarkashī al-Miṣrī (d. 794/1392).	P.	,, (,,)	S. 26.2×19.9; F. 169; L. 31.	C.	Good. Slightly worm-eaten. 803/1401.	The oldest copy of a commentary on Ṣaḥīḥu'l-Bukhārī, composed in 788/1386. Beg. الحمد لله على ما عم بالانعام آه - See Brock. 1/158, Sup. 1/262 & Patnā 5/1/48.
760 ,,	3438 D.	,,	,,	,,	P.	,, (,,)	S. 25.8×18.1; F. 230; L. 27.	C.	Good. Slightly worm-eaten. 854/1450.	Copied by Nāṣiru'd-Dīn b. Ḥasan a'n-Nāsikh. With seals & autographs on foll. 1a & 230b.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
761 a'ṣ-Ṣiḥāḥ.	4393 M.	Hidāyatu's-(or Hadyu's-) Sārī li Fatḥi'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).	P.	'Ar. (Naskh).	S. 26.9 × 19.8; F. 264; L. 29.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A detailed preface to the next commentary, composed in 813/1410. Written in 3 different hands & copied from the MS. transcribed by M. b. Mūsā b. 'Imrān in 845/1441 & read under the author in 846/1442. According to a note on fol. 1a, the MS. was given as a reward to M. Amīn Khān Chīn Bahādur Fīrūz Jang (d. 1133/1624). Beg. الحمد لله الذى شرح صدور اهل الاسلام بالسنة آه. See Brock. 1/158, Sup. 1/262 & Patnā 5/1/49.
762 ,,	4395 M.	Fatḥu'l-Bārī*.	,,	,,	P.	,, (,,)	S. 25.6 × 17.3; F. 153; L. 27.	Inc. Vol. 2 (al-Jumu'ah—a't-Tahajjud).	Good. Slightly worm-eaten. 10th/16th century.	A very popular & extensive commentary on Saḥīḥu'l-Bukhārī, composed in 817-42/1414-38. Beg. بسم الله — كتاب الجمعة - هذه الترجمة للاكثر . و منهم من قدمها على البسملة آه . Ending abruptly : ابواب التهجد — قوله انت المقدم و انت الموخر -
763 ,,	4401 M.	,,	,,	,,	P.	,, (,,)	S. 27.2 × 21; F. 208; (208a-415b); L. 37.	Inc. Vol. 8 (defective at the beg).	Good. Worm-eaten. 10th/16th century.	Extends from the 5th Bāb of فضائل القرآن to the end of كتاب النكاح. Followed by a portion of كتاب التعبير which occupies foll. 384-415. Written within red & blue Jidwal. Beg. اختار الكسائى و ابوعبيد و ابو حاتم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
764 a'ṣ-Ṣiḥāḥ.	627 M.	Fatḥu'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardiẕbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).	P.	'Ar. (Naskh).	S. 33.2×24; F. 461; L. 33.	Inc. Vol. 9.	Good. Worm-eaten & water-stained. 10th/16th century.	Extends from باب غزوة الفتح to باب نزل تحريم الخمر. Fol. 1a contains several 'Arḍdīdahs & seals. Written within gold & coloured Jidwal, with 3 Lawḥs (foll. 1b, 227b & 345b); & with floral designs on both sides of every 4th folio. Beg. بسم الله — باب غزوة الفتح اى فتح مكة شرفها الله تعالى آه. Ending abruptly: و اخرج الاثرم و النسائى عن خالد بن.
765 ,,	4400 M.	,,	,,	,,	P.	,, (,,)	S. 27.6×16.6; F. 199; L. 37.	Inc. Vol. 10. (the 1st half).	Good. Worm-eaten. 10th/16th century.	Copied by Abū Bakr b. Mawlānā Nūḥ. Extends from Kitābu'l-Aimān to a't-Ta'bīr. Beg. بسم الله — كتاب الايمان و النذور - قوله الايمان آه.
(763) ,,	4401 M.	,,	,,	,,	P.	,, (,,)	S. 27.2×21; F. 207 (1b-207b), L. 37.	Inc. Vol. 10 (the last fol. missing).	,,	Extends from Kitābu'l-Fitan to the end. Beg. بسم الله — كتاب الفتن. فى رواية كريمة و الاصيلى تاخير البسملة آه.
766 ,,	4405 M.	,,	,,	,,	P.	,, (,,)	S. 25.6×19.5; F. 10; L. 21.	Inc.	,,	Extends from the 37 Ḥadīṣ of باب علامات النبوة to the 5th Ḥadīṣ of باب قول النبى لوكنت متخذا خليلا. Beg. اهل المدينة ولم يشك. و وقع فى رواية خديج آه. Ending abruptly: قوله حدثنا اسمعيل بن مجالد — و ايس له عند البخارى.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
767 a'ṣ-Ṣiḥāḥ.	4394 M.	Fatḥu'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).	P.	'Ar. (Naskh).	S. 26 × 18; F. 319; L. 27.	Inc. Vol. 1 (one fol. after fol. 1 & 4 foll. after fol. 318 missing).	Good. Worm-eaten & water-stained. 11th/17th century.	Breaks off towards the middle of the last gloss on باب تسوية الصفوف. Written in two hands. The first fol. is damaged. Beg. الحمد . . . الا الله وحده . . . و محمدا و اطهره مضجعا آه ـ Ending abruptly: فيـه اشارة الى سبب الامر بذلك اى انما امرت بذلك لانى . . . . . . منكم خلافه و قد تقدم ـ
768 ,,	4396 M.	,,	,,	,,	P.	,, (,,)	S. 26.4 × 17.7; F. 629; L. 29.	Inc. Vol. 4.	Good. Worm-eaten. 11th/17th century.	Written in 3 hands. Extends from كتاب الشركة to the beg. of باب غزوة الحديبية. Beg. قوله كتاب الشركة ـ كذا للنسفى و ابن شوية آه ـ Ending abruptly: باب غزوة الحديبية ـ وهى فى رواية ابى ذر عن الكشميهنى ـ
(756) ,,	4413 M.	,,	,,	,,	P.	,, (,,)	S. 27.7 × 19; F. 90 (170-259); L. 27.	Inc.	,,	Extends from the 16th Bāb of Kitābu'ṭ- Ṭalāq to the 3rd Ḥadīṣ of Kitābu'l-Aṭ'imah & from the 3rd Ḥadīṣ of the 3rd Bāb of Kitābu'l- Aimān to the 1st Ḥadīṣ of the last Bāb of Kitābu'l-Fārā'iḍ. Beg. و لا يباع ـ و قد تقدم فى باب رد فى العتق آه ـ Ending abruptly: قوله الى زيد بن حارثة ــ لانه كان اسود شديد السواد ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
769 a'ṣ-Ṣiḥāḥ.	4397 M.	Fatḥu'l-Bārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī al-Miṣrī (d. 852/1449).	P.	'Ar. (Naskh).	S. 20.4 × 16.5; F. 306; L. 23.	Inc. Vol. 5.	Good. Worm-eaten. 1087/1676.	Extends from the 11th Bāb of Kitābu'l-Maġāzī to the end of that Kitāb. Beg. بسم الله ــ باب شهود الملئكة بدرا ـ تقدم القول فى ذلك آه ـ With the autographs & seals of Ḥaidar Ḥu. & Muṣṭafā Ḥu.
770 ,,	4398 M.	,,	,,	,,	P.	,, (,,)	S. 19 × 15; F. 297; L. 23.	Inc. Vol. 8.	Good. Worm-eaten & much water-stained. 1099/1688.	Extends from كتاب الاستيذان to باب خذ من ماله فهو له. Beg. كتاب الاستيذان - باب بدء السلام - الاستيذان طلب الاذن فى الدخول آه ـ Ending abruptly : الضمير للانسان ـ
771 ,,	4398 M.	,,	,,	,,	P.	,, (,,)	S. 19 × 15; F. 343; L. 23.	Inc.	,,	The continuation of the preceding copy, extending to the end of كتاب الرقاق. Beg. المكلف و حذف للعلم به و ان لم يجز آه ـ
772 ,,	5348 M.	,,	,,	,,	P.	,, (,,)	S. 32.5 × 20.3; F. 507; L. 15.	Inc. Vol. 1 Par 1.	Good. 13th/19th century.	Divided into 2 parts, the 1st one extending to باب صلوة الليل. Beg. الحمد لله الذى شرح صدور اهل الاسلام بالهدى آه ـ
773 ,,	5349 M.	,,	,,	,,	P.	,, (,,)	S. 32.8 × 20; F. 461; L. 15.	Inc. Vol. 1 Part 2.	,,	The continuation of the preceding copy. This part extends to the end of ابواب الجماعة و الامامة. Beg. يتطيب ثم اصبح محرما فذكره و زاد: قال ابن عمر : لان اطلى بقطران احب من آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
774 a'ṣ-Ṣiḥāḥ.	1339 M.	Intiqāḍu'l-I'tirāḍ.	Shihābu'd-Dīn Abu'l-Faḍl Aḥmad b. 'A. b. M., b. Ḥajar al-'Asqalānī (d. 852/1449).		P.	'Ar. (Naskh).	S. 26.3×18.7; F. 172; L. 31.	C.	Good. Worm-eaten. 1009/1600.	The unique copy of an unfinished work in which the author has answered the objections of al-'Ainī, the author of the next commentary, to the explanations in his own commentary. Copied by 'A. b. 'A. b. Ibr. b. Dā'ūd a'ṭ-Ṭawkhī al-Mālikī from the MS. copied by al-Qaṣtallānī (see No. 785). Beg. اللهم انى احمـــدك على ما الهمت من المحـامد آه ـ See Brock. Sup. 1/262 & 2/75.
775 ,,	4405 M.	'Umdatu'l-Qārī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muğīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Badru'd-Dīn Abū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452).	P.	,, (,,)	S. 26×20; F. 139; L. 31.	Inc. Vol. 4.	Good. Worm-eaten & water-stained. 10th/16th century.	An old copy of an exhaustive commentary, composed in 820-47 (1417-43). Extends from كتاب التفسير to Sūrah Hal Atā. There are lacunae after foll. 1, 10, 11, 18, 52, 71, 80, 90, 116, 117 & 138. Beg. ص بسم الله — كتـاب التفسير ـ ش . اى هذا كتاب آه ـ See Brock. 1/158, Sup. 1/262 & Patnā 5/1/55.
776 ,,	4403 M.	,,	,,	,,	P.	,, (,,)	S. 29.2×22.6; F. 398; L. 34.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Extends from باب الـلم فى كيل معلوم to the end of كتاب الشروط. Fol. 1a bears a note dated 1106/1694. Written in two hands. Beg. ص ـ باب الـلم — ش ـ اى هذا باب فى بيان حكم الـلم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
777 a'ṣ-Ṣiḥāḥ.	4406 M.	'Umdatu'l-Qāri*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Badru'd-Dīn Abū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452).	P.	'Ar. (Naskh).	S. 29.8×22.5; F. 405; L. 33.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	Extends from باب غيرة النساء of Kitābu'n-Nikāḥ to باب تحويل الاسم of Kitābu'l-Adab. Beg. ص ـ باب غيرة النساء و وجدهن ـ ش ـ اى هذا باب آه ـ Two fly-leaves at the beg. contain the table of contents.
778 ,,	6C8 M.	,,	,,	,,	P.	,, (,,)	S. 26×16; F. 391; L. 27.	Inc. (to Bābu Ġasli'r-Rijlain).	Good. Worm-eaten. 12th/18th century.	Extends from the beg. to باب غسل الرجلين. Fol. 1a bears the seal of M. Afḍal dated 1135/1722. Beg. الحمد لله الذى اوضح وجوه معالم الدين آه ـ
779 ,,	4402 M.	,,	,,	,,	P.	,, (,,)	S. 28.6×22; F. 504; L. 29.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	Extends from باب التطوع to باب الخطبة فى ايام منى. Beg. ص . باب ابواب التطوع ـ ش ـ اى هذه ابواب فى بيان احكام التطوع آه . Foll. 1—200 are written by a later hand in Indian Naskh.
780 ,,	4404 M.	,,	,,	,,	P.	(") "	S. 27.1×16; F. 287; L. 34.	Inc. (several foll. missing from the beg).	Badly worm-eaten & water-stained. 12th/18th century.	Extends from the 1st Bāb of كتاب الشركة to باب من قاد دابة غيره of Kitābu'l-Jihād. Written in 3 hands. Beg. abrdptly : ان اول من وضع النهد الحضين بن المنذر الرقاشى آه ـ The foll. are placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
781 a'ṣ-Ṣiḥāḥ.	4407 M.	'Umdatu'l-Qārī*.	Abū Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Badru'd-Dīn Abū Muḥammad Maḥmūd b. A. b. Mūsā al-'Ainī al-Ḥanafī (d. 855/1452).	P.	'Ar. (Naskh).	S. 32.5×21.7; F. 435; L. 27.	Inc.	Good. Worm-eaten. 12th/18th century.	Extends from Kitābu'ṭ-Ṭalāq to the end of باب القائلة بعد الجمعة. Foll. 1a & 172a contain the seal of Faḍā'il Khān 'Ālamgīrī. Beg. بسم الله — الطلاق اى هذا كتاب فى بيان آه - Foll. 1—19 are placed in new margins.
782 ,,	4408 M.	,,	,,	,,	P.	,, (,,)	S. 31.2×22.4; F. 326; L. 29.	Inc.	,,	The continuation of the preceeding volume, extending from باب القائلة فى المسجد to the end of the commentary. Placed in new margins. Written in two hands. Beg. بسم الله — باب القائلة — ش - اى هذا باب آه -
783 ,,	2091 M.	Tazkiratu'l-Aḥbāb.	,,	Raḍiyyu'd-Dīn Abu'l-Khair M. 'Abdu'l-Majīd Khān b. Nūr Nabī a't-Tūnkī.	P.	'Ar. (Nasta'līq).	S. 29.2×20.5; F. 19; L. 17.	C.	Good. 1261/1845.	The author's copy of a small treatise, extracted from al-'Aini's commentary in 1261/1845. Fol. 1a bears a note in the hand of Muftī M. Sa'd-ullāh Rāmpūrī (d. 1294/1877). Beg. الحمد لله و كفى — اما بعد فهذه ثمانون فائدة الخ -
784 ,,	4388 M.	a't-Tawshīḥ 'ala'l-Jāmi'iṣ-Ṣaḥīḥ.	,,	Jalāl a's-Suyūṭī (see No. 652).	P.	'Ar. (Naskh).	S. 20×16.8; F. 454; L. 19.	C.	Good. Worm-eaten & water-stained. 1000/1591.	A concise commentary. Copied by M. b. Yaḥyā al-Ġazzī al-Azharī al-Wafā'ī al-Asadī. Foll. 1-11 are in a later hand. Beg. قال الشيخ — الحمد لله الذى اجزل لنا المنة آه - See Brock. 1/159, Sup. 1/262 & Patnā 5/1/58.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
785 a'ṣ-Ṣiḥāḥ.	648 M.	Irshādu's-Sārrī*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Shihābu'd-Dīn Abu'l-'Abbās Aḥmad b. M. b. Abī Bakr al-Qasṭallānī a'sh Shāfi'ī (d. 923/1517).	P.	'Ar. (Naskh).	S. 32.6×24.3; F. 632; L. 39.	Inc. Vol. 1-2.	Good. Worm-eaten. 966/1558.	A good copy of another commentary, composed in 907-16/1502-10. Copied by Khān b. Ya'qūb M. with gold & coloured Jidwal & 2 Lawḥs (foll. 1b & 362b). Foll. 106b & 107a bear the seal of Amīn b. M. b. Ṣadri'd-Dīn dated 1044/1634. Beg. بسم الله — يقول — القسطلانى — الحمد لله الذى شرح معارف عوارف السنة آه ـ See Brock. 1 159, Sup. 1/262 & Patnā 5/1/60.
786 ,,	649 M.	,,	,,	,,	P.	,, (,,)	S. 32.6×24.3; F. 584; L. 39.	Inc. Vol. 3-4.	,,	By the same scribe, with 2 Lawḥs (fol. 1b & 324b) and with gold & coloured Jidwal throughout. Beg. بسم الله ـــ باب قصة ابى طالب عبد مناف عم النبى صلعم آه ـ
787 ,,	8003 M.	,,	,,	,,	P.	,, (,,)	S. 22.3×14.2; F. 173; L. 21.	Inc. Vol. 4.	Good. Worm-eaten & water-stained. 11th/17th century.	A portion of the 4th volume, extending from باب اذا خاصم to كتاب البيوع فجر & beg. & ending abruptly. Beg. قد منعوا فى باب ابتدا. تقدم الخبر آه ـ
(752) ,,	1065 D.	,,	,,	,,	P.	,, (,,)	S. 20.5×16.1; F. 6 (9b-14b); L. 15.	C.	Good. 1128/1715.	A very small portion of the preface of the preceding commentary. Copied by M. b. 'A. al-Jīzī al-Azharī. Beg. بسم الله ـــ تنبيه و ارشاد ـ روينا عن الفربرى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
788 a'ṣ-Ṣiḥāḥ.	4419 M.	Ġāyatu't-Tawḍiḥ.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	'Uṣmān b. 'Īsā b. Ibr. a'ṣ-Ṣiddīqī al-Ġujrātī (d. 1008/1600).
789 ,,	4420 M.	,,	,,	,,
790 ,,	4411 M.	Sharḥu'l-Jāmi'iṣ-Ṣaḥīḥ.	,,	'Abdu'r-Raḥmān al-Buhrah al-Ġujrātī.
791 ,,	8705 M.	,,	,,	,,
792 ,,	4390 M.	al-Khairu'l-Jārī.	,,	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbānī al-Ḥanafī al-Lāhawrī a'd-Dihlawī (d. 1098/1687).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.3×22; F. 582; L. 25.	Inc. Parts 1-9.	Badly worm-eaten & water-stained. 11th/16th century.	The second copy of a concise commentary, divided into 30 parts, the 1st & the 3rd part copied by Muḥammad. The last authority quoted is Faiḍu'l-Bārī by 'Abd-u'l-Awwal Jawnpūrī (d. 968/1560). Beg. الحمد لله الذى شرح صدور المحدثين بالهام مقاصد السنة آه ـ See Brock. Sup. 1/263 & Āṣaf. 1/650.
P.	,, (,,)	S. 30.6×21.5; F. 486; L. 25.	Inc. Parts 24-30.	,,	There are lacunæ after foll. 371, 395 & 440. Beg. باب رقية النبي صلعم . قوله اشتكيت بضم التاء آه ـ
P.	,, (,,)	S. 25×18; F. 289; L. 19.	Inc. Vol. 1.	Worm-eaten & water-stained. 12th/18th century.	A very rare commentary, extending from the beg. to the 6th Bāb of Kitāb-u'l-'Ilm. Beg. الحمد لله رب العالمين ـــ كيف كان بدء الوحى آه ـ
P.	,, (,,)	S. 23.3×17.3; F. 246; L. 19.	Inc. Vol. 1.	Badly White-ant eaten. 12th/18th century.	
P.	,, (,,)	S. 22.4×15.3; F. 38; L. 21.	Inc. Vol. 1.	Good. Worm-eaten. 1118/1706.	Composed in 1086/1675. Copied by 'Abdu'r-Rasūl b. 'Abdi'l-Qādir al-Lāhawrī. Placed in new margins. Beg. الحمد لله رب العالمين اكمل الحمد ـــ قوله باب يجوز فيه ثلثة اوجه آه ـ See Brock. Sup. 1/263 & Patnā 5/2/218.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
793 a'ṣ-Ṣiḥāḥ.	4391 M.	al-Khairu'l-Jārī.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).	Abu'l-Faḍl Muḥammad Ya'qūb al-Banbānī al-Ḥanafī al-Lāhawrī a'd-Dihlawī (d. 1098/1687).	P.	'Ar. (Naskh).	S. 23.6×14; F. 686; L. 19.	Inc. Vol. 2.	Good. Worm-eaten. 1118/1706.	The continuation of the preceding copy. Beg. قوله ادخل فى هذه العمرة ـ قوله قال لا اى لم يدخلها آه ـ
794 ,,	4392 M.	,,	,,	,,	P.	,, (,,)	S. 33.7×20; F. 601; L. 23.	Inc. Vol. 2.	Good. Slightly worm-eaten. 12th/18th century.	Fol. 1a bears the seals of 'Abdu's-Subḥān Muḥammad Shāhī & Ḥāfiẓ Raḥmat Khān. a Ruhīllah chief (d. 1188/1774). Beg. باب صلوة التطوع على الحمار ـ قوله بعين التمر آه ـ
795 ,,	2820 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.4×14.5; F. 197; L. 19.	C.	Badly worm-eaten. 12th/16th century.	An anonymous commentary, extending to Bāb-u'sh-Shurūṭ. Written on white & blue paper. Beg. بسم الله ـــ كيف كان بدء الوحى ـــ البدء بفتح الموحدة و سكون المهملة آه ـ
796 ,,	316 D.	a't-Ta'līq 'alā Abwāb-i'l-Bukhārī*.	,,	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).	P.	,, (,,)	S. 22.4×15.3; F. 38; L. 21.	C.	Good. Water-stained. 13th/19th century.	A commentary on the chapter-headings of Ṣaḥīḥu'l-Bukhārī. Written in the life time of Shāh Rafī'u'd-Dīn Dihlawī (d. 1233/1818). See fol. 30b. Beg. الحمد لله و صلى الله ـــ اما بعد فيقول ـــ احمد المدعو بولى الله آه ـ See Brock. Sup. 1/264 & Patnā 5/1/66.
797 ,,	15030 D.	,,	,,	,,	P.	,, (,,)	S. 20.6×12.3; F. 165 (7a-172b), L. 13.	C.	Good. 1263/1847.	The same work with additions by Shāh 'Abdu'l-Azīz (d. 1239/1824), Shāh Rafī u'd-Dīn (d. 1233/1818) & M. Karāmat 'Alī Dihlawī (d. 1277/1860).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
798 a'ṣ-Ṣiḥāḥ.	1065 D.	Jam'u'n-Nihāyah or Mukhtaṣaru b. Abī Jamrah*.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870.	Abū Muḥammad 'Abdullāh b. Sa'd b. Abī Jamrah al-Azdī al-Andalusī al-Miṣrī al-Mālikī (d. 695/1296).	P.	'Ar. (Naskh).	S. 22.8×16.9; F. 24; L. 27.	C.	Good. 1272/1856.	An abridgement of Ṣaḥīḥ-u'l-Bukhārī, containing 292 Ḥadīṣ. Beg. قال ــ ابو محمد ــ الازدى الحمد لله حق حمده آه. See Brock. 1/159, Sup. 1/263 & Patnā 5/1/67.
799 ,,	4721 M.	Bahjatu'n-Nufūs*.	,,	,,	P.	,, (,,)	S. 20.7×15.3; F. 281; L. 25.	Inc. Vol. 1.	Good. 1114/1702.	A comprehensive commentary, composed in 673/1275. Copied by Ẓainu'l-'Ābidīn b. 'Abdi'l-Karīm al-Ḥalabī a'sh-Shāfi'ī. With the seals of M. Sa'dullāh Rāmpūrī (see No. 783) on fol. 1a. Beg. قال ــ سيدنا ــ الحمد لله الذى فتق رتق ظلمات جهالات القلوب آه. See Brock. 1/159, Sup. 1/263 & Patnā 5/1/68.
800 ,,	4724 M.	,,	,,	,,	P.	,, (,,)	S. 20 6×14.5; F. 281; L. 23.	Inc. Vol .2.	,,	By the same scribe. With a small seal of Sa'dullāh on fol. 1a. Beg. بسم الله ــ عن عائشة زوج النبى صلعم قالت كان رسول الله آه.
801 ,,	4583 M	Sharḥu Jam'i'n-Nihāyah.	,,	Aḥmad b. A. b. M. a's-Sujā'ī al-Badrāwī al-Azharī a'sh-Shāfi'ī (d. 1197/1783).	P.	,, (,,)	S. 20.5×17; F. 88: L. 19.	C.	Good. 13th/19th century.	The unique copy of another commentary on the preceding text. Fol. 1a bears the autographs of 'A. b. 'Abdi'l-Ḥaq, M. Shaibī & Shaikh 'Abl. Foll. 141-88 are in a later hand. Beg. الحمد لله الذى وصل من انقطع اليه بالانعام آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
802 a'ṣ-Ṣiḥāḥ.	873 M.	Maṣābīḥu'l-Islām min Ḥadīṣi Khairi'l-Anām.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870).		P.	'Ar. (Naskh).	S. 23.7×14; F. 530; L. 19.	C.	Good. 11th/17th century.	A very good copy of another abridgement of Ṣaḥīḥu'l-Bukhārī. Written within gold & black Jidwal & blue Bārīkā. Foll. 65-72 & 519-30 are in a later hand. Beg. الحمد لله الذى نزل احسن الحديث كتابا متشابها آه . See Patnā 5/1/71.
803 ,,	5845 M.	al-Jāmi'u'ṣ-Ṣaḥīḥ or Ṣaḥīhu'l-Muslim*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).		P.	,, (,,)	S. 25.5×16.4; F. 576; L. 31.	C.	Bad. Worm-eaten & in a brittling condition. 787/1385	An old & correct MS., copied by M. b. A. b. M. and Ibr. b. Sulaimān b. M. b. Yaḥyā in Dāru'l-Amān (Aḥmadābād). Fol. 1a bears the seal of 'Abd-u'r-Raḥīm Khānkhānān dated 992/1584 & the autographs & seals of Ḥ. al-Ḥasanī al-Qizwīnī & Mūsawī Khān'Alī Akbar. Foll. 2a & 317a bear the seal of Sulṭān Maḥmūd Shāh of Gujrāt, the contents bearing : تا بلوح آسمان باشد متون مهر وماه جاودان بادا نشان خاتم محمود شاه There is a big lacuna after fol. 116. The MS. was read in 787/1385 by Shamsu'd-Dīn 'A. b. 'Imād & again in 805/1402 by Yaḥyā. See foll. 366b & 519b. Beg. الحمد لله رب العالمين — اما بعد فانك يرحمك الله آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
804 a'ṣ-Ṣiḥāḥ.	583 M.	al-Jāmi'u'ṣ-Ṣaḥīḥ or Ṣaḥīḥu Muslim*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).		P.	'Ar. (Naskh).	S. 26×21.9; F. 476; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 817/1415.	Another fine copy, written within blue & gold Jidwal with a Lawḥ. Fol. 2b bears the autograph of Jamāl al-Muḥaddiṣ al-Ḥusainī (d. 934/1538) stating that the work was studied under him by Shamsu'd-Dīn Khwājah Pārsā.
805 ,,	581 M.	,,	,,		P.	,, (,,)	S. 24.4×17.5; F. 588; L. 23	C.	Good. Water-stained. 892/1487.	Copied by Shamsu'd-Dīn b. Kamāl b. Ādam from a MS. read under M. b. Yūsuf al-Kirmānī (see No. 753) in 779/1378. Written within coloured Jidwal, with marginal notes throughout.
806 ,,	10219 D.	,,	,,		P.	,, (,,)	S. 24.1×17; F. 500; L. 25.	C.	Bad. In a brittling condition. 1107/1696.	Copied by Ḥu. b. Allahdiyā b. Ṭāhir a's-Sindī a't-Tattawī for 'Abdu'l-Wāsi' b. Abi'l-Ma'ālī b. 'Abdi'l-Ġanī from a MS. read under Bahā'u'd-Dīn Abū M. al-Qāsim b. 'A. a'sh-Shāfi'ī (d. 600/1203) in 588/1192. Written within coloured Jidwal with a Lawḥ.
807 ,,	582 M.	,,	,,		P.	,, (,,)	S. 25.8×16.5; F. 630; L. 23.	C.	Good. Slightly worm-eaten. 12th/18th century.	Written by M. Yūsuf within gold & coloured Jidwal, with 2 Lawḥs (fol. 1b & 115a). Corrected by Yār Muḥammad known as Ḥājī Yār Beg in 1117-8/1705-6.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
808 a'ṣ-Ṣiḥāḥ.	4851 M.	al-Jāmi'u'ṣ-Ṣaīḥīḥ or Ṣaḥīḥu Muslim*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).		P.	'Ar. (Naskh).	S. 24.8×16.7; F. 253; L. 25.	Inc. Vol. 1.	Good. Worm-eaten. 1199/1785.	Copied by Ḥaqīqatullāh Qādirī. With the seal of Nawwāb S. Karīmullāh Khān Rāmpūrī (d. 1253/1837) on fol. 1a.
809 ,,	4850 M.	,,	,,		P.	,, (,,)	S. 25.6×16.5; F. 250; L. 25.	Inc. Vol 2.	,,	By the same scribe & with the same seal. Beg. بسم الله - كتاب البيوع - حدثنا يحى ابن يحيى التميمى قال قرات على مالك آه -
810 ,,	4417 M.	al-Minhāj*.	,,	Abū Zakariyyā a'n-Nawāwī (see No. 652).	P.	,, (,,)	S. 22.8×15; F. 251; L. 25.	Inc. Vol. 1 (six foll. missing after fol. 254).	Good. Worm-eaten. 963/1556.	An authoritative commentary, finished in 665/1267. Extends to Kitāb-u'l-Īmān. The MS. is written in Bihārī Naskh within double-red Jidwal. Beg. قال شيخنا — الحمد لله البر الجواد الذى جلت آه - See Brock. 1/160, Sup. 1/265 & Patnā 5/1/80.
811 ,,	10276 D.	,,	,,		P.	,, (,,)	S. 29.3×20.5; F. 194; L. 31.	Inc. Vol. 2.	Badly eaten by white-ants. 985/1877.	Extends from باب التيمم to the end of باب بيان وجوه الاحرام. The title is written on golden ground. Beg. بسم الله — باب التيمم . التيمم فى اللغة القصد آه -
812 ,,	520 M.	,,	,,		P.	,, (,,)	S. 27.5×17.6; F. 437; L. 25.	Inc. Vols. 3-4.	Good. Worm-eaten. 12th/18th century.	Extends from Kitābu'n-Nikāḥ to the end. Divided into 2 parts. Written within gold & coloured Jidwal & blue Bārīkā. Beg. بسم الله — كتاب النكاح - هو فى اللغة الضم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
813 a'ṣ-Ṣiḥāḥ.	10224 D.	al-Minhāj*.	Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	Abū Ẕakariyyā a'n-Nawāwi (see No. 652).	P.	'Ar. (Naskh).	S. 18×26.8; F. 472; L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Extends from باب جواز الاشتراك فى الهدى to the end. Written within blue & red Jidwal & blue Bārīkā. Preceded by a table of contents. Beg. abruptly: تحتها و فى هذا الحديث الصدقة — باب جواز الاشتراك آه۔
814 ,,	4416 M.	,,	,,	,,	P.	,, (,,)	S. 27.5×18.2; F. 302; L. 25.	Inc. Vols. 3-4.	Badly eaten by white-ants. 12th/18th century.	Extends from باب ندب من باب تحريم مناجاة to راى امراة الإثنين دون الثالث بغير رضاه۔
815 ,,	14055 D.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 31.2×23; F. 335; L. 23.	Inc. Vol. 1.	Good. Worm-eaten. 1260/1844.	Extends to باب فرض الحج مرة فى العمر of Kitābu'l-Ḥaj & ends abruptly in the middle of the commentary on قوله صلعم ذرونى ما تركتكم آه۔
816 ,,	14061 D.	,,	,,	,,	P.	,, (,,)	S. 34×24; F. 270; L. 22.	Inc. Vol. 2.	,,	Extends from Kitābu'n-Nikāḥ to the end.
817 ,,	5348 M.	Sharḥu'l-Jāmi i'ṣ-Ṣaḥīḥ li Muslim.	,,	Abu'l-Faḍl al-Banbānī (see No. 792).	P.	'Ar. (Naskh).	S. 27.2×21; F. 208;	C.	Good. Slightly worm-eaten. 1089/1678.	The unique copy of a concise commentary. Copied by Abū M. 'Abdu'r-Razzāq (b.) Fatḥ M. b. Shaikh M. Bāyazīd b. Shaikh Abū Dā'ūd al-Quraishī al-Qādirī. Two 'Arḍdīdahs are found on the last folio. Beg. الحمد لله رب العالمين — و بعد فان الكتاب الصحيح للامام آه۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
818 a'ṣ-Ṣiḥāḥ.	5211 D.	Kashfu Mushkili'ṣ-Ṣaḥīḥain.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870) & Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	Abu'l-Faraj 'Abdu'r-Ra mān b. 'A. b. M. al-Qurashī al-Baġdādī, b. al-Jawzī (d. 597/1201).	P.	'Ar. (Naskh).	S. 31.3×20.5; F. 235; L. 17.	Inc. Vol. I (defective at the beg.).	Good. 639/1241.	A very rare commentary on the difficult portions of the traditions narrated in Ṣaḥīḥu'l-Bukhārī & Muslim, but here arranged under the names of Ṣaḥābīs. Copied by 'Alī b. Abī Bakr al-Kātib. Placed in new margins. Beg. وكيف استحل قتلهم و سبي ذراريهم ثم كيف قال آه ـ For the 2nd volume of the work see Patnā 5/1/98.
819 ,,	2959 M.	al-Jam'u Baina'ṣ-Ṣaḥīḥain.	,,	Abū 'Abdillāh Muḥammad b. Futūḥ b. Jamīl al-Ḥumaidī al-Andalusī (d. 488/1095).	P.	,, (,,)	S. 32.2×28; F. 351; L. 27.	Inc.	Good. Worm-eaten & water-stained. 10th/16th century.	A rare work comprising the traditions of al-Bukhārī & Muslim arranged under the names of Ṣaḥābīs. It extends from Musnad of Abū Bakr to that of 'Uqbah b. 'Amir. Fol. 1a bears the seal of 'Ināyat Khān Shāhjahānī & fol. 7a another seal dated 978/1570. Beg. الحمد لله الذى لا تحصى نعمه و لا يتناهى كرمه آه ـ See Brock. 1/368 & Patnā 5/1/98.
820 ,,	846 M.	Maṭli'u'n-Nayyirain.	Abū 'Abdillāh Muḥammad b. Futūḥ b. Jamīl al-Ḥumaidī al-Andalusī (d. 488/1095).	'Izzu'd-Dīn Abū Muḥammad 'Abdu'l-'Azīz b. Riḍwān b. 'Abdi'l-Ḥaq b. al-Ḥanbalī.	P.	,, (,,)	S. 29.2×18.5; F. 338; L. 25.	C.	Good. Slightly worm-eaten. 904/1499.	The unique copy of an abridgement of the preceding work. Copied by M. b. Jalāli'd-Dīn al-Amāsī. Placed in new margins. Beg. الحمد لله الذي ارسل محمدا رحمة للعلمين آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
821 a'ṣ-Ṣiḥāḥ.	1287 D.	al-Jam'u Baina'ṣ-Ṣaḥīḥain.	Abū 'Abdillāh Muḥammad b. Ism. b. Ibr. b. Muġīrah b. Bardizbah al-Ju'fī al-Bukhārī (d. 256/870) & Abu'l-Ḥusain Muslim b. al-Ḥajjāj b. Muslim al-Qushairī a'n-Naisābūrī (d. 261/875).	Abū Muḥammad 'Abdu'l-Ḥaq b. 'Ar. b. 'Al. al-Azdī al-Ishbīlī, b. al-Kharrāṭ (d. 581/1185).	P.	'Ar. (Naskh).	S. 25×18.5; F. 273; L. 17-21.	Inc. (Defective both at the beg. & at the end).	Good. 9th/15th century.	Another work consisting of the traditions of al-Bukhārī & Muslim. Extends from the middle of كتاب الزكوة to the middle of كتاب الاقضية. Beg. على و قال البخارى و عندى منه دينار ليس شئ ارصده آه ـ See Brock. 1/371, Sup. 1/634 & Patnā 5/1/102.
822 ,,	19374 D.	Mashāriqu'l-Anwār*.	Raḍiyyu'd-Dīn Abu'l-Faḍā'il Ḥasan b. M. b. Ḥ. a'ṣ-Ṣaġānī al-Lāhawrī (d. 650/1252).		P.	,, (,,)	S. 25.2×16.3; F. 112; L. 19.	Inc. (Defective both at the beg. & in the middle).	Good. Worm-eaten & water-stained. 896/1491.	An old copy of a collection of 2253 Ḥadīṣ, selected chiefly from the books of Bukhārī & Muslim. Marginal notes found throughout. A fly-leaf at the end contains an Ijāzah given by the son of Ikhtiyāru'd-Dīn 'Abdu'r-Razzāq to Majdu'd-Dīn Isḥāq. Beg. in the middle of the 1st Bāb: و تودى الزكوة المفروضة و تصوم رمضان آه۔ See Brock. 1/360, Sup. 1/613 & Patnā 5/2/94.
823 ,,	6185 M.	,,	,,		P.	,, (,,)	S. 29.2×19.5; F. 518; L. 9.	C.	Good. Worm-eaten & water-stained. 1107/1696.	Copied by... Tuġlaqābādī in the Dīwānkhānah of بهيه ديوالى مل كهترى لم تحويلدار قاليخانة بادشاهى Written with persian translation in the interlinear spaces & copious notes on the margins. Corrected in 1155/1742. Beg. الحمد لله محيي الرمم و مجرى القلم آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
824 a'ṣ-Ṣiḥāḥ.	14293 D.	Mashāriqu'l-Anwār*.	Raḍiyyu'd-Dīn Abu'l-Faḍā'il Ḥasan b. M. b. Ḥ. a'ṣ-Ṣaġānī al-Lāhawrī (d. 650/1252).		P.	'Ar. (Nasta'līq).	S. 24.6 × 14; F. 182; L. 11.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears 2 'Arḍdīdahs, dated 1150/1737 & 1154/1741. The preface has been supplied in a later hand. The beg. of the original MS. is : الحمـــد لله رب العالمين الرحمن الرحيم — باب الايمان ـ الفصل الاول ق عمر الخطاب آه ـ
825 ,,	8225 M.	,,	,,		P.	,, (,,)	S. 21.5 × 16.5; F. 322; L. 7.	Inc. (The 1st 4 & the last fol. missing).	Good. Worm-eaten. 12th/18th century.	With Persian translation in the interlinear spaces & notes on the margins. The foll. are not in order. Beg. صحاح الحديث و حصونها داحت له شواردها آه ـ
826 ,,	4597 M.	Mabāriqu'l-Azhār*.	,,	'Izzu'd-Dīn 'Abdu'l-Laṭīf b. 'Abdi'l-'Azīz b. Firishtah al-Kirmānī al-Ḥanafī, Ibnu'l Malak (d. 801/1398).	P.	,, (,,)	S. 28.2 × 18.6; F. 295; L. 25.	C.	Good. 1083/1672.	A good copy of a commentary on the preceding work. Transcribed by Muṣṭafā b. M. in Turkish style with a small Lawḥ. Marginal notes found throughout. Beg. الحمد لله على هدية الهداية و السلام آه ـ See Brock. 1/361. Sup. 1/614 & Patnā 5/2/97.
827 ,,	4596 M.	Sharḥu Mashāriqi'l-Anwār.	,,		P.	'Ar. (Naskh).	S. 31.2 × 19.9; F. 120; L. 29.	Inc. (Defective both at the beg. & at the end).	Badly worm-eaten & water-stained. 10th/16th century.	An anonymous commentary written in Behārī Naskh, with the text in red. Fol. 14b bears a note by one Maḥmūd b. A. al-Ḥasanī. The foll. are not in proper order. Beg. اعمالهم ـ روى انه يحاسب الخلق ف مقدار لمحة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
828 a'ṣ-Ṣiḥāḥ.	6186 M.	al-Mashāriq-u'l-Murattab.	Raḍiyyu'd-Dīn Abu'l-Faḍā'il Ḥasan b. M. b. Ḥ a'ṣ-Ṣaġānī al-Lāhawrī (d. 650/1252).	'Abdu'l-Ġanī.	P.	'Ar. (Naskh).	S. 25×15.5; F. 413; L. 15.	C.	Good. 903/1498.	The unique copy of a recension of Mashāriqu'l-Anwār, arranged according to the method applied in Maṣābīḥu's-Sunnah. Finished in 903/1498 & copied by the author in the same year. Fol. 1a bears the autographs of the author & his son Abu'ṭ-Ṭarīf M. a'sh-Sharīf. With a table of contents at the beg. Beg. الحمد لله نحمده و نستعينه و نستغفره — اما بعد فان العالم الربانى اه ـ
829 ,,	4 M.	Kitābu's-Sunan*.	Abū 'Abdillāh Muḥammad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).		P.	'Ar. (Nasta'līq).	S. 40.2×37; F. 464; L. 15.	C.	Good. 1291/1874.	An ornate copy of another collection of 4 thousand Ḥadīs̱. Copied by Sayyid M. Murtaḍā b. Qārī S. 'A. Ḥ. Naqwī Rāmpūrī (d. 1324/1906) for Nawwāb S. Kalb 'Alī Khān Bahādur, a ruler of Rampur (1261-1304/1865-87). Written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā, with the headings in red on gold & with a fine Lawḥ. Beg. الحمد لله رب العالمين - و به ثقتى - باب اتباع سنة رسول الله صلعم اه ـ See Brock. I/163, Sup. I/270 & Patnā 5/1/127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
830 a'ṣ-Ṣiḥāḥ.	8684 M.	Miṣbāḥu'z-Zujājah*.	Abū 'Abdillāh Muḥammad b. Yazīd b. Mājah a'r-Raba'ī al-Qazwīnī (d. 273/887).	Jalāl a's-Suyūṭī (see No. 652).	P.	'Ar. (Nasta'līq).	S. 29.3×19.1; F. 58; L. 23.	C.	Good. Slightly worm-eaten. 1275/1858.	A concise commentary on the work. Beg. بسم — و صلى الله — الحمد لله ذى الجلال و الاكرام آه. See Brock. 1/163, Sup. 1/270 & Patnā 5/1/130.
831 ,,	4092 M.	Kitābu's-Sunan or Sunanu Abī Dā'ūd*.	Abū Da'ūd Sulaimān b. ash'aṣ b. Isḥāq b. Bashīr al-Azdī a's-Sijistānī (d. 275/889).		P.	'Ar. (Naskh).	S. 26×19.5; F. 364; L. 25.	Inc. Vols. 1-2.	Good. Worm-eaten. 12th/18th century.	Another collection of 4800 selected traditions. Two seals of Karīmullāh Khān of Rampur (see No. 808) are borne on fol. 1a. Beg. اخبرنا الشيخ الامام — ابو الطاهر اسمعيل بن مكى — كتاب الطهارة آه. See Brock. 1/161, Sup. 1/267 & Patnā 5/1/111.
832 ,,	6 M.	,,	•		P.	,, (,,)	S. 33 5×20; F. 777; L. 12.	Inc. Vol. 1.	Good. 1289/1872.	An ornate copy, written on gold-sprinkled paper within gold & coloured Jidwal & gold Bārīkā, with a fine Lawḥ & floral margins of foll. 1b & 3a. Copied by Ġulām Rasūl Khān Rāmpūrī for Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 829).
833 ,,	7 M	,,	,,		P.	,, (,,)	S. 33.8×20; F. 416: L. 12.	C.	,,	Copied by the same scribe & with the same features & extending from باب فى الاسير يكره على الكفر to the middle of باب التعرى. Beg. اخبرنا الامام الحافظ — الخطيب البغدادى — قال باب فى الاسير آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
834 a'ṣ-Ṣiḥāḥ.	8 M.	Kitābu's-Sunan or Sunanu Abī Dā'ūd*.	Abū Dā'ūd Sulaimān b. ash'aṣ b. Isḥāq b. Bashīr al-Azdī a's-Sijistānī (d. 275/889).		P.	'Ar. (Naskh).	S. 34.1 × 20; F. 384; L. 12.	Inc. Vol. 3.	Good. 1289/1872.	The continuation of the preceding copy. Beg. حدثنا ابو داود — قال رسول الله صلعم لا يفضين رجل آه .
835 ,,	3565 D.	Tajrīdu Tahzībi'l-Mujtabā.	Abū Dā'ūd Sulaimān b. ash'aṣ b. Isḥāq b. Bashīr al-Azdī a's-Sijistānī (d. 275/889) & Zakiyyu'd-Dīn Abū Muḥammad 'Abdu'l-'Aẓīm b. 'Abdi'l-Qawī b. 'Al. al-Munzirī al-Miṣrī (d. 656/1258) & Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. Abī Bakr b. Ayyūb a'd-Dimashqī, b. Qayyim al-Jawziyyah (d. 751/1350).	Muhammad b. A. al-Mas'ūdī.	P.	,, (,,)	S. 23.8 × 19.2; F. 289; L. 26.	C.	Good. 1297/1880.	The unique copy of an abridgement of the revised edition of al-Mujtabā (an abridgement of Sunanu Abī Da'ūd by al-Munzirī) by b. al-Qayyim. The b. Qayyim's work was finished in 732/1332 and the present work in 790/1388. Copied by 'Abdu'r-Raḥīm from a MS. read under the auther in 846/1442. Beg. قال الشيخ — بن قيم الجوزية — الحمد لله رب العالمين و العاقبة للمتقين آه .
836 ,,	193 M.	al-Jāmi'uṣ-Ṣaḥīḥ or Jāmi'u't-Tirmizī*.	Abū 'Īsā Muḥammad b. 'Īsā b. Sawrah a't-Tirmizī (d. 279/892).		P.	,, (,,)	S. 25.6 × 18.5; F. 426; L. 25.	Inc. Vols. 1-2.	Good. Slightly worm-eaten. 12th/18th century.	A good copy of another collection of traditions. Written within coloured Jidwal & blue Bārīkā with a Lawḥ at the beg. of each volume & with a table of contents at the beg. With the seals of Karīmullāh Khān Bahādur (see No. 808) & others. Beg. اخبرنا — ابو الفتح عبد الملك بن ابى القاسم — انا ابو عيسى — قال ابواب الطهارة آه . See Brock. 1/161, Sup. 1/267 & Patnā 5/1/116.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
837 a'ṣ-Ṣiḥāḥ.	9629 D.	al-Jāmi u'ṣ-Ṣaḥīḥ or Jāmi'u't-Tirmizī*.	Abū 'Īsā Muḥammad b. 'Īsā b. Sawrah a't-Tirmizī (d. 279/892).		P.	'Ar. (Naskh).	S. 23×15.6; F. 514; L. 19.	C. Vols. 1-2.	Bad. In a brittling condition. 1206/1792.	Copied by Sirāj Aḥmad Rāmpūrī (d. 1230/1815). Written within coloured Jidwal & blue Bārīkā with a Lawḥ at the beg. of each vol.
838 ,,	2594 M.	,,	,,		P.	,, (,,)	S. 22.7×17; F. 780; L. 17.	C. Vols. 1-2.	Good. Worm-eaten. 13th/19th century.	Copied by Aḥmad Akhūnzādah Rāmpūrī (d. 1259/1843). With the seal of Karīmullāh Khān Bahādur on fol. 1a (see No. 808).
839 ,,	5583 D.	'Āriḍatu'l-Aḥwazī*.	,,	Abū Bakr Muḥammad b. 'Al. b. M. al-Ishbīlī, b. al-'Arabī (d. 546/1151)	P.	'Ar. (Nasta'līq).	S. 31.2×19; F. 460; L. 17.	C.	Good. 1339/1922.	An extensive commentary on the preceding work, extending from باب ما جاء ما يقتل المحرم من الدواب to the end of Kitābu'l-Amṣāl. Beg. بسم الله — تفضيل ذكر النبى — فى الحديث اسما آه ـ See Brock. Sup. 1/268.
840 ,,	903 M.	al-Mujtabā or Sunanu'n-Nasa'ī*.	Abū 'Abdi'r-Raḥmān Aḥmad b. 'A. b. Shu-'aib a'n-Nasa'ī (d. 303/195).		P.	'Ar. (Naskh).	S. 19.6×29.1; F. 587; L. 15.	Inc. Vol. 2. (al-Ḥaj—end).	Good. 1185/1771.	Another collection of canonical traditions. Written within gold & coloured Jidwal & gold Bārīkā with a double-page 'Unwān. Copied for M. Sharafu'd-Dīn Shāh Madan Jīlānī in Bilgrām. Fol. 1a contains the autograph & seal of Nawwāb S. Kalbi 'Alī Khān Bahādur (see No. 829). Beg. بسم الله — و به نستعين ـ كتاب مناسك الحج ـ و جوب الحج ـ See Brock. 1/162, Sup. 1/269 & Patnā 5/1/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
841 a'ṣ-Ṣiḥāḥ.	6761 M.	al-Mujtabā or Sunanu'n-Nasa'ī*.	Abū 'Abdi'r-Raḥmān Aḥmad b. 'A. b. Shu'aib a'n-Nasa'ī (d. 303/915).		P.	'Ar. (Naskh).	S. 27.8×20.1; F. 171; L. 21.	Inc. Vol. 2. (defective at the beg.)	Good. Slightly worm-eaten. Before 1235/ .	Extends from باب النهی عن منع النساء من اتيانهن المساجد to the middle of ذکر وضع الصيام الاستعاذه عن المسافر & from من غلبة العدو to the end. Fol. 1a bears the seal of Karīmullāh Khān Bahādur (see No. 808). Beg المساجد اخبرنا اسحق بن ابراهيم قال انا سفيان آه ـ
842 ,,	902 M.	,,	,,		P.	,, (,,)	S. 29.4×17.3; F. 587; L. 15.	Inc. Vol. 1.	Good. 13th/19th century.	An ornate copy, transcribed by Miyān 'Alīmullāh Rāmpūrī. Written within gold & coloured Jidwal with a very fine double-page 'Unwān. Beg. قال الشيخ ـــ النسائی : تاویل قوله تعالی اذا قمتم الی الصلوة آه ـ
843 ,,	904 M.	,,	,,		P.	,, (,,)	S. 29.4×17; F. 687; L. 15.	Inc. Vol. 2.	,,	Similar to the preceding copy, but with a Lawḥ instead of 'Unwān.
844 ,,	25784 D.	,,	,,		P.	,, (,,)	S. 31.7×18.5; F. 685; L. 15.	Inc. Vol. 1	Good. 1307/1889.	Extends from Kitābu'l-Ḥaj to the end. Copied by Ḥāfiẓ Ḥabībullāh Khān & his son M. Yahyā Khān of Rāmpūr at the instance of 'Abdu'r-Rahīm Khān, Munṣarim of the Library. Similar in style to the preceding copy. Beg. بسم الله ـــ کتاب مناسك الحج آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
845 a'ṣ-Ṣiḥāḥ.	8684 M.	Ẓahru'r-Rubā*.	Abū 'Abdi'r-Raḥmān Aḥmad b. 'A. b. Shu'aib a'n-Nasa'ī (d. 303/915).	Jalāl a's-Suyūṭī (see No. 652).	P.	'Ar. (Nasta'līq).	S. 29.3 × 20.7; F. 110; L. 23.	C.	Good. 1274/1857.	A concise commentary on the preceding work, composed in 904/1498. Beg الحمد لله الذى لاتحصى منه آه ـ See Brock. 1/163, Sup. 1/269 & Patnā 5/1/126.
846 ,,	8400 M.	Buġyatu'r-Rāġibi'l-Mutamannī.	Shams a's-Sakhāwī (see No. 660).		P.	'Ar. (Naskh).	S. 20.2 × 15.5; F. 24; L. 25.	C.	Good. Slightly worm-eaten. Before 1114/1702.	The unique copy of a treatise dealing with the rules & conditions observed by a'n-Nasa'ī in his Sunan & with other allied problems. Beg. الحمد لله الذى جعل اصول هذا الدين و فصول عقود الموحدين فى الكتاب و السنة آه .
847 ,,	436 D.	Tajrīdu'ṣ-Ṣiḥāḥi's-Sittah.	Abu'l-Ḥasan Razīn b. Mu'āwiyah b. 'Ammār al-'Abdarī a's-Saraqusṭī al-Andalusī (d. 524/1130).		P.	,, (,,)	S. 24.8 × 19; F. 193; L. 25.	Inc. Vol. 4. (a'ṭ-Ṭahārah—Faḍā-'ilu'l-Qur'ān).	Good. Slightly worm-eaten & water-stained. 782/1381.	A rare abridgement of the canonical collections excluding b. Mājā. Beg. بسم الله ـــ كتاب الطهارة و ما يتعلق بها من حكم التيمم و الغسل آه ـ See Brock. Sup. 1/630.
848 ,,	2574 M.	Jāmi'u'l-Uṣūl*.	Majdu'd-Dīn Abu's-Sa'ādat Mubārak b. M. b. M. b. 'Abdi'l-Karīm a'sh-Shaibānī al-Jazarī, b. al-Aṣīr (d. 606/1150).		P.	,, (,,)	S. 33.1 × 23.5; F. 294; L. 29.	Inc. Vol. 1.	Bad. Worm-eaten & in a brittling condition. 1027/1618.	Another abridgement of the same works, extending to the letter ض. Written within blue & red Jidwal. Several notes in the hand of Shāh 'Abd-u'l-Ḥaq Dihlawī (d. 1052/1642) are found on the margins. Foll. 1-15 are in a later hand. Beg. الحمد لله الذى اوضح لمالم الاسلام سبيلا آه ـ See Brock. 1/357, Sup. 1/608 & Patnā 5/1/131.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
849 a'ṣ-Ṣiḥāḥ.	2575 M.	Jāmi'u'l-Uṣūl*.	Majdu'd-Dīn Abu's-Sa'ādāt Mubārak b. M. b. M. b. 'Abdi'l-Karīm a'sh-Shaibānī al-Jazarī, b. al-Aṣīr (d. 606/1150).		P.	'Ar. (Naskh).	S. 32.9 × 24.2; F. 578; L. 29.	Inc. Vol 2. (from the letter ط to Rukn 2).	Bad. Worm-eaten & in a brittling condition. 1027/1618.	By the same scribe. The text is followed by a chapter (most probably added by Shāh 'Abdu'l-Ḥaq in 1020/1611) containing traditions found in Mishkātu'l-Maṣābīḥ, but not found in the canonical collections. Beg. of the chapter : الحمد لله رب العالمين عدد خلقه آه - Beg. بسم الله — حرف الطاء و يشتمل على خمسة كتب آه -
850 ,,	191 M.	,,	,,		P.	'Ar. (Nast'alīq).	S. 34 × 24; F. 449; L. 29.	Inc. Vol. 1 (to the letter ظ)	Good. Slightly worm-eaten & water-stained. 1086/1675.	Copied by Sayyid Muḥammad Sharīf b. Sayyid M. 'Aṭā'illāh a'z-Ẓanjānī. Written within gold & coloured Jidwal & fine Lawḥ.
851 ,,	192 M.	,,	,,		P.	,, (,).	S. 33.9 × 23.8; F. 481; L. 29.	Inc. Vol. 2. (from the letter ع to the end of Rukn 3).	,,	The continuation of the preceding copy. The last 12 foll. were supplied in 1238/1822. Beg. بسم الله — حرف العين و يشتمل على ستة كتب آه -
852 ,,	756 D.	,,	,,		P.	'Ar. (Naskh).	S. 26.6 × 16.5; F. 244; L. 25.	Inc. Vol. 1.	Good. 12th/18th century.	Extends to the 2nd Faṣl of the 2nd Bāb of the 1st Kitāb of the letter الف. Divided into 7 Juz, each (except the 1st) beg. under a Lawḥ. Foll. 1-27 are in a later hand. A big lacuna is found after fol. 27. Written within gold & coloured Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
853 a'ṣ-Ṣiḥāḥ.	14042 D.	Jāmi'u'l-Uṣūl*.	Majd'ud-Dīn Abu's-Sa'ādāt Mubārak b. M. b. M. b. 'Abdi'l-Karīm a'sh-Shaibānī al-Jazarī, b. al-Aṣīr (d. 606/1150).		P.	'Ar. (Nasta'līq).	S. 35.2×23, F. 392, L. 29.	Inc. Vol. 2. (from ع to the end).	Good. Worm-eaten. 12th/18th century.	Written in 2 hands within gold & coloured Jidwal with a fine Lawḥ. According to a note in Turkish (fol. 288a), the MS. was written by 'Abdu'l-Laṭīf. Fol. 1a bears the seal of Khān Ṣāḥib Chawdhrī M. Nuṣrat 'A. of Sandīlā dated 1307/1889.
854 ,,	14292 D.	,,	,,		P.	'Ar. (Naskh).	S. 24.2×14.3; F. 11; L. 21.	Inc. Vol. 1.	Good. 12th/18th century.	A very small portion of the preface of the preceding work. Ending abruptly: الباب الثالث فى بيان اصول الحديث — و كتاب التقويم لابى زيد الدبوسى -
855 ,,	174 M.	Taisīru'l-Wuṣūl*.	,,	Wajīhu'd-Dīn Abū 'Abdillāh 'Abdu'r-Raḥmān b. 'A. a'sh-Shaibānī a'z-Ẓabīdī al-Yamanī, b. a'd-Daiba' (d. 944/1537).	P.	,, (,,)	S. 25.5×19.7; F. 457; L. 23.	Inc.	Bad. Water-stained & in a brittling condition. 12th/18th century.	An abridgement of the preceding work, composed in 916/1510. Three leaves at the beg. contain the table of contents. The seal of M. 'Azīz dated 1110/1698 is found on the first leave. Beg. الحمد لله الذى يسر الوصول الى جامع الاصول اه - See Brock. 1/357, Sup. 1/608 & Patnā 5/1/138.
856 ,,	2523 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 26.7×16.3; F. 178; L. 17-22.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Breaks off abruptly in the middle of the 6th Bāb of Kitābu'l-Ḥudūd. Ending: و عن عبد الرحمن بن ازهر — ثم جلد عمر صدرا من امارته اربعين -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
857 al-Masānīd wa's-Sunan.	936 D.	Musnadu Abī Ḥanīfah*.	Abū Ḥanīfah Nu'mān b. Ṣābit al-Kūfī (d. 150/767.	Ṣadru'd-Dīn Mūsā b. Ẕakariyyā b. Ibr. al-Ḥaṣkafī (d. 650/1252).	P.	'Ar. (Naskh).	S. 20.2×15; F. 58; L. 21.	C.	Good. 1209/1794.	A collection of traditions narrated by Abū Ḥanīfah & transmitted from him by al-Ḥaṣkafī. Read by M. Amīn under 'Uṣmān al-Ḥanafī in Madīnah in 1209/1795. Beg. الحمد لله الذي شرع لنا دينا قويما آه ـ See Brock. Sup. 1/286 & Patnā 5/1/147.
858 "	834 M.	Jāmi'u Masānīdi Abī Ḥanīfah*.	"	Abu'l-Mu'ayyad Muḥammad b. Maḥmūd b. Ḥ. b. M. b. al-Khaṭīb al-Khuwārizmī (d. 655/1257).	P.	" (").	S. 22.5×14.5; F. 171; L. 17.	Inc. (Defective at the end).	Good. Worm-eaten. 11th/17th century.	The unique copy of an abridgement of a collection of traditions transmitted from Abū Ḥanīfah by 15 authors & collected in one volume by al-Khuwārizmī. The author of the abridged recention is not known. Fol. 1 is in a later hand. Written within blue & red Jidwal & blue Bārīkā with a Lawḥ. There is a lacuna after fol. 169b. Beg. الحمد لله الذي اكمل لنا ديننا و اتم علينا نعمته آه ـ
859 "	439 D.	a'sh-Shāfi'l-'Īy 'alā Musnadi'sh-Shāfi'ī.	Abū 'Abdillāh Muḥammad b. Idrīs b. al-'Abbās al-Muṭṭalibī a'sh-Shāfi'ī (d. 204/820).	Jalāl a's-Suyūṭī (see No. 652).	P.	" (").	S. 20.2×14.5; F. 97; L. 23.	Inc. (The 1st fol. missing).	Good. 999/1591.	A concise commentary on a collection of 1195 traditions transmitted from a'sh-Shāfi'ī by Rabī' b. Sulaimān (d. 270/884). Composed in 900/1944. Beg. رواها الشافعي في كتبه ـ كتاب الطهارة آه ـ See Brock. Sup. 1/305 & 609.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
860 al-Masānīd wa's-Sunan.	6182 M.	Kitābu Tartībi Musnadi'sh-Shāfi'ī.	Abū 'Abdillāh Muḥammad b. Idrīs b. al-'Abbās al-Muṭṭalibī a'sh-Shāfi'ī (d. 204/820).	'Alamu'd-Dīn Abū Sa'īd Sanjar b. 'Al. b. 'Alami'd-Dīn a'n-Nāṣirī al-Jāwalī (d. 745/1345).	P.	'Ar. (Naskh).	S. 24 7 × 19.8; F. 247; L. 15.	C.	Good. 729/1329.	The author's copy of the preceding collection, arranged under الابواب الفقهية by Abū Sa'īd a'n-Nāṣirī in 724/1324. Read under the compiler in 734/1334 & again under his pupil A. b. M. b. 'Ar. al-'Asjadī in 771/1370. Copied by M. b. Ibr. b. 'Ubaidillāh. Beg. قال العبد ـــ الحمد لله الذى هدانا لدينه آه ـ See Brock. Sup. 1/305.
861 ,,	445 D.	Sharḥu Musnadi'sh-Shāfi'ī.	,,	,,	P.	,, (,,)	S. 38.5 × 26.5; F. 271; L. 27.	Inc. Vol. 4. (al-Buyū'—end).	Good. Water-stained. 8th/14th century.	The unique copy of a commentary on the preceding work, wrongly ascribed in the colophon to b. al-Aṣīr (d. 606/1209). Written by the same scribe. Beg. بسم الله ـــ اخبرنا الشافعى، اخبرنا مالك عن نافع عن ابن عمر ان رسول الله صلعم قال : لا يبيع بعضكم على بيع بعض ـــ هذا حديث صحيح متفق عليه آه ـ
862 ,,	5356 D.	al-Muṣannaf (or al-Jāmi') fi'l-Ḥadīṣ.	Abū Bakr 'Abdu'r-Razzāq b. Humām b. Nāfi' al-Ḥimyārī a's-San'ānī (d. 211/827).		P.	'Ar. (Nasta'līq).	S. 32.6 × 19.5; F. 442; L. 21.	Inc. Vol. 2	Good. 14th/20th century.	A very rare collection of the traditions of the Prophet, Ṣaḥābīs & a't-Tābi'īn, arranged under الابواب الفقهية. A critical edition is being prepared by Ḥabīb-u'r-Raḥmān al-A'ẓamī. Beg. عبد الرزاق عن ابن جريج قال قلت لعطاء : رجل يمشى الى بيت المقدس آه ـ See Brock. Sup. 1/333.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
863 al-Masānīd wa's-Sunan.	6403 D.	Kitābu'l-Muṣannaf.	Abū Bakr 'Abdullāh b. M. b. Abī Shaibah al-'Absī al-Kūfī (d. 235/849).		P.	'Ar. (Nasta'līq).	S. 32×19.2; F. 471; L. 17.	Inc. Vol. I Part 1.	Good. 1350/1932.	A rare work on the traditions of the Prophet, his companions & their followers, arranged under الابواب الفهية. Copied by Ḥāfiẓ Manẓūr Aḥmad. Beg. بسم الله ـ ما يقول الرجل اذا دخل الخلا. آه ـ See Brock. 1/140 & Sup. 1/215.
864 ,,	6403 D.	,,	,,		P.	,, (,,)	S. 30.6×19.3; F. 404; L. 17.	Inc. Vol. I Part 2.	Good. 1351/1932.	The continuation of the preceding copy, extending to فى النسا. يغسلن الغلام. Beg. فى التكبير على المنبر ـ ثنا ابو بكر قال نا وكيع عن سفيان آه ـ
865 ,,	6403 D.	,,	,,		P.	,, (,,)	S. 32×19.5; F. 368; L. 17.	Inc. Vol. 2.	Good. 1350/1931.	By the same scribe. Extends fıom Kitābu'l-Ḥaj to فى رمى حمام الامصار. Beg. بسم الله ـ فى قوله تعالى فصيام ثلاثة ايام فى الحج آه ـ
866 ,,	6403 D.	,,	,,		P.	,, (,,)	S. 32×19.9; F. 441; L. 17.	Inc. Vol. 3 Part 1.	,,	Copied by 'Abdu'r-Raḥmān. Extends from Kitābu'l-Buyū' to فى السيوف المحلاة و اتخاذها Beg. بسم الله ـ كتاب البيوع و الاقضية فى الشريكين آه ـ
867 ,,	6403 D.	,,	,,		P.	,, (,,)	S. 32.3×19.5; F. 490; L. 17.	Inc. Vol. I Part 2.	,,	The continuation of the preceding copy, extending from من كان يحلى سيفه بالحديد to the end of Kitābu'l-Umarā'. Beg. من كان يحلى ـ حدثنا ابو بكر قال حدثنا وكيع آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
868 al-Masānīd wa's-Sunan.	6403 D.	Kitābu'l-Muṣannaf.	Abū Bakr 'Abdullāh b. M. b. Abī Shaibah al-'Absī al-Kūfī (d. 235/849).		P.	'Ar. (Nasta'līq.)	S. 31.8×19.4; F. 491; L. 17.	Inc. Vol. 4.	Good. 1350/1931.	Extends from Kitābu'l-Waṣāyā to ما ذكر فى سعة رحمة الله. Beg. كتاب الوصايا ـ ما جاء فى الوصية لوارث آه ـ
869 ,,	6403 D.	,,	,,		P.	,, (,,).	S. 32.1×20; F. 397; L. 17.	Inc. Vol. 5.	,,	Extends from Kitābu'z-Zuhd to the end. Beg. كتاب الزهد ـ ما ذكر فى زهد الانبياء و كلامهم آه ـ
870 ,,	6181 M.	Kitābu'l-Musnad*.	Abū 'Abdillāh Aḥmad b. M. b. Ḥanbal a'sh-Shaibāni a'z-Zuhlī (d. 241/855).		P.	'Ar. (Naskh).	S. 33.6×20.5; F. 63; L. 27.	Inc. (Musnad b. Mas-'ūd & b. 'Umar).	Good. Worm-eaten. 12th/18th century.	A defective copy of a very small portion of a collection of 30 thousand traditions. Placed in new margins. There is a lacuna after fol. 20. Beg. abruptly: اخبرنا هشيم عن يحيى بن سعيد عن نافع عن ابن عمر قال قال رسول الله صلعم اذا كنتم ثلاثة آه ـ See Brock. 1/182, Sup. 1/309 & Patnā 5/1/162.
871 ,,	8831 M.	,,	,,		P.	'Ar. (Nast'alīq).	S. 24.5×16.9; F. 211; L. 17.	Inc. (Mus-nadu 'Ā'ishah).	Badly worm-eaten. 13th/19th century.	With the seals of the Kings of Awadh on fol. 1a. Beg. حدثنا عبد الله حدثنى ابى نا عباد ـ عن عائشة قالت كان يوم عاشورا. آه ـ
872 ,,	8831 M.	,,	,,		P.	,, (,,)	S. 27.5×16.6; F. 117; L. 17.	Inc. (Musnad-u'n-Nisā').	,,	By the same scribe and with the same seals, but here at the end. Beg. اخبرنا الرئيس ابو القاسم هبة الله ـ قال حدثنى ابى ـ عن عائشة قالت : اقبلت فاطمة تمشى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
873 al-Masānīd wa's-Snnan.	920 D.	al-Kawākib-u'd-Darārī.	Abū 'Abdillāh Aḥmad b. M. b. Ḥanbal a'sh-Shaibānī a'z-Zuhlī (d. 241/855).	'Alā'u'd-Dīn Abu'l-Ḥasan 'Alī b. Ḥu. b. 'Urwah al-Mawṣilī al-Mashriqī, b. Raknūn (d. 837/1434).	P.	'Ar. (Naskh).	S. 27.2×20.3; F. 250; L. 21-32.	Inc. Vol. 8 (a'z-Zakāt & al-Ḥaj).	Good. Water-stained. 824/1421.	A very rare version of al-Musnad, arranged under الابواب الفقهية with explanations of difficult words & biographical notes on the Rāwīs. Read by b. Zaid in 794/1391-2 under the author. Copied by Ibrāhīm b. M. b. Maḥmūd b. Badr al-Ḥanbalī. Beg. بسم الله ـــ كتاب الزكوة- باب وجوب الزكوة- حدثنا وكيع بن زكريا آه - See Brock. Sup. 1/310.
874 ,,	1198 D.	Risālah fī Naqdi Musnadi Aḥmad*.	,,	Zainu'd-Dīn Abu'l-Faḍl 'Abdu'r-Raḥīm b. Ḥu. b. 'Ar. al-'Irāqī (d. 806/1404).	P.	,, (,,)	S. 20×17.4; F. 4; L. 19.	C.	Good. 1300/1883.	The unique copy of a small treatise dealing with those 9 traditions of al- Musnad which are regarded Mawḍū' (false). Copied by Abu'l-Khair Makkī al-Aḥmadī. Beg. الحمـــد لله وسلام على عباده الذين اصطفى ـــ و بعد فقد سالنى بعض اصحابنا آه -
875 ,,	5355 D.	Musnadu Abī Ya'lā.	Abū Ya'lā Aḥmad b. 'A. b. al-Muṣannā a't-Tamīmī al-Mawṣilī (d. 307/919).		P.	'Ar. (Nasta'līq).	S. 32.2×19; F. 341; L. 21.	Inc. Vol. 1.	Good. circa 1341/1923.	A rare collection of Ḥadīṣ, arranged under the names of Ṣaḥābīs. Copied by Naṣīru'd-Dīn Aḥmad b. 'Alā'i'd-Dīn Bhūpālī. Beg. اخبرنا ابو روح عبدالعزيز ـــ اخبرنا ابويعلى ـــ بالموصل سنة ٦ ٣ قال حدثنا على بن الجعد آه - See Brock. 1/517, Sup 1/258 & Aṣaf. 1/670.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
876 al-Masānīd wa's-Sunan.	5355 D.	Musnadu Abī Ya'lā.	Abū Ya'lā Aḥmad b. 'A. b. al-Muṣannā a't-Tamīmī al-Mawṣilī (d. 307/919).		P.	'Ar. (Nasta'līq).	S. 32.2×20.8; F. 346; L. 21.	Inc. Vol. 2.	Good. circa 1341/1923.	By the same scribe. Beg. بسم الله ــ بنعسوا . حدثنا زهير عن انس بن مالك آه ـ
877 ,,	5584 M.	Musnadu Abī 'Awānah*.	Abū 'Awānah Ya'qūb b. Isḥāq b. Ibr. al-Asfarā'īnī (d. 316/928).		P.	,, (,,)	S. 31.3×19.2; F. 421; L. 17.	Inc. Vol. 1.	Good. 1343/1925.	Another collection of traditions, extending to the end of بيان الجهر بالقراءة فى صلوة الكسوف. Copied by 'Abdu'r-Raḥmān from the MS. of Patnā No. 2701. Beg. بسم الله ــ الاعمال و الفرائض التى اذا اداها بالقول و العمل دخل الجنة آه ـ See Brock. 1/161, Sup. 1/266 & Patna 5/2/222
878 ,,	4097 M.	al-Awsaṭ mina's-Sunani wa'l-Ijmā'i wa'l-Ikhtilāf.	Abū Bakr Muḥammad b. Ibr. b. al-Munzir al-Munzirī a'n-Naisābūrī (d. 319/931).		P.	'Ar. (Naskh).	S. 20.5×14.8; F. 295; L. 19.	Inc. Vol. 4 (Kitāb-u'l-Jihād).	Good. Slightly worm-eaten. 733/1333.	A very rare collection of traditions, arranged under الابواب الفقهيه. Copied by M. b. Hibatillāh al-Bakrī. Fol. 1b bears the signature of Sharafu'd-Dīn b. Shaikhi'l-Islam Zakariyyā al-Anṣārī. Beg. بسم الله ــ اخبرنا ابو منصور محمد بن رزيق ــ ذكر اخذ الجزية من ثمن الخمر و الخنازير آه ـ See Brock. 1/180 & Sup. 1/306.
879 ,,	433 D.	Sharḥu Mushkili'l-Āṣār*.	Abū Ja'far Aḥmad b. M. b. Salāmah al-Azdī a'ṭ-Ṭaḥāwī al-Miṣrī (d. 321/933).		P.	,, (,,)	S. 26.4×18.2; F. 100; L. 31.	Inc. Vol. 1 (the last 30 foll. missing).	Good. 8th/14th century.	A famous work, extending to باب بيان مشكل ما روى فى اسم الصلوة التالية لصلوة المغرب. Beg. قال ابو جعفر ــ اما بعد فان الله عزوجل بعث نبيه آه ـ See Brock. 1/174 & Sup. 1/293.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
880 al-Masānīd wa's-Sunan.	433 D.	Sharḥu Mushkili'l-Āṣār*.	Abū Ja'far Aḥmad b. M. b. Salāmah al-Azdī a'ṭ-Ṭaḥāwī al-Miṣrī (d. 321/933).		P.	'Ar. (Naskh).	S. 25.4 × 17.7; F. 155; L. 25.	Inc. Vol. 4.	Good. Slightly worm-eaten. 733/1333.	Extends from باب بيان مشكل ما روى فى الدية التى ادى بها الانصارى to the end.
881 ,,	432 D.	,,	,,		P.	,, (,,)	S. 33.3 × 28; F. 186; L. 25.	Inc. Vol. 1.	Good. 13th/19th century.	Extends to : باب بيان مشكل ما روى عن رسول الله صلعم من قوله ان التجار هم الفجار آه ـ
882 ,,	432 D.	,,	,,		P.	,, (,,)	S. 33.3 × 26.9; F. 294; L. 25.	Inc. Vol. 2.	,,	The continuation of the preceding copy. Beg. باب بيان مشكل ما روى عن رسول الله صلعم من قوله اما انا فلا آكل متكا آه ـ
883 ,,	3588 M.	Ma'āni'l-Akhbār or Baḥru'l-Fawā'id.	Abū Bakr Muḥammad b. Ibr. b. Ya'qūb al-Kalābāzī al-Bukhārī al-Ḥanafī (d 380/990).		P.	,, (,,)	S. 27.8 × 17.3; F. 324; L. 23.	Inc. (Ḥadīṣ 24-223).	Badly worm-eaten & water-stained. 6th/12th century.	A rare collection of 592 traditions with the author's comments on them. The first few foll. are defective. Beg. abruptly: تدان فتكر، فقال لها اهلها فى ذالك و لاموها آه ـ Ending abruptly : فلما لم يوجد علم ان الادلة لم توجد ـ See Brock. Sup. 1/360.
884 ,,	8819 M.	Kitābu'sh-Shihāb fi'l-Amṣāl°.	Abū 'Abdillāh Muḥammad b. Salāmah b. Ja'far al-Quḍā'ī a'sh-Shāfi'ī (d. 454/1062).		P.	,, (,,)	S. 23.4 × 18.5; F. 18 (1a-18a). L. 17.	C.	Badly worm-eaten. 10th/16th century.	A collection of one thousand traditions dealing with moral teachings. Beg. قال القاضى ــ الحمد لله القادر الفرد الحكيم آه ـ See Brock. 1/343 & Sup. 1/584.
885 ,,	14295 D.	,,	,,		P.	,, (,,)	S, 19.5 × 13.2; F. 50 (1b-50b); L. 13.	Inc.	Good. Worm-eaten. 13th/19th century.	Defective after foll. 7 & 15. The seal of Jamālu'd-Dīn Ḥu. Quṭbī is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
886 al-Masānīd wa's-Sunan.	12380 D.	Kitābu'sh-Shihāb fi'l-Amṣāl*.	Abū 'Abdillāh Muḥammad b. Salāmah b. Ja'far al-Quḍā'ī a'sh-Shāfi'ī (d. 454/1062).		P.	'Ar. (Naskh).	S. 23×14.5; F. 22 (1b-22b); L. 21.	C.	Good. 14th/20th century.	
887 ,,	4381 M.	Raf'u'n-Niqāb.	,,	Shamsu'd-Dīn Muḥammad 'Abdu'r-Ra'ūf b Tāji'l-'Ārifīn al-Ḥaddādi al-Munāwī (d. 1031/1622).	P.	,, (,,).	S. 21×13.5; F. 200; L. 13.	C.	Good. Worm-eaten. 1190/1776.	The unique copy of a commentary on the preceding work. Written in 3 hands. Beg. اللهم لك الحمد شكرا و لك المن فضلا — و بعد فهذا شرح لطيف آه. See Brock. Sup. 1/585.
888 ,,	4096 M.	Kitābu's-Sunani'l-Kabīr*.	Abū Bakr Aḥmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'ī (d. 458/1066).		P.	,, (,,).	S. 23.2×17.5; F. 256; L. 27.	Inc. Vol. 6 (al-Buyū'—Qism-u'l-Fai').	Badly worm-eaten & in a brittling condition. 8th/14th century.	An old copy of a very big collection of traditions, arranged under الابواب الفقهية & composed in 432/1041. Fol. 256b contains an Ijāzah of Sulaimān b. Ibr. b. 'Umar al-'Alawī dated 803/1401. Collated with the MS. of b. a'ṣ-Ṣalāḥ (see No. 649). Foll. 1-4 contain the table of contents. Beg. بسم الله — باب تجارة الوصى بمال اليتيم او اقراضه آه. See Brock. 1/363 & Sup. 1/618.
889 ,,	8323 M.	,,	,,		P.	,, (,,).	S. 24.4×16.2; F. 178; L. 21.	Inc. Vol. 7 (a'n-Nikāḥ—a'ṣ-Ṣadāq).	Badly worm-eaten & water-stained. 8th/14th century.	Breaks off abruptly in the middle of باب من قال الذى بيده عقدة النكاح الولى. Beg. بسم الله — كتاب النكاح . جماع ابواب ما خص به رسول الله صلعم آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
890 al-Masānīd wā's-Sunan.	4099 M.	Kitābu's-Sunani'l-Kabīr*.	Abū Bakr Aḥmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'ī (d. 458/ 1066).		P.	'Ar. (Naskh).	S. 24.3×17.1; F. 270; L. 27.	Inc. Vol. 10.	Badly worm-eaten. 819/1417.	Extends from the middle of باب ما جا. فى الارنب of Kitābu'ṣ-Ṣaid to the end. Copied by 'A. b. M. b. Khiḍr for Jamālu'd-Dīn M. b. Abī Bakr b. Ṣāliḥ, b. al-Khayyāṭ (d. 839/ 1436) whose note (fol. 270b) tells us that the MS. was collated by him with a MS. read under b. a'ṣ-Ṣalāḥ. Beg. abruptly : فعلقهما و قال : يا رسول الله، اصطدت هذين الارنبين آه ـ
891 ,,	8325 M.	,,	,,		P.	,, (,,)	S. 20.8×15.2; F. 231; L. 19-25.	Inc. Vol. 5. (al-Ḥaj —al-Buyū').	Good. Slightly Worm-eaten & water-stained. 10th/16th century.	Extends to the middle of باب المزابنة و المحاقلة of كتاب البيوع. A big lacuna found after fol. 179. Beg. بسم الله ـــ باب اثبات فرض الحج على من استطاع اليه سبيلا آه ـ Ending abrubtly : ثنا يعقوب هو ابن عبد الرحمن الاسكدرانى عن سهل بن ابى صالح ـ
892 ,,	4098 M.	,,	,,		P.	,, (,,)	S. 31×20.6; F. 175; L. 29.	Inc. Vol. 8. (a'n-Nafaqāt —al-Ashribah).	Good. Worm-eaten. 1164/1733.	Extends from باب نفقة الابوين of Kitābu'n-Nafaqāt. Copied from a MS. read under Sulaimān b. Ibr. al-'Alawī. Foll. 172-174b contain the names of scholars who read the work under b. a'ṣ-Ṣalāḥ in 639/1237. Beg. اخبرنا الامام الحافظ ابو بكر ـــ عن ابراهيم عن شريح عن عائشة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
893 al-Masānīd wa's-Sunan.	8324 M.	Kitābu's-Sunani'l-Kabīr*.	Abū Bakr Aḥmad b. al-Ḥu. b. 'A. al-Baihaqī a'sh-Shāfi'ī (d. 458/1066).		P.	'Ar. (Naskh).	S. 25×18.5; F. 250; L. 25.	Inc. Vol. 10.	Badly worm-eaten. 9th/15th century.	Extends from باب ما يعق عن الغلام و ما يعق عن الجارية of كتاب الضحايا to the end. Several foll. supplied in a later hand. Beg. abruptly: دينار عن عطاء عن حبيبة — باب من اقتصر فى عقيقة الغلام آه ـ
894 ,,	2665 M.	al-Jawharu'n-Naqī fi'r-Raddi 'ala'l-Baihaqī*.	,,	'Alā'u'd-Dīn Abu'l-Ḥasan 'Alī b. 'Uṣmān b. Muṣṭafā al-Mārdīnī al-Ḥanafī, b. a't-Turkumānī (d. 750/1349).	P.	,, (,,).	S. 33.6×21.6; F. 352; L. 23.	C.	Good. Slightly worm-eaten. 1290/1873.	A work dealing with mistakes committed by al-Baihaqī in his preceding book. Composed in 747/1346. Copied by 'Abdu'r-Raḥīm al-Kābulī al-Madanī. Beg. الحمد لله رب العالمين آه ـ See Brock. 1/363 & Sup. 1/619.
895 ,,	4095 M.	Kitābu's-Sunani'l-Awsaṭ.	,,		P.	,, (,,).	S. 24.8×16.5; F. 227; L. 21.	Inc. Vol. 4. (al-Buyū'—a'z-Ẓihār).	Good. Worm-eaten & water-stained. 7th/13th century.	The unique copy of the second recension of the preceding work, extending from باب خيار الرؤية Beg. احمد بن الحسن القاضى قال انا ابو العباس الاصم قال انا الربيع آه ـ See Brock. 1/363 & Sup. 1/619.
896 ,,	2615 M.	al-Firdaws bi Māṣūri'l-Khiṭāb or Musnadu'd-Dailamī.	Abū Shujā' Shīrawaih b. Shahrdār b. Shīrawaih b. Fannā Khusraw al-Hamādānī a'd-Dailamī (d. 509/1115).		P.	,, (,,)	S. 29.2×21.5; F. 281; L. 21.	Inc. (defective at the beg.)	Badly worm-eaten, Water-stained & in a brittling condition. 6th/12th century.	A collection of 10 thousand traditions without Isnāds, arranged in alphabetical order. Copied by Sālim al-Muqrī. Beg. ا لااخبركم بافضل — الصيام و الصدقة و الصلوة صلاح ذات البين آه ـ See Brock. 1/344, Sup. 1/586 & Patnā 5/1/176.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
897 al-Masānīd wa's-Sunan.	6183 M.	al-Firdaws bi Maṣūri'l-Khitāb or Musnadu'd-Dailamī.	Abū Shujā' Shīrawaih b. Shahrdār b. Shīrawaih b. Fanna Khusraw al-Hamadānī a'd-Dailamī (d. 509/1115).		P.	'Ar. (Naskh).	S. 26.7 × 15.2; F. 309; L. 19.	C.	Good. 11th/17th century.	Another copy with considerable difference in the arrangement & the text of traditions. Written in black with the headings in red & green. Copied by Farhād b. 'Al. Beg. ان احسن ما نطق به الناطقون آه ـ
898 ,,	383 D.	Sharḥu's-Sunnah.	Abū Muḥammad al-Ḥusain b. Mas'ūd b. M. al-Farrā' al-Baġawī (d. 516/1123).		P.	,, (,,).	S. 25 × 20; F. 218; L. 21.	Inc. Vol. 4 (fol. 218 missing).	Bad. Foll. 164—218 damaged. 9th/15th century.	A rare work on traditions, extending from باب من قصد مال رجل او حريمه فدفعه to باب ما يكره ان يكون الغالب على الانسان الشعر. With seals of Muġal courtiers on fol. 1a. Beg. الحمد لله رب العالمين—باب من قصد مال رجل او حريمه فدفعه ـ اخبرنا عبد الواحد بن احمد المليحى آه ـ See Brock. Sup. 1/622 & Buhār 23.
899 ,,	6298 D.	,,	,,		P.	,, (,,).	S. 35.5 × 21.5; F. 235; L. 21.	Inc.	Good. 1349/1930.	Copied from the preceding copy by M. Afḍal Khān Rāmpūrī.
900 ,,	4349 M.	Tajrīdu Sharḥi's-Sunnah.	,,	Muḥammad b. A. b. 'Abdi'r-Razzāq al-Khālidī a'z-Zanjānī al-Qazwīnī.	P.	,, (,,).	S. 24 × 19; F. 418; L. 31.	C.	Good. Worm-eaten. 9th/15th century.	The unique copy of an abridgement of the preceding work, composed in 751/1350. Foll. 1—8 have been supplied in a later hand. Beg. الحمد لله رب العالمين — اما بعد فان كتاب شرح السنة للامام محي الدين البغوى كتاب لا نظير له آه ـ See Brock. 1/622.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(884) al-Masānīd wa's-Sunan.	8819 M.	Kitābu'n-Najm min Kalāmi Sayyidi'l-'Arabi wa'l-'Ajam*.	Abu'l-'Abbās Aḥmad b. Ma'ad b. 'Īsā a't-Tujībī a'l-Uqlīshī al-Andalusī (d. 549/1154).		P.	'Ar. (Naskh).	S. 23.4×18.5; F. 19 (18b-37a); L. 17.	Inc.	Badly worm-eaten. 10th/16th century.	An abridgement of the author's bigger work Kitābu'l-Ġurar, containing short traditions of the Prophet divided into 10 Bābs. Beg. بسم الله ـــ قال رسول الله ـــ كل كلام لا يبدا فيــه بحمد الله فهو اجذم، فالحمد لله الملك الاعظم آه ـ See Brock. 1/370 & Sup. 1/633.
901 ,,	8819 M.	al-Kawkabu'd-Durrī.	,,		P.	,, (,,).	S. 31.8×21.2; F. 67; L. 17.	Inc. (The 1st few foll. missing).	Badly worm-eaten. 10th/16th century.	A collection of the Prophet's traditions, selected from the famous 10 works i.e. a'ṣ-Ṣiḥāḥu's-Sittah, al-Muwaṭṭā, Sunanu'd-Dāraquṭnī, Musnadu b. Abī Shaibah, Musnadu'l-Bazzār & Musnadu'l-Baġawī & arranged in alphabetical order. Beg. اخبرنا ـــ عبد الله بن محمد بن احمد ـــ قال اخبرنى ـــ الاقليشى، قال قال الحمد لله الذى له الحمد فى الاولى و الآخرة آه . See Brock. 1/370, Sup. 1/633 & Āṣaf. 1/662.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
902 Aḥādīṣu'l-'Aqā'id.	6533 M.	Daf'u'z-Ẓamā.	b. Mājah al-Qazwīnī (see No. 829).	'Abdu'l-Karīm b. 'Al. al-Khalīfatī al-'Abbāsī al-Madanī al-Ḥanafī (d. 1133/1720-1).	P.	'Ar. (Naskh).	S. 20×17; F. 4 (175b-178b); L. 24.	C.	Good. 12th/18th century.	The unique copy of a theological explanation of a tradition narrated by b. Mājah in his a's-Sunan (see No. 829), composed in 1126/1714. Written within red Jidwal. Beg. الحمد لله المنزه عن الحلول و التحيز آه . See Brock. Sup. 2/525.
903 ,, •	1120 D.	Kitābu'l Asmā'i wa'ṣ-Ṣifāt*.	Abū Bakr al-Baihaqī (see No. 888).		P.	,, (,,).	S. 27.9×21.5; F. 135; L. 33.	C.	Badly water-stained & slightly worm-eaten. 1110/1698.	A work on the names & attributes of Allāh, with their theological explanations. Collated by As'ad b. Abī Bakr b. Ibr. in 1110/1698. Beg. الحمد لله الذى لا اله الا هو ـــ اخبرنا البيهقى قراءة عليه فى شعبان سنة ٤٤٩، قال كتاب اسماء الله آه . See Brock. Sup. 1/619 & Patnā 10/10.
904 ,,	2 M.	Ākāmu'l-Marjān fī Aḥkāmi'l Jān*.	Badru'd-Dīn Abū 'Abdillāh Muḥammad b. 'Al. a'sh-Shiblī a'd-Dimashqī al-Ḥanafī (d. 769/1367).		P.	,, (,,).	S. 22.8×12.8; F. 163; L. 17.	C.	Good. 1271/1855.	Copied by Ma'sūm 'A. b. Nawrūz 'A. with 2 illuminated Lawḥs, gold & coloured Jidwal & blue Bārīkā. Foll. 1-6 contain the table of contents. Beg. الحمد لله خالق الانس و الجنة آه . See Brock. 2/75, Sup. 2/82 & Āṣaf. 1/602.
905 ,,	1977 D.	Laqatu'l-Marjān fī Aḥkāmi'l-Jān.	Jalāl a's-Suyūṭī (see No. 652).		P.	,, (,,).	S. 19×13; F. 173; L. 15.	C.	Badly water-stained. 12th/18th century.	An abridgement of the preceding work. Copied by M. b. Maḥmūd b. M. b. Khalīl al-Maqdisī. Beg. الحمد لله الحنان المنان آه . See Brock. 2/75 & Sup. 2/82.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
906 Aḥādīṣu'l-'Aqā'id.	895 D.	Kitābu't-Tazkirah fī Aḥwāli'l-Mawtā wa Umūri'l-Ākhirah*	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. A. b. Abī Bakr b. Farḥ al-Anṣārī al-Qurṭubī (d. 671/1273).		P.	'Ar. (Naskh).	S. 20.5×15; F. 407; L. 19 & 21.	C. Vols. 1-2.	Bad. Pasted over with paper. Vol. I 1059/1649, & Vol. II 1125/1713.	A work on traditions dealing with the state of man after death, here as well as in the next world. Copied by M. b. M. a's-Sardī & A. b. 'A. al-'Umarī a'sh-Shāfi'ī. Beg. قال الشيخ الامام ــ الحمد لله العلى الاعلى ــ آه ۔ See Brock. Sup. 1/737.
907 ,,	428 M.	,,	,,		P.	,, (,,).	S. 23.4×13; F. 208; L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	The copy which has a fine old binding by M. Yū. Saḥḥāf, is written within gold Jidwal. The seal of M. Mazhar & a note by Nawwāb S. Kalbi 'Alī Khān Bahādur dated 1270/1854 are found on fol. 1a. Extends to the end of باب منه فی الشفعاء.
908 ,,	3562 M.	Daqā'iqu'l-Akhbār*.	al-Qāḍī 'Abdu'r-Raḥīm b. Aḥmad.		P.	'Ar. (Nasta'līq).	S. 22×17; F. 44; L. 16.	C.	Badly worm-eaten. 13th/19th century.	Another work on the same subject giving at the beg. a short account of the commencement of the world. Copied by M. Sa'īd & 'Aṭā'ullāh sons of 'Alī M. Beg. الحمد لله رب العالمين ــ کتاب دقائق الاخبار۔ و هی خمسة و اربعون باباً ۔ See Brock. Sup. 1/346 & Patnā 5/1/130.
909 ,,	10592 D.	,,	,,		P.	,, (,,).	S. 19.8×13.4; F. 46; L. 17.	C.	Good. Worm-eaten. 1256/1840.	Copied by Ḥāfiz 'Abdu'r-Raḥīm b. Ḥāfiz 'Abdi'l-Wāḥid Rāmpūrī. Ascribed in the colophon to Fakhr a'r-Rāzī (see No. 430).

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
910 Aḥādīṣu'l-'Aqā'id.	7766 M.	Daqā'qu'l-Akhbar*	al-Qāḍī 'Abdu'r-Raḥīm b. Aḥmad.		P.	'Ar. (Nasta'līq).	S. 19.5 × 13; F. 61; L. 16-17.	C.	Good. Before 1296/1296.	
911 ,,	6531 M.	Inbāhu'l-Azkiyā'*.	Jalāl a's-Suyūṭī (see No. 652).		P.	,, (,,).	S. 20 × 15.3; F. 11; L. 17.	C.	Good. circa 1164/1751.	A tract on the physical life of the Prophet in his grave. Beg. الحمـــد لله و سلام على عباده الذين اصطفى آه ـ See Brock. 2/150, Sup. 2/186 & Buhār No. 456.
912 ,,	6531 M.	Tazyīnu'l-Arā'ik.	,,		P.	,, (,,).	S. 19.8 × 15.6; F. 17; L. 17.	C.	Good. 1164/1751.	A tract on the traditions telling that Muḥammad was the messenger of God for angles as well. Beg. بسم الله ــ مسئلة ـ ما تقولون فى قول العلماء ــ الحمد لله و سلام على عباده آه ـ See Brock. 2/150, Sup. 2/187 & Āṣaf 1/616.
913 ,,	1360 D.	,,	,,		P.	'Ar. (Naskh).	S. 24 × 15; F. 7 (1b-7a); L. 15.	C.	Good. circa 1321/1903.	Beg. الحمد لله رب العالمين ــ ما تقولون فى قول العلماء آه ـ
914 ,,	6531 M.	Tanwīru'l-Ḥalak*.	,,		P.	'Ar. (Nast'alīq).	S. 20.3 × 16; F. 17 (1b-17b); L. 17.	C.	Good. 1167/1753.	A tract on traditions expounding the possibility of seeing the Prophet & angles with eyes. الحمد لله ــ و بعد فقد كثر السوال عن روية ارباب الاحوال النبي آه ـ See Brock. 2/153 & Sup. 2/191.
915 ,,	9408 D.	,,	,,		P.	,, (,,).	S. 18.3 × 14; F. 10 (72b-82b); L. 20.	C.	Good. After 1204/1790.	Copied by Sirāj Aḥmad Rāmpūrī (see No. 837).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
916 Aḥādīṣu'l-'Aqā'id.	8455 M.	Tanwīru'l-Ḥalak*.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 25.2×21; F. 10; L. 25.	C.	Good. Worm-eaten. 13th/19th century.	
(913) ,,	1360 D.	,,	,,		P.	,, (,,).	S. 24×15; F. 10 (22a-32b); L. 15.	C	Good. circa 1321/1903.	
917 ,,	3923 M.	al-Qawlu'n-Naṣīḥ fī Ta'yīni'z-Zabīḥ.	,,		P.	,, (,,)	S. 18×13.5; F. 4 (24b-22a); L. 23.	C	Good. 11th/17th century.	A tract on traditions stating who was a'z-Zabīḥ, Ismā'īl or Isḥāq. Beg. الحمد لله و السلام على عباده الذين اصطفى - و بعد فقد وردت الى فتوى فى السيد اسحق و السيد اسماعيل من الذبيح منهما آه ـ See Brock. 2/145.
918 ,,	5674 M.	al-Ḥabā'ik fī Akhbārī'l-Malā'ik.	,,		P.	,, (,,)	S. 20.5×14.7; F. 110; L. 21.	C	Good. Slightly worm-eaten. 1065/1655.	A good copy of a treatise on angles as mentioned in the traditions. Beg. بسم الله — اللهم لا سهل الا ما جعلته سهلا . اما بعد حمد الله جاعل الملائكة رسلا آه ـ See Brock. 2/147, Sup. 2/183 & Āṣaf. 1/622.
919	4422 M.	Sharḥu'ṣ-Ṣudūr bi Sharḥi Ḥāli'l-Mawtā fi'l-Qubūr*.	,,		P.	,, (,,).	S. 20×14.4; F. 107; L. 31.	C.	Good. 1126/1714.	Another work on the state of man after death, composed in 884/1479. Copied by M. b. 'Abdi'l-Laṭīf al-Ḥanbalī. Beg. الحمد لله الذى ايقظ من شاء من سنة الغفلة آه ـ See Brock. 2/146, Sup. 2/181 & Patnā 5/1/119.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
920 Aḥādīsu'l-'Aqā'id.	10191 D.	Sharḥu'ṣ-Ṣudūr bi Sharḥi Ḥāli'l-Mawtā fi'l Qubūr*.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 24.7×17.2; F. 254; L. 17.	C	Worm-eaten. Before 1195/1781.	Corrected by M. Rafī'u'd-Dīn Khān Murādābādī (d. 1223/1808), with his autograph & seal on fol. 1a. Written within coloured Jidwal.
921 ,,	2761 M.	a'z-Zahru'l-Manṣūr.	,,	'Abdu's-Salām b. Ibr. b. Ḥ. b. 'A. al-Laqānī al-Miṣrī al-Mālikī (d. 1078/1668).	P.	,, (,,)	S. 20.5×14; F. 106; L. 23.	C	Good. Slightly Worm-eaten. 12th/18th century.	A gloss on the preceding work. Written within red Jidwal. Beg. قوله ابو نعيم اسمه احمد بن عبد الله قوله مجاهد بن جبر قوله ابن ابى شيبة آه ـ See Brock. Sup. 2/182.
922 ,,	4013 D.	Sharḥu'l Barzakh.	Abū Sa'īd a's-Sulamī.		P.	,, (,,)	S. 21.3×11.7; F. 64 (1a-64b); L. 19.	C	Good. Worm-eaten & water-stained. 12th/18th century.	Most probably an abridgement of a's-Suyūṭī's Sharḥu's-Sudūr. Written within gold & coloured Jidwal. Beg. الحمد لله الذى خلق الموت و الحيوة للشريعة آه ـ See Brock. Sup. 2/182 & Buhār No. 42.
923 ,,	2784 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 19.2×16.4; F. 49; L. 17.	C	Bad. Worm-eaten. 1201/1787.	Copied by Sirāj Aḥmad Rāmpūrī (see No. 837).
924 ,,	8399 M.	al-Budūru's-Sāfirah fī Umūri'l-Ākhirah*.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 28.5×20; F. 172; L. 27.	C	Good. Slightly worm-eaten. 1105/1494.	A work on traditions dealing with the day of resurrection & the nature of man's existence in the next world. Written in several hands within red & blue Jidwal. Beg. قال الشيخ الحمد لله الذى خلق السموات آه ـ See Brock. 2/146, Sup. 2/182 & Patnā 5/1/121.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
925 Aḥādīs̤u'l-'Aqā'id.	10519 D.	al-Budūru's-Sāfirah fī Umūri'l-Ākhirah*.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 22×14; F. 167; L. 19.	Inc. (10 foll. missing from the beg. & 4 from the end).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. و دخا (ن جهنم) فى جوف عبـــد مسلم و اخرج بن ماجة عن انس آه ـ Ending: حدبث زيد بن ثابت ــ ضرا. مضرة و لا فتنة مضلة و اخرج الدارمى ـ
926 ,,	1513 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 25×20.3; F. 205; L. 15-17.	C.	Good. Worm-eaten. 1226/1811.	Copied by M. Yū. b. Muqīm Khān.
927 ,,	7564 M.	,,	,,		P.	'Ar. (Naskh).	S. 22.5×15; F. 381; L. 17.	C.	Good. 1249/1833.	Copied by 'Abdu'r-Raz-zāq.
928 ,,	14075 D.	,,	,,		P.	,, (,,).	S. 25.1×15.6; F. 265; L. 17.	C.	Good. 1250/1835.	Written with blue & red Jidwal & blue Bārīkā. Eight fly-leaves at the beg. contain the table of contents.
929 ,,	6527 M.	Bushra'l-Ka'īb fī Liqā'i'l-Ḥabīb*.	,,		P.	,, (,,).	S. 22.5×15.5; F. 12 (42b-54b); L. 25.	C.	Good. 1129/1717.	An abridgement of the preceding work. Written within red Jidwal. Beg. الحـــد لله و سلام على عباده الذين اصطفى آه ـ See Brock. 2/146 & Sup. 2/182.
930 ,,	11233 D.	Tākhīru'z-Ẓalāmah ilā Yawmi'l-Qiyāmah.	,,		P.	,, (,,).	S. 20.6×16; F. 3 (18a-20b); L. 25.	C.	Good. Water-stained. 12th/18th century.	A tract on traditions stating that the consequences of some deeds are borne by doers in the next world at least. Beg. الحـــد لله و سلام على عباده الذين اصطفى آه ـ See Brock. 2/151 & Sup. 2/188.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
931 Aḥādīs̱u'l-'Aqā'id.	8670 M.	al-Kas͟hf 'an Mujāwa-z̤ati Hāzihi'l-Ummati'l-Alf.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Nask͟h).	S. 22.3×16; F. 4; (48b-52b); L. 36.	C.	Good. Worm-eaten. 975/1567.	A treatise criticising the traditions which tells us that the Prophet will never stay in his grave for one thousand years. Composed in 898/1492. Written within red Jidwal. Copied in غبث قنصو چاوش Beg. الحمد لله و سلام على عباده الذين اصطفى ـ و بعد فقد ـــ كثر السوال عن الحديث آه ـ See Brock. 2/151, Sup. 2/187 & Patnā 5/1/124.
(929) ,,	6527 M.	,,	,,		P.	,, (,,)	S. 22.5×15.5; F. 4 (38b-42b); L. 25.	C.	Good. 1129/1717.	
(929) ,,	6527 M.	al-Lum'ah fi'l-As'ilati's-Sab'ah.	,,		P.	,, (,,)	S. 22.5×15.5; F. 3 (29b-32a); L. 25.	C.	,,	A tract on traditions stating that the dead know when their relatives visit their graves & also hear their words. Beg. بسم الله ـــ مسئلة ـ هل يعلم الاموات بزيارة الاحياء ـــ الجواب هذه مسائل مهمة قل من يتكلم عليها آه ـ See Brock. 2/150 & Sup. 2/187.
932 ,,	1065 D.	Nafaḥātu's-Salwān.	,,		P.	,, (,,)	S. 20.6×16; F. 12; L. 22.	C.	Good. 1178/1764.	The unique copy of a tract on the consolation of parents whose children are dead. Copied by M. b. 'Al al-Mallāḥ a't-Ta'izzī. Beg. لك الحمـــد يا من له البقاء السرمد ـ انت الذى آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
933 Aḥādīṣu'l-'Aqā'id.	1285 D.	al-Burhān fī 'Alāmāti Mahdiyyi Ākhiri'z-Zamān.	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Abdi'l-Malik al-Muttaqī al-Jawnpūrī (d. 975/1567).		P.	'Ar. (Naskh).	S. 18.3×12; F. 86; L. 11.	C.	Good. Worm-eaten. Before 1286/1769.	A revised edition of a's-Suyūṭī's العرق الوردى فى اخبار المهدى (see Brock. 2/152, Sup. 2/188 & Āṣaf. 1/646) which is an abridgement of al-Arba'īn by Abū Nu'iam al-Asbahānī (d. 430/1038). Composed in 924/1518. Beg. اللهم ارنا الحق حقا — الحمد لله نحمده و نستغفره آه ـ See Brock. 2/384, Sup. 2/519 & Āṣaf 3/260.
934 ,,	3955 M.	Kashfu'l-Khidr 'an Amri'l-Khiḍr.	Nūru'd-Dīn 'Alī b. Sulṭān M. al-Qārī al-Harawī al-Ḥanafī (d. 1014/1606).		P.	,, (,,)	S. 20×14; F. 18 (112b-128b); L. 21.	C.	Good. 12th/18th century.	A treatise on the life of Khiḍr, a popular figure who is associated with the Quranic story in Sūrah 18/59-81. Beg. الحمد لله الذى اوجدنا بجوده و دعانا بلطفه الى شهوده آه ـ See Brock. 2/395, Sup. 2/540 & Āṣaf. 1/630.
(934) ,,	3955 M.	al-Mashrab-u'l-Wardī.	,,		P.	,, (,,)	S. 20×14; F. 26 (86b-112b); L. 21.	C.	,,	A treatise proving that Imām Mahdī will follow the Ḥanafī Jurisprudence. الحمد لله الذى اوضح سبيل الدين باجتهاد الائمة المجتهدين آه ـ See Brock. 2/395 & Sup. 2/540.
935 ,,	14292 D.	Risālah fī Ta'wīli Ḥadīṣi't-Tajdīd.			P.	,, (,,)	S. 23.8×13.2; F. (9a-12b); L. 11.	Inc.	Good. Worm-eaten. 12th/18th century.	A defective copy of a treatise on the tradition of Tajdīd fi'd-Dīn. Beg. المذكورة قال لكن الذى ينبغى ان يكون المبعوث على راس المأة رجلا مشهوراً آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(552) Aḥādīṣu'l-'Aqā'id.	143 M.	Iqālatu'l-'Aṣrah.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī (d. 1113/1702).		P.	'Ar. (Naskh).	S. 20.4×16; F. 3 (33a-35b); L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a tract on the meaning of 'Itrat occuring in Ḥadīṣ a'ṣ-Ṣaqalain. Beg. الحمد لله رب العالمين — اما بعد فانه قد قدم الى منذ سنين سوال عن معنى العترة و الآل آه . See Brock. Sup. 2/537.
(902) ,,	6533 M.	al-Kalimāt-u'n-Nāṣṣah.	'Abdu'l-Karīm al-Khalīfatī (see No. 900).		P.	,, (,,).	S. 20.2×17.5; F. 31 (179a-181b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract on the tradition ان الله يتجلى للناس عامة و لابى بكر خاصة. Composed in 1126/1713. Written within red Jidwal. Beg. الحمد لله على جمع النعم . و بعد فانه لما كان تفضل علينا المولى سبحانه آه . See Brock. Sup. 2/525.
(902) ,,	6533 M.	Mā lā Yasa-'u'n-Nabīha Jahluhū.	,,		P.	,, (,,)	S. 20.2×17.5; F. 5 (186a-190b); L. 25.	C.	,,	The unique copy of a treatise on the grammatical explanation of the Ḥadīṣ و اجزه عنا ما هو اهله. Composed in 1131/1719. Written within red Jidwal. Beg. الحمد لله الذى جعلنا من خير امة آه . See Brock. Sup. 2/525.
936 ,,	8071 M.	Manhāju'l-Wafā fī Īmāni Abawayi'l-Muṣṭafā.	Shamsu'd-Dīn Muḥammad 'Aqīlah b. A. b. Sa'īd al-Ḥanafī al-Makkī (d. 1150/1737).		P.	,, (,,)	S. 27×21; F. 5; L. 22.	C.	Good. Water-stained. 1117/1705.	The unique copy. Composed in 1117/1705. Title-page contains the autograph of Tāju'd-Dīn b. A. a'd-Dahhān dated 20/6/1117. Placed in new margins. Beg. الحمد لله الذى خص محمدا صلى الله عليه وسلم بالسيادة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
937 Aḥādīs̱u'l-'Aqāi'd.	8115 M.	Risālah fī Shu'abi'l-Īmān.			P.	'Ar. (Nasta'līq).	S. 22×16; F. 2 (6a-7b); L. 13.	C.	Worm-eaten. 13th/19th century.	A tract on the branches of Īmān (faith), extracted from some Tafsīru'l-Mu-'īnī. Beg. قال النبي ــ الايمان بضع و سبعون شعبة ــ قيل فى تفسير المعينى : وهى تسع و سبعون شعبة آه ـ
938 ,,	519 M.	Sharḥu Ḥadīs̱i Shu'abi'l-Īmān.	Ḥaidar 'Alī b. Ḥamdillāh b. Shukrillāh a's-Sandīlī (d. 1225/1810).		P.	,, (,,)	S. 23.5×15.8; F. 12; L. 15.	C.	Good. After 1215/1800.	A very fine copy of a commentary on the preceding Ḥadīs̱. Composed before 1215/1800. Written within gold & coloured Jidwal & gold Barīkā with a Lawḥ. Beg. الحمــد لله الذى نور قلوب المومنين بنور الايمــان آه ـ
939 ,,	519 M.	Ta'līqātu Sharḥi Ḥadīs̱i Shu'abi'l-Īmān.	,,	Ḥaidar 'Alī b. Ḥamdillāh b. Shukrillāh a's-Sandīlī (d. 1225/	P.	,, (,,)	S. 23.5× 5.8; F. 23; L. 21.	C.	,,	A gloss on the preceding work. Composed in 1215/1800. Copied by the same scribe with the same features. Beg. الحمــد لله الذى ادخل الايمان فى قلوبنا آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(885) Aḥādīṣu'l-Aḥkām.	14295 D.	'Umdatu'l-Aḥkām*.	Taqiyyu'd-Dīn Abū Muḥammad 'Abdu'l-Ġanī b. 'Abdi'l-Wāḥid b. 'A. al-Jammā'īlī al-Maqdisī al-Ḥanbalī (d. 600/1203).		P.	'Ar. (Naskh).	S. 19.5×14; F. 82 (51a-132a); L. 13-17.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	Copied from a MS. dated 959/1550. Beg. ..... سمعت النبى صلى الله عليه وسلم يقول : انما الاعمال بالنيــة و فى رواية بالنيات آه ـ See Brock. Sup. 1/605 & Āṣaf. 1/646.
940 ,,	2474 M.	Iḥkāmu'l-Aḥkām*.	,,	Taqiyyu'd-Dīn Abu'l-Fatḥ Muḥammad b. 'A. b. Wahab b. Muṭī' al-Qushairī, al-Manfalūṭī, b. Daqīqi'l 'Īd (d. 702/1302).	P.	,, (,,)	S. 25.1×18.2; F. 191; L. 25-27.	Inc. (Foll. 1-6 missing).	Badly eaten by white-ants & slightly worm-eaten. 8th/14th century.	An authoritative commentary, edited by 'Imād-u'd-Dīn b. al-Aṣīr al-Ḥalabī (d. 699/1299), a pupil of the commentator. Beg. ..... بما و سدر عند من يرى ان الماء المتغير بالطاهرات ..... المسئلة الثامنة الحديث عام فى جميع الكلاب آه ـ See Brock. Sup. 1/605 & Āṣaf 1/604.
941 ,,	4445 M.	,,	,,	,,	P.	,, (,,)	S. 31.1×23; F. 179; (6a-184a); L. 29.	C.	Good. 11th/17th century.	Copied for Ḍiyā'u'd-Dīn Isḥāq b. M. b. Isḥāq b. Amīri'l-Mu'minīn. With autographs of Yamanī scholars on fol. 69 & marginal notes throughout. Beg. قال الفقيه عماد الدين اسماعيل بن القاضى ـــ احمد بن سعيد بن نصر بن الاثير الشافعى .... الحمد لله منور البصائر بحقائق معارفه آه ـ
942 ,,	1108 M.	,,	,,	,,	P.	,, (,,)	S. 31.6×23.7; F. 161; L. 21-37.	Inc.	Good. Worm-eaten & water-stained. 1232/1817.	Copied by Ḥamzah b. Ibrāhīm with the help of 2 other scribes. Foll. 122a – 24b are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
943 Aḥādīs̤u'l-Aḥkām.	4446 M.	al-I'lām bi Fawā'di 'Umdati'l-Aḥkām.	Taqiyyu'd-Dīn Abū Muḥammad 'Abdu'l-Ġanī b. 'Abdi'l-Wāḥid b. 'A. al-Jammā'īlī al-Maqdisī al-Ḥanbalī (d. 600/1203).	Sirāju'd-Dīn Abū Ḥafṣ 'Umar b. 'A. b. A. al-Anṣārī a'sh-Shāfi'ī, b. al-Mulaqqin (d. 804/1401).	P.	'Ar. (Naskh).	S. 27 × 17.5; F. 303 (8a-383b); L. 27.	Inc. Vol. 1. (the 1st 2 foll. missing).	Good. Slightly worm-eaten. 838/1434.	The unique copy of another commentary, composed in 766/1364. Fol. 1-7 belong to the 2nd volume. Beg. عنــه قال سمعت رسول الله صلعم يقول : انما الاعمال بالنيـات آه ـ
944 ,,	4407 M.	,,	,,	,,	P.	,, (,,).	S. 25.8 × 18.6; F. 324; L. 27.	Inc. Vol. 2. (the first few foll. missing).	Good. Worm-eaten & water-stained. 790/1389.	Copied from the author's copy in his life time. A lacuna is found after foll. 44 & 145. Foll. 119-145 are in two different hands. Beg. صحيح مسلم — اعتدى بالتـاء المثـاة فوق و حـكى آه ـ
945 ,,	5899 M.	al-Lubāb fi'l-Jam'i baina's-Sunnati wa'l-Kitāb.	Jamālu'd-Dīn Abū Muḥammad (or Abu'l-Ḥ.) 'Alī b. Ẓakariyyā b. Mas'ūd al-Anṣārī al-Khazrajī al-Manbajī al-Ḥanafī (d. 686/1287).		P.	,, (,,).	S. 21.3 × 18.7; F. 182 (3a-184b); L. 21.	C.	Good. Slightly worm-eaten & water-stained. 794/1392.	A very rare work consisting of traditions which are sources of Ḥanafī jurisprudence. Arranged under الابواب الفقهية Copied by 'Alī b. M. b. Amīn al-Muqrī. Beg. الحمد لله على آلائه و نعمائه —و بعد فانى رايت اناسا ياخذون منا و يسلبون علم الحديث عنا آه ـ See Brock. Sup. 1/606 & 2/950, 958.
946 ,,	14016 D.	Kitābu'l-Ilmām bi Aḥādīs̤i'l-Aḥkām.	Taqiyyu'd-Dīn Abu'l-Fatḥ Muḥammad b. 'A. b. Wahab b. Muṭī' al-Qushairī al-Manfalūṭī, b. Daqīqi'l-'Īd (d. 702/1302).		P.	,, (,,).	S. 24.7 × 16; F. 132; L. 19.	Inc. (The last few foll. missing).	Badly worm-eaten. 12th/18th century.	A rare work. Written with an illuminated Lawḥ, red & blue Jidwal & red Bārīkā. Beg. الحمد لله منزل الشرايع و الاحكام و مفصل الحلال و الحرام آه ـ See Brock. 2/63, Sup. 2/66 & Patnā 5/2/69.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
947 Aḥādīs̤u'l-Aḥkām.	6184 M.	Mashāri'u'l-Ashwāq or Muṣīru'l-Ġarām.	Muḥyiyu'd-Dīn Aḥmad b. Ibr. b. M. a'd-Dimashqī a'd-Dimyāṭī a'sh-Shāfi'ī, b. Waḥḥās (d. 814/1411).		P.	'Ar. (Naskh).	S. 23×15.7; F. 230; L. 23-36.	C.	Good. 11th/17th century.	A collection of traditions on Jihād (holy war), composed in 811-12/1409. Seals & signatures are found on fol. 1a. Written in 2 hands. Beg. احمــدك اللهم رب و اسالك اعلى رتب الشهادة آه See Brock. 2/76, Sup. 2/83 & Āṣaf. 2/1598.
948 ,,	14431 D.	Bulūġu'l-Marām*.	b. Ḥajar al-'Asqalānī a'sh-Shāfi'ī (see No. 761).		P.	,, (,,).	S. 22.5×15.6; F. 77; L. 23-29.	C.	Good. Worm-eaten. 1226/1811.	A famous work. Copied by al-Ḥāj 'Alī al-Juburtī for 'Arār b. M. a'n-Ni'a-mī. Beg. الحمد لله على نعمه الظاهرة و الباطنة آه ـ See Brock. 2/69, Sup. 2/73 & Patnā 5/2/72.
949 ,,	7570 M.	,,	,,		P.	,, (,,).	S. 24.5×18.6; F. 126 (1a-126b); L. 12-20.	C.	Good. Worm-eaten. 1246/1831.	Copied by Khurram 'Alī (d. 1271/1854-5) & read under him by A. 'A. al-Asyūnī in 1248/1833 in Bāndā. Marginal notes found throughout.
950 ,,	8474 M.	,,	,,		P.	,, (,,).	S. 29.8×16.5; F. 128 (1a-128a); L. 16.	C.	Good. water-stained. 13th/19th century.	Written within blue & red Jidwal. Foll. 119b—128a are in Nasta'līq.
951 ,,	14019 D.	Sharḥu Bulūġi'l-Marām.	,,	Sulaimān al-Ahdal (see No. 673).	P.	,, (,,).	S. 27×17.5; F. 81; L. 21.	C.	Good. Worm-eaten. 13th/19th century.	A very rare gloss on the preceding work, edited by A. b. Sulaimān in 1234/1819. Beg. الحمــد لله الذى قسم لاهل الحدبث من الخيرات اوفر زاد آه ـ See Brock. Sup. 2/74 & Patnā 5/2/74.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
953 Aḥādīṣu'l-Aḥkām.	11087 D.	Abwābu's-Sa'ādah*.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 19.8 × 14 5; F. 5 (27a-31b); L. 24.	C.	Bad. 1273/1785.	Copied by Ẕainu'l-'Ābidīn b. al-Qāḍī Muḥsın a's-Sab'ī al-Anṣārī.
(917) ,,	3923 M.	al-Ajru'l-Jazl fi'l-Ġazl*.	,,		P.	,, (,,).	S. 17.5 × 13; F. 1½ (63a-64a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on spinning. Beg. الحمـــد لله و كفى ـ هذا جزء جمعت فيه الاحاديث الواردة فى الغزل آه ـ See Brock. 2/149, Sup. 2/186 & Āṣaf. 1/630.
954 ,,	1061 M.	,,	,,		P.	'Ar. (Nast'alīq).	S. 22 × 16.5; F. 1½ (37a-38a); L. 18.	C.	Good. 1211/1797.	Copied by Sayyid 'Alīmullāh al-Bukhārī.
(929) ,,	6527 M.	al-Isfār 'an Qalmi'l-Aẓfār.	,,		P.	'Ar. (Naskh).	S. 25.5 × 15 5; F. 4 (34b-38a); L. 25.	C.	Good. 1129/1717.	A tract on nail-cutting. الحمـــد لله و سلام على عباده الذين اصطفى ـ هـــذا جزء فى آداب قلم الاظفار آه ـ See Brock. 2/152 & Sup. 2/121.
(930) ,,	11233 D.	,,	,,		P.	,, (,,).	S. 20.6 × 16; F. 4 (51a-54b); L. 25.	C.	Good. 12th/18th century.	
955 ,,	1178 D.	A'zabu'l-Manāhil.	,,		P.	,, (,,).	S. 19 × 16; F. 3½ (1a-4a): L. 15.	C.	,,	A tract on that whosoever says that he is learned (or wise) is not so. Beg. الحمـــد لله و كفى . . . . . سئلت عن حديث من قال انا عـالم فهو جـاهل آه ـ See Brock. Sup. 2/189.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(929) Aḥādīṣu'l-Aḥkām.	6527 M.	I'lāmu'l-Arīb.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 25.5×15.5; F. 1½ (59b-60b); L. 25.	C.	Good. 1129/1717.	A tract on that the arch (محراب) built in mosques is an innovation. Beg. الحمد لله و كفى . . . . و بعد فهذا جزء سميته اعلام الاريب بحدوث بدعة المحاريب آه ـ See Brock. 2/154 & Sup. 2/192.
(930) ,,	11233 D.	,,	,,		P.	,, (,,).	S. 20.6×16; F. 2 (62a-63b); L. 25.	C.	Good. 12th/18th century.	
(917) ,,	3923 M.	Ifādatu'l-Khabari bi-Naṣṣihī.	,,		P.	,, (,,).	S. 17.5×13; F. 2 (71a-72b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on that the age may be prolonged or shortened. Beg. الحمد لله و كفى . . . . . و بعد فهذا تاليف سميته افادة الخبر بنصه فى زيادة العمر و نقصه آه ـ See Brock. 2/150. Sup. 2/186 & Āṣaf. 1/76 & 2/740.
(929) ,,	6527 M.	,,	,,		P.	,, (,,)	S. 25.5×15.5; F. 2 (20a-21b); L. 25.	C.	Good. 1129/1717.	
(930) ,,	11233 D.	,,	,,		P.	,, (,,)	S. 20.6×16; F. 1½ (21a-22a); L. 25.	C.	Good. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(917) Aḥādīṣu'l-Aḥkām.	3923 M.	al-Bāḥah fī Ta'līmi's-Sabāḥah.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 17.9×13; F. $1\frac{1}{2}$ (69a-70b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on swimming. Beg. الحمد لله و كفى — و هذا جزء فى السباحة يسمى الباحة آه ـ
(954) ,,	1061 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22×16.5; F. 2 (40a-41b); L. 18.	C.	Good. Worm-eaten. 1211/1797	
(929) ,,	6527 M.	Bulūġu'l-Ma'ārib*.	,,		P.	'Ar. (Naskh).	S. 25.5×15.5; F. 2 (32b-34a), L. 25.	C.	Good. 1129/1717.	A tract on cutting moustache. Beg. الحمد لله وسلام على عباده الذين اصطفى آه ـ See Brock 2/149 & Sup. 2/185.
(954) ,,	1061 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22×16.5; F. $2\frac{1}{2}$ (41b-43b); L. 18.	C.	Good. Worm-eaten. 1211/1797.	
956 ,,	939 D.	Ṣalju'l-Fu'ād*.	,,		P.	'Ar. (Naskh).	S. 22.7×16.6; F. $2\frac{1}{2}$ (18a-20a); L. 19.	C.	Good. 13th/18th century.	A tract on wearing black clothes. Beg. بسم الله — قال احمد فى مسنده ثنا عفان خ و قال ابن ابى شيبة آه ـ See Brock. 2/154, Sup. 2/192 & Āṣaf. 1/364.
(917) ,,	3923 M.	al-Ḥazzu'l-Wāfir.	,,		P.	,, (,,).	S. 17.5×31; F. 2 (61a-62b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on that the man who accepts Islām is not bound to make up for his former ommissions. Beg. الحمد لله و كفى — وقع السوال عن الكافر اذا اسلم و اراد ان يقضى ما فاته فى زمن الكفر آه ـ See Brock. 2/149.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(930) Aḥādīṣu'l-Aḥkām.	11233 D.	Ma Rawāh-u's-Sādah fi'l Ittikā'i 'ala'l-Wisā-dah.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 20.6×16; F. 2 (57b-59a); L. 25.	C.	Good. 12th/18th century.	A tract on leaning against a cushion. Beg. الحمـــد لله و سلام على عباده الذين اصطفى - قال الترمذى فى الشمايل آه ـ
(917) ,,	3923 M.	a'd-Darārī fī Abnā'i's-Sarārī.	,,		P.	,, (,,).	S. 17.5×13; F. 2½ (64a-66a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on children of slave-girls. Beg. الحمـــد لله و كفى ـ هذا جزء آه ـ See Brock. 2/157 & Sup. 2/197, 289.
(954) ,,	1061 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22×16.5; F. 2½ (43b-45b); L. 18.	C.	Good. Worm-eaten. 1211/1797.	
(917) ,,	3923 M.	Kitābu'z-Zajri bi'l-Hajr.	,,		P.	'Ar. (Naskh).	S. 17.5×13; F. 4 (75a-78b); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on leaving the company of unworthy persons. Beg. فقال المولف رحمة الله تعالى قال الله تعالى و اعرض عن الجـاهلين آه ـ See Brock. 2/154, Sup. 2/192 & Āṣaf. 1/632.
(917) ,,	3923 M.	Ṭayyu'l-Lisān 'an Zammi't-Ṭailasān*.	,,		P.	,, (,,).	S. 17.5×13; F. 2 (59a-60b); L. 23.	C.	,,	A tract on wearing a robe. Beg. الحمـــد لله و كفى ـ هذا جزء آه ـ See Brock. Sup. 2/189 & Āṣaf. 3/740.
(929) ,,	6527 M.	Maṭli'u'l-Badrain fī Man Yūtā Ajrahū Marratain.	,,		P.	,, (,,).	S. 25.5×15.5; F. 4 (65b-69a); L. 25.	C.	Good. 1129/1717.	A tract on persons who will get double reward for each of their good acts. Beg. الحمد لله ـــ و بعد فقد وقع الكلام فيمن يوتى اجره مرتين آه ـ See Brock. 2/147, Sup. 2/182 & Patnā 5/2/123.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(917) Aḥādīṣu'l-Aḥkām.	3923 M.	Wuṣūl-Amānī bi Uṣūli't-Tahānī*.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 17.5×13; F. 3½ (39a-42a); L. 23.	C.	Good. Worm-eaten. 11th/17th century.	A tract on sending & receiving congratulations on auspicious days. Beg. الحمد لله و كفى، و سلام على عباده الذين اصطفى ـ و بعـــد فقد طـال السـوال عن ما اعتـاده النـاس من التهنية بالعيد ـــ و نحو ذلك هل له اصل فى السـنة آه ـ See Brock. 2/153 & Sup. 2/191.
(915) ,,	9408 D.	,,	,,		P.	,, (,,).	S. 18.3×14; F. 3½ (68b-71b); L. 19.	C.	Good. 13th/18th century.	Copied by Sirāj Aḥmad Rāmpūrī (see No. 837).
957 ,,	1979 D.	Kurrāsah fī Ḥadīṣi Afṭara'l-Ḥājimu wa'l-Maḥjūm.	,,		P.	,, (,,).	S. 19.7×16; F. 10; L. 23.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	Extracts from al-Baihaqī & other works. Beg. و من كتاب الـسنن الكبرى للبيهقى ـ باب الحديث الذى روى فى الافطار بالحجـامـــة آه ـ
(934) ,,	3955 M.	al-Birrah fī Ḥubbi'l-Hirrah.	'Alī al-Qārī (see No. 934).		P.	,, (,,).	S. 19.8×13.8; F. 3 (39a-41b); L. 22.	C.	Good. 12th/18th century.	A tract on the tradition حب الهرة من الايمان. Beg. الحـــد لله الذى حبب الينا الايمـان و كره الينا الكفر و العصيان آه ـ See Brock. 2/394.
958 ,,	6529 M.	,,	,,		P.	,, (,,).	S. 20.5×15.7; F. 3 (1b-3b); L. 21.	C.	,,	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(934) Aḥādīṣu'l-Aḥkām.	3955 M.	Taḥsīnu'ṭ-Ṭawiyyah.	'Alī al-Qārī (see No. 934).		P.	'Ar. (Naskh).	S. 19.8×13.8; F. 10½ (41b-51b); L. 22.	C.	Good. 12th/18th century.	A rare tract on the tradition نية المومن خير من عمله. Beg. الحمـــد لله العالم بالعمل و النية آه ۔
959 ,,	1069 D.	Risālah fī Masā'ili'l-'Imāmah.	,,		P.	'Ar. (Nasta'līq).	S. 20.5×14; F. 8½ (1a-9a); L. 27.	C.	Good. 13th/19th century.	A rare work on wearing a turban. Beg. الحمد لله الذى خلق الخلق من الخاصة و العامة و هداهم آه ۔
960 ,,	2515 D.	al-Aḥādīṣ fī Ṣilati'l-Arḥāmi wa'l-Aqārib.	Sīdī 'Aqīl b. 'U. al-'Alawī al-Makkī.		P.	'Ar. (Naskh).	S. 20.2×15; F. 50 (1a-50b); L. 17.	C.	,,	A collection of traditions on having good relations with relatives. Beg. الحمد لله الذى حبب الينا الايمان و زينه فى قلوبنا آه ۔

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
961 Aḥādīṣu'l-Ādāb.	9291 M.	Risālah fī Ḥadīṣi'l-Khurāfati wa Ḥadīṣi Ummi Ẓar'.	Abū Muḥammad al-Bukhārī (see No. 707).		P.	'Ar. (Naskh).	S. 20.4×15; F. 7; L. 7.	C.	Good. 13th/19th century.	A tract containing 2 traditions narrated in Ṣaḥīḥ-u'l-Bukhārī. Beg. باب ما جاء فی کلام رسول الله صلی الله علیه وسلم فی السمر آه ـ
962 ,,	8532 D.	Buġyatu'r-Rā'id fī mā fī Ḥadīṣi Ummi Ẓar' mina'l-Fawā'id.	,,	Abu'l-Faḍl 'Iyāḍ b. Mūsā b. 'Iyāḍ al-Yaḥṣabī a's-Sabtī al-Mālikī (d. 544/1149).	P.	,, (,,).	S. 19.5×15.3; F. 40; L. 27.	C.	Good. 8th/14th century.	A rare commentary on the preceding work. Beg. الحمد لله رب العالمین آه ـ See Brock. 1/370.
963 ,,	9084 M.	Sharḥu Ḥadīṣi Ummi Ẓar'.	,,		P.	,, (,,)	S. 32×14.6; F. 4 (26a-29b); L. 24.	Inc. (The last few foll. missing).	Good. Slightly Worm-eaten. 13th/19th century.	Another commentary by an un-known author. Beg. بسم الله ـــ قالت جالست ـ و فی بعض النسخ جلس آه ـ
964 ,,	3569 D.	Kitābu'l-Qubali wa'l-Mu'ānaqati wa'l-Muṣafaḥah.	Abū Sa'īd Aḥmad b. M. b. Ẓiyād al-Baṣrī, b. al-A'rābī (d. 341/952).		P.	,, (,,)	S. 20.8×17; F. 7; L. 18.	C.	Good. Slightly worm-eaten. 1296/1879.	The unique copy. Transcribed by Aḥmad b. 'Uṣ. al-Makkī. Beg. بسم الله ـــ باب ما جاء فی تقبیل الید اخبرنا ابو داؤد ـــ ان عبد الله بن عمر حدثه و ذکر قصة ـ قال: دنونا من النبي صلعم فقبلنا یده آه ـ
965 ,,	9087 M.	Kitābu Ṣawābi Qaḍā'i Ḥawā'iji'l Insān.	Abu'l-Ġanā'im Muḥammad b. 'A. b. Maimūn a'n-Narsī (d. 507/1113).		P.	,, (,,).	S. 17.3×15.7; F. 8; L. 28.	C.	Good. 855/1451.	The unique copy. Transcribed by Ibr. b. 'A b A. a'd-Dīẓī & read by him under Abu'l-Fatḥ M. b. Abī Bakr b. Ḥu. in 855/14551, with the later's Ijāzah at the end. Beg. الحمد لله رب العالمین ـــ حدثنا ـــ ابو الفتح ـــ سنة ۸۵۵ ـــ عن ابن عمر و ابی هریرة، قالا: سمعنا رسول الله صلعم یقول: من مشی فی حاجة اخیه آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentatoı	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
966 Aḥādīṣu'l-Ādāb.	2431 M.	Kitābu't-Tarġībi wa't-Tarhīb*.	Ẓakiyyu'd-Dīn Abū Muḥammad 'Abdu'l-'Aẓīm b. 'Abdi'l-Qawī b. 'Al. al-Munzirī al-Miṣrī (d. 656/1258).		P.	'Ar. (Naskh).	S. 27.5×17 5; F. 275; L. 23.	Inc. Vol. 2 (foll. 2—9 & 279-80 missing).	Good. Worm-eaten. 9th/15th century.	A famous collection of traditions on inducements & warnings. Collated in 857/1453. The title-page contains a note in the hand of Khān Khānān 'Abdu'r-Raḥīm b. M. Bairam (d. 1036/1627). Beg. بسم الله ـ كتاب النكاح و ما يتعلق به الترغيب فى غض البصر و الترهيب من اطلاقه ـ See Brock. I/367, Sup. I/627 & Patnā 5/2/105.
967 ,,	10119 D.	,,	,,		P.	,, (,,)	S. 24.5×18.5; F. 204; L. 31.	Inc. Vol. 1 (the 1st 2 foll. missing).	Good. Slightly worm-eaten. 9th/15th century.	Foll. 204a contains an Ijāẓah to Shamsu'd-Dīn Abū 'Al. M. b. 'A. b. Ism. a'd-Dimyāṭī al-Maḥallī al-Mālikī by Abū 'Amr 'Uṣ. b. M. 'Uṣ. b. Nāṣir a'd-Dimyāṭī (d. 908/1502) in 867/1463. Beg. بعد الوضوء. كتاب الاذان وغيره ـ باب الترغيب فى الاخلاص و الصدق و النية الخالصة آه ـ
968 ,,	10120 D.	,,	,,		P.	,, (,,)	S. 24.5×18.5; F. 204; L. 31.	Inc. Vol. 2 (the 1st 12 foll. missing).	Badly eaten by white-ants & water-stained. 9th/15th century.	The last fol. contains an Ijāẓah by the same scholar to the same pupil. Beg. عليه وسلم قال ما اسفل الكعبين من الازار ففى النار رواه البخارى و النسائى آه ـ
969 ,,	2430 M.	,,	,,		P.	,, (,,).	S. 29.5×16.5; F. 300; L. 23.	Inc. Vol. 1.	Good. Worm-eaten. 12th/18th century.	Beg. الحمد لله المبدى المعيد الغنى الحميد آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
970 Aḥādīṣu'l-Ādāb.	5664 M.	a't-Taqrību wa't-Tahzīb.	Ẓakiyyu'd-Dīn Abū Muḥammad 'Abdu'l-'Aẓīm b. 'Abdi'l-Qawī b. 'Al. al-Munzirī al-Miṣrī (d. 656/1258).	Jamālu'd-Dīn Mubārak al-Ḥaḍramī a'sh-Shāfiī, Baḥraq.	P.	'Ar. (Naskh).	S. 21×18; F. 69; L. 26-30.	Inc. Vol. 1.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of an abridgement of the preceding work. Extends to الترهيب من الاكل بالشمال. Beg. الحمد لله المرجوة رحمته، المخشية نقمته آه ـ
971 ,,	3706 M.	Riyāḍu'ṣ-Ṣāliḥīn*.	Abū Ẓakariyya a'n-Nawāwī (see No. 652).		P.	,, (,,).	S. 22.4×13.8; F. 340; L. 17.	C.	Bad. In a brittling condition. 791/1389.	Composed in 670/1272. Copied by Ibrāhīm b. A. b. Ibr., Ḥusām al-Kāẓarūnī. Beg. الحمد لله الواحد القهار العزيز الغفار آه ـ See Brock. 1/397, Sup. 1/684 & Patnā 14/78.
972 ,,	3705 M.	,,	,,		P.	,, (,,).	S. 20.5×16; F. 188; L. 19.	Inc.	Slightly worm-eaten. 12th/18th century.	Extends to the 21st Ḥadīṣ of the 146th Bāb.
(930) ,,	11233 D.	Zammu'l-Qaḍā'.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Nasta'līq).	S. 21×13; F. 3 (59b-62a); L. 26.	C.	Good. 12th/18th century.	A rare tract. Placed in new margins. Beg. الحمد لله—هذا فى الاحاديث والآثار الواردة فى ذم القضا. و تقلد الاحكام آه ـ See Brock. 2/153.
973 ,,	3348 D.	Risālah fī Ḥadīṣi Irḥamū.	'Abdu'l-Bāqī b. Murād al-'Umarī al-Qurashī al-Mawṣilī.		P.	'Ar. (Naskh).	S. 19.2×15.3; F. 17; L. 13.	C.	Good. 12th/18th century.	The unique copy. Dedicated to Sulṭān Muṣṭafā Khān 'Uṣmānī (1106-15/1695-1703) & copied by the author. Beg. حمداً لمن اعلى منار اولى العلم و رفع اعلام فصل القضا. و فيصل الحكم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
974 Aḥādīṯu'l-Faḍā'i'l.	6977 M.	al-Yawāqīt fi'l-Mawāqīt.	Najmu'd-Dīn Abū Ḥafṣ 'Umar b. M. b. A. al-Ḥanafī a'n-Nasafī (d. 537/1142).		P.	'Ar. (Naskh).	S. 26 7×18.4; F. 253; L. 21.	C.	Bad. Worm-eaten, water-stained & in a brittling condition. 749/1348.	The unique copy of a work on traditions dealing with times excellent for a particular prayer or fast. Copied by Fakhr Maḥmūd Kamāl Dabīr. Collated & corrected by 'U. b. M. b. Mubārak Shāh in Ramaḍān 749/1348. Beg. الحمد لله على نعمائه و الصلوة على انبيائه ــ هذا كتاب اليواقيت فى المواقيت مما صنفه ــ نجم الدين ابو حفص عمر بن محمد بن احمد النسفى و جمع فيه من الاخبار الواردة فى فضائل الاوقات آه . See Brock. I/762.
(963) ,,	9084 M.	Kitābu'l-Lubāb fi'l-Akhbār.	Hibatullāh b. 'Aṭā'i'l-Mulk b. Ḥamd b. M. al-Qarawī.		P.	'Ar. (Nasta'līq).	S. 22.9×15; F. 11½ (30a-41a); L. 17.	Inc. (The 1st fol. missing).	Worm-eaten. 11th/17th century.	A rare work divided into 40 Bābs. Copied by M. Ġāzī. Beg. abruptly: . . . قال عليه السلام من اكرم عالماً فقد اكرمنى و من اكرمنى فقد اكرم الله و من اكرم الله فماواه الجنة . . البـاب الثانى فى فضيلة قول لا اله الا الله آه ـ See Brock. Sup. 2/937.
975 ,,	3672 M.	Riyāḥīnu'l-Aḥānīn.			P.	,, (,,).	S. 24×15.6; F. 19; L. 20.	C.	Good. Worm-eaten. 1112/1700.	The unique copy of a work on the subject of No. 974 divided; into 20 Bābs. Beg. احاديث مليحة المقاصد و المضمون محذوفة الاسانيد مقصورة على المتون . . . الباب الاول فى فضيلة عشر المحرم و ما فيه من الثواب العظيم آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
976 Aḥādīṣu'l-Faḍā'il.	3923 M.	Iḥyā'u'l-Mait fī Faḍā'ili-Ahli'l-Bait*.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 17.9×13; F. 2½ (6b-8b); L. 23.	C.	Good. Worm-eaten. 12th/18th century.	A tract on the excellencies of the family of the Prophet. Contains 42 traditions. Beg الحمد لله و كفى . . . هذه اربعون سميتها احياء الميت بفضائل اهل البيت آه - See Brock. 2/149, Sup. 2/186 & 'Alīg. 100.
977 ,,	1061 M.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22×16.5; F. 3½ (33a-36a); L. 18.	C.	Good. Worm-eaten. 1211/1797	Contains 45 traditions. Copied by Sayyid 'Alīmullāh al-Bukhārī.
978 ,,	6531 M.	(Ḍaw'u'sh-Sham'ah fī) Khaṣā'iṣi Yawmi'l-Jum'ah*.	,,		P.	'Ar. (Nasta'līq).	S. 20.1×13.6; F. 20; L. 17.	Inc.	Good. 12th/18th century.	A tract on the excellencies of Friday. Beg. الحمد لله الذى خص هذه الامة المحمدية آه - See Brock. 2/146 & Sup. 2/182.
979 ,,	9087 M.	Majlis fī Faḍli'l-Muḥarram.	Ḥabīb a'd-Dusūqī.		P.	'Ar. (Naskh).	S. 16.9×15.2; F. 6; L. 17.	C.	Good. 9th/15th century.	The unique copy of a tract on the excellencies of the month of Muḥarram. Copied by the author. Beg. بسم الله — قال الله عزوجل — و الفجر و ليال عشر - اختلف المفسرون آه -
980 ,,	8399 M.	Intikhābu Ithāfi Ahli'l-Islām.	Shihābu'd-Dīn abu'l-'Abbās Aḥmad b. M. b. M. b. 'A. b. Ḥajar al-Haiṣamī al-Makkī (d. 974/1567).	Muẓaffar al-Ḥanafī.	P.	'Ar. (Naskh).	S. 28.4×20; F. 56 (1b-56b); L. 27.	C.	Good. 1105/1694.	The unique copy of an abridgement of Itḥāf of al-Haiṣamī. Read in 1105/1694. Beg. الحمد لله الذى جعل الصوم حصنا حصينا لاوليائه آه - For Itḥāf see Brock. 2/388, Sup. 2/528 & Patnā 5/2/126.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
981 Aḥādīṣu'l-Faḍā'il.	8930 M.	al-Adab fī Faḍā'ili Rajab.	'Alī al-Qārī (see No. 934).		P.	'Ar. (Naskh).	S. 20.7×18; F. 3 (3b-6a); L. 27.	C.	Good. 1111/1699.	A tract on the excellencies of the month of Rajab. Beg. الحمد لله الذى خلق الكائنات على هيئات متباينات آه ـ See Brock. 2/396 & Sup. 2/541.
(934) ,,	3955 M.	,,	,,		P.	,, (,,).	S. 19.8×13.8; F. 5½ (51b-56b); L. 21.	C.	Good. 12th/18th century.	
982 ,,	11233 D.	Tis'ūna Ḥadīsan fī Faḍli Lā Ilāha Illallāh.	Muḥammad b. Abi'l Ḥasan.		P.	,, (,,).	S. 20.7×16; F. 16; L. 21.	C.	Badly eaten by White-ants 11th/17th century.	A tract on the excellencies of Kalimah Ṭayyibah. Beg. الحمد لله على ..... له الا الله و الشكر لله على ما منح هذا العبد و اولاه آه ـ
(552) ,,	143 M.	Ẓubdatu mā Rawā-hu'l-Wa'ūn fī Ḥadīṣi't-Ṭā'ūn.	Badru'd-Dīn Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī (d. 1113/1702).		P.	,, (,,).	S. 20.4×15.6; F. 9½ (3b-12a); L. 25.	C.	Good. 12th/18th century.	The unique copy of a tract dealing with the tradition of Plague. Beg. الحمد لله رب العالمين — على جميع نعمه عدد مخلوقاته آه ـ See Brock. Sup. 2/537.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
983 Aḥādīṣu'ṭ-Ṭibbi wa'l-Hai'ah.	8901 M.	al-Hai'atu's-Saniyyah.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 21.1×16; F. 16 (1b-17a); L. 21.	C.	Good. 12th/18th century.	A tract on traditions dealing with astronomical problems. Beg. الحمد لله الذى علمنا ما لم نكن نعلم آه ـ See Brock. 2/148.
984 ,,	1065 D.	,,	,,		P.	,, (,,).	S. 21.1×15; F. 12½ (1b-13b); L. 25.	C.	,,	
985 ,,	6461 M.	al-Manhaj-u's-Sawī wa'l-Manhalu'r-Rawī.	,,		P.	,, (,,).	S. 20.1×12.3; F. 87; L. 23.	C.	Good. 1107/1695.	A work on traditions dealing with diseases & their remedies. Copied by 'Abdu'l-Bāqī b. M. a's-Sā'iq. Beg. الحمـــد لله حمد الشاكرين و اشهد ان لا اله الا الله وحده لا شريك له خير الغافرين آه ـ See Brock. 2/147, Sup. 2/182 & Patnā 5/2/123.
986 ,,	6460 M.	,,	,,		P.	'Ar. (Nast'alīq).	S. 20.2×14.4; F. 87; L. 21.	C.	Good. 12th/18th century.	Fol. 1a bears the signature of Ibr. b. M. a'z-Zamzamī dated 1165/1752.
987 ,,	10329 D.	Risālah fī Ṭibbi'n-Nabī.			P.	,, (,,)	S. 20.1×13.5; F. 3½ (2a-5a); L. 15.	Inc. (Defective at the beg.).	Good. Worm-eaten. 12th/18th century.	A treatise on the same subject. فليحـــمد الله و ليشكر . فاذا هاج الذى فى البدن آه ـ
988 ,,	9064 M.	Kitābu'l-Hai'ati'l-Islāmiyyah.	Ibrāhīm al-Qaramānī al-Āmidī.		P.	,, (,,)	S. 20.5×13.5; F. 38; L. 19.	C.	Good. 12th/18th century.	Red Jidwal & Bārīkā. Beg. الحمد لله الذى خلق العالم آه ـ See Brock. Sup. 2/939.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
988 al-Ajzā' fi'l-Ḥadīs̱.	9090 M.	Juz'u Abi'l-Yamān fī Ṣifati'l-Ḥaj.	Abu'l-Yamān al-Ḥakam b. Nāfi' al-Baḥrānī al-Ḥimṣī (d. 222/837).	
989 ,,	9089 M.	Juz'u b. 'Arafah.	Abū 'Alī Ḥasan b. 'Arafah b. Yazīd al-Baġdādī (d. 257/871).	
(988) ,,	9090 M.	Juz'u'l-Bāniyāsī.	Abū Isḥāq Ibrāiīm b. 'Abdi's-Ṣamad b. Mūsā al-Hāshimī (d. 325/937).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.7×13.5; F. 5; L. 28.	C.	Good. 855/1451.	The unique copy. Transcribed by Burhānu'd-Dīn Abū Isḥāq Ibrahīm b. 'A. b. A. b. Buraid a'd-Dairī al-Qādirī (d. 880/1475) & read by him under Taqiyyu'd-Dīn b. Fahd (d. 871/1466), with his Ijāzah at the end. Beg. بسم الله — اخبرنا — بن فهد الهاشمى — قال: هذا انتا به نافع فى الحج آه۔
P.	,, (,,).	S. 18×16.3; F. 10; L. 27.	C.	,,	The unique copy. Transcribed by the same scribe & read by him under the same teacher, with his Ijāzah both at the beginning & at the end. Beg. بسم الله — قال — بن فهد الهاشمى — ثنا ابو على الحسن بن عرفة — قال وسول الله صلعم آتى يوم القيامة آه۔
P.	,, (,,).	S. 17.8×13.5; F. 6 (10a-15b); L. 27.	C.	,,	The unique copy. Transcribed by the same scribe & read by him under Sharafu'd-Dīn Abu'l-Fatḥ M.b. Abī Bakr al-Qurashī al-'Us̱mānī (d. 859/1455) in (855/1451), with his Ijāzah at the end. Beg. بسم الله — حدثنا — ابو الفتح محمد — العثمانى المدنى — ان رسول الله صلعم مر على رجل و هو يعظ اخاه آه۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
990 al-Ajzā' fi'l Ḥadīṣ.	5311 M.	al-Juz'u min Fawā'idi Abī Ya'lā.	Abū Ya'lā Khalīl b. 'Al. b. A. al-Qazwīnī (d. 446/1054).		P.	'Ar. (Naskh).	S. 17.6×13.3; F. 8; L. 22.	C.	Good. 865/1461.	The unique copy. Transcribed by Ibrāhīm a'd-Dairī (see No. 988) & read by him with others under 'U. b. Ibr. b.M.b. Mufliḥ al-Maqdisī al-Ḥanbalī (d. 872/1467) with his Ijāzah dated 13 Sha'bān 865/1461. Beg. الحمد لله رب العالمين — اخبرنا الشيخ — بن مفلح المقدسى — عن عائشة قالت : لما ثقل رسول الله صلعم قال لعبد الرحمن آه.
(930) ,,	11233 D.	al-Fānīd fī Ḥalāwati'l-Asānīd.	Jalāl a's-Suyūṭī (see No. 652).		P.	,, (,,)	S. 20.6×16; F. 3½ (40a-43a); L. 25.	C.	Good. 12th/18th century.	A rare work. Placed in new margins. Beg. الحمد لله و سلام على عباده الذين اصطفى .... فكتبت هذا الجزء في ذلك و نحوه مما وقع من الاحاديث فى اسناده لطيفة. See Brock. 2/149 & Sup. 2/165.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(930) al-Musalsal wa'l-Mutawātir.	11233 D.	Jiyādu'l-Musalsalāt.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Naskh).	S. 20.6×16; F. $7\frac{1}{2}$ (43b-50b); L. 25.	C.	Good. 12th/18th century	A rare work. Beg. بسم الله الحمد لله و كفى — هذا جزء انتقيته من المسلسلات الكبرى آه ـ
991 ,,	1195 D.	,,	,,		P.	,, (,,)	S. 25.7×15.2; F. 10; L. 21.	C.	Good. 1308/1890.	Copied for Aḥmad Abu'l-Khair al-'Aṭṭār al-Makkī.
992 ,,	8994 D.	al-Aḥādīṣu'l-Mutawātirah*.	,,	'Alī al-Muttaqī (see No. 933).	P.	'Ar. (Nasta'līq).	S. 19.7×11.6; F. $2\frac{1}{2}$ (106a-108a); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	An abridgement of Suyūṭī's Qaṭfu'l-Azhāri'l-Mutanāṣirah. Beg. الحمد لله و الصلوة و السلام على رسول الله، و بعد — هذه احاديث متواترة نحو اثنين و ثمانين حديثاً آه ـ For Suyūṭī's work see Brock. 2/148 Sup. 2/185 & Patnā 5/2/6.
993 ,,	1197 D.	al-Fawā'id-u'l-Jalīlah.	Jamālu'd-Dīn Abū 'Abdillāh Muḥammad b. A. 'Aqīlah b. Sa'īd al-Ḥanafī al-Makkī (d. 1150/1737).		P.	'Ar. (Naskh).	S. 20.5×17.5; F. 33 (1a-33b); L. 17.	C.	Good. 1305/1887.	A very rare work. Copied for Aḥmad Abu'l-Khair al-'Aṭṭār al-Makkī & collated by him. Beg. الحمد لله الذى انزل من فيوض رحمته و بحار فيضه سيول الحكم آه ـ
994 ,,	9284 M.	al-Faḍlu'l-Mubīn.	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).		P.	'Ar. (Nasta'līq).	S. 27.5×17; F. $17\frac{1}{2}$ (1b-18b); L. 23.	C.	Good. Worm-eaten. 13th/19th century.	A rare work. Beg. بسم الله الذى رفع اقدار العلماء باتصال سندهم بسيد الانبياء آه ـ
(886) ,,	12380 D.	,,	,,		P.	'Ar. (Naskh).	S. 23.1×15; F. $34\frac{1}{2}$ (49b-83b); L. 20.	C.	Good. 14th/20th century.	Copied by Sayyid Nazākat 'Alī.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(995) al-Musalsal wa'l-Mutawātir.	9284 M.	a'n-Nawādir.	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).	
(886) ,,	12380 D.	,,	,,	
(886) ,,	12380 D.	al-Ḥadīṣu'l-Musalsalu bi'l-Aswadain.	M. Isḥāq b. M. Afḍal b. A. al-'Umarī a'd-Dihlawī al-Makkī (d. 1262/1846).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'līq).	S. 27.5×17; F. 6 (250a-255b); L. 27.	C.	Good. Worm-eaten. 13th/19th century.	Another rare work. Beg. الحمد لله الذى رفع اسانيد الامة المرحومة الى سيد الانبياء. آه .
P.	,, (,,).	S. 23.3×15; F. 11½ (88a-99a); L. 18.	C.	Good. 14th/20th century.	Copied by the same scribe.
P.	,, (,,).	S. 23.3×15; F. 1½ (81a-82b); L. 18.	C.	,,	Beg. بسم الله — قال العبد الضعيف محمد اسحق اضافنا الشيخ فريد عصره عبد العزيز بالاسودين التمر و الما. آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
996 al-Arba'ū-niyyāt.	586 M.	Kitābu'l-Arba'īn.	Rashīdu'd-Dīn Abū Bakr Muḥammad b. M. b. 'Abdi'l-Jalīl al-'Umarī al-Balkhī al-Waṭwāṭ (d. 573/1177).		P.	'Ar. (Naskh).	S. 20.3×14.2; F. 4½ (12b-16b); L. 5.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy. With Persian translation in verse by the same author. Written within coloured Jidwal. Beg. بسم الله ـــ من دل عل خير فله مثل اجر فاعله آه ـ
997 ,,	6518 D.	al-Arba'ūn-al-Ilāhiyyah.	Muḥyiyu'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. al-Ḥātimī a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/1240).		P.	,, (,,).	S. 28.5×12.5; F. 1½ (11b-12b); L. 43.	C.	Good. Slightly worm-eaten. circa 839/1436.	The unique copy of a tract on 40 traditions extracted from Mishkāt-u'l-Anwār of b. al-'Arabī (see Patnā 5/2/1 1469). Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg. هذا الاربعون الالهيــة ــ الخبر الاول عن ابى هريرة ــ قـال الله انا اغنى الشركا. عن الشرك آه ـ
(983) ,,	8901 M.	Kitābu'l-Arba'īn fī Iṣṭinā'i'l-Ma'rūfi li'l-Muslimīn*.	Ẓakīyyu'd-Dīn al-Munzirī (see No. 970).		P.	,, (,,).	S. 21.1×15; F. 2½ (17b-19b); L. 25.	C.	Good. 12th/18th century.	Beg. قال الشيخ ــ المنذرى اجـازة قال ذاكرت الشيخ ابا محمـــد المازرى بحديث ان لله عبـادا خلقهم لحوائج الناس آه ـ
(997) ,,	6518 D.	Sharḥu'l-Arba'īna Ḥadīṣan*.	Ṣadru'd-Dīn Abu'l-Ma-'ālī Muḥammad b. Isḥāq b. M. al-Qūnawī (d. 672/1273).		P.	,, (,,).	S. 28.5×12.5; F. 35½ (35b-69b); L. 32-36.	C.	Good. Slightly worm-eaten. 840/1436.	Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg. الحمد لله الذى زين سما. الملة الحنيفية بنجوم الاحكام الشرعية آه ـ See Brock. 1/449 & Sup. 1/807.
998 ,,	1178 D.	Kitābu'l-Arba'īna Ḥadīṣan*.	Abū Zakariyyā a'n-Nawāwī (see No. 652).		P.	,, (,,).	S. 19.7×16; F. 10½ (1a-11a); L. 17.	C.	Good. 1082/1671.	Copied by Ṭāhir b. Abī Bakr. Beg. الحمد لله قيوم السموات و الارضين مدبر الخلايق اجمعين آه ـ See Brock. Sup. 1/682 & 5/1/196.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(671) al-Arba'ū-niyyāt.	1067 D.	Kitābu'l-Arba'īna Ḥadīṣan*.	Abū Ẓakariyyā a'n-Nawāwī (see No. 652).	
(937) ,,	8115 M.	,,	,,	
999 ,,	8867 M.	,,	,,	
1000 ,,	8115 M.	,,	,,	
1001 ,,	2587 M.	Jāmi'u'l-'Ulūmi wa'l-Ḥikam*.	,,	Ẓainu'd-Dīn Abu'l-Faraj 'Abdu'r-Raḥmān b. A. b. Rajab a's-Salāmī al-Ḥanbalī al-Baġdādī (d. 795/1393).
(671) ,,	1067 D.	Sharḥu Arba'īni'n-Nawawī.	,,	'Abdu'l-Hādī b. 'Al. b. A. a'sh-Shatīrī (d. after 950/1543).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21×18.5; F 7 (1b-8a); L. 27.	C.	Good. Slightly worm-eaten. 12th/18th century.	
P.	'Ar. (Nasta'līq).	S. 22.2×16; F. 11 (36a-46b); L. 12.	C.	Good. 1246/1830.	Copied by Ġulām Ḥaidar
P.	,, (,,)	S. 26.2×19; F. 9 (7b-16a); L. 15.	C.	Good. Worm-eaten. 1253/1837.	Copied by Sayyid Mubārak Shāh.
P.	'Ar. (Naskh).	S. 20.5×14.7; F. 17; L. 11.	Inc. (The 1st fol. missing).	Good. 1266/1850.	Copied by Abu'l-Ḥasan a'd-Dimyāṭī. Beg. شرائع الدین بالدلایل القطعیة و واضحات البراهین آه ـ
P.	,, (,,).	S. 19.5×15.5; F. 259; L. 26.	C.	Slightly worm-eaten, water-stained & badly eaten by white-ants. 1072/1661.	A commentry on the preceding work. Copied by Ibr. b. 'Al. b. Mahdī al-Ḥafṣī al-Mālikī al-Qaranī al-Khaṭīb. Beg. الحمد لله الذی اکمل لنا الدین و اتم علینا النعمة و جعل امتنا و له الحمد خیر امة آه ـ See Brock. Sup. 1/683 & Patnā 5/1/200
P.	,, (,,).	S. 21×18.5; F. 22½ (32b-54b); L. 25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary. Beg. الحمد لله رب العالمین ـــ اما بعد فهذا شرح الاحادیث الاربعین آه ـ See Brock. Sup. 1/683.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1002 al-Arb ū-niyyāt.	911 D.	al-Fatḥu'l-Mubīn bi Sharḥi'l-Arba'īn*.	Abū Zakariyyā a'n-Nawāwī (see No. 652).	b. Ḥajar al-Haiṣamī (see No. 980).	P.	'Ar. (Naskh).	S. 21.1 × 15; F. 174; L. 26-7.	C.	Good. Water-stained. 1124/1710.	Composed in 951/1589. Copied by Ibr. b. Ḥabīb a'sh-Shāmī al-Ḥanafī. With seals & signatures on fol. 1a. Beg. الحمد لله الذى وفق طائفة من علماء كل عصر للقيام آه - See Brock. Sup. 1/683 & Patnā 2/1/202.
1003 ,,	9042 M.	,,	,,	,,	P.	,, (,,).	S. 20 × 15.7; F. 4 (21a-24b); L. 11.	Inc.	Good. Slightly water-stained. 1236/1821	A very small portion of the preceding commentary. Copied by Maḥmūd b. Sa'd. Beg. بسم الله — قال الشيخ الامام — الحديث الموفى عشرين عن ابى مسعود عقبة بن عمرو الانصارى آه -
1004 ,,	4186 M.	al-Majālisu's-Saniyyah*.	,,	Shihābu'd-Dīn Aḥmad b. Ḥijāzī al-Fashnī.	P.	,, (,,)	S. 19.2 × 16.5; F. 154; L. 24.	C.	Good. Worm-eaten & water-stained. 1069/1658-9.	Another commentary, composed in 978/1570-71. Copied by 'Abdu's-Samī' b. 'Alī Kalash a'd-Dīrūṭī. With seals & signatures on fol. 1a. Beg. الحمد لله الذى و فقنا لا داء افضل الطاعات آه - See Brock. Sup. 1/683 & Āṣaf. 1/664.
1005 ,,	2319 D.	Sharḥu Arba'īni'n-Nawawī.	,,		P.	,, (,,)	S. 21.5 × 66.5; F. 101; L. 23.	C.	Good. Slightly worm-eaten. 11th/17th century.	An anonymous commentary, originally the 1st Bāb of the 2nd Maqṣid of an unknown work. Beg. الحمد لله — اما بعد المقصد الثانى فى احاديث منقولة من كتب الاحاديث و فيه ابواب — الباب الاول فى ذكر اربعين احاديث آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1006 al-Arba'ū-niyyāt.	8867 M.	al-Mubīnu'l-Mu'īn li Fahmi'l-Arba'īn*.	Abū Ẓakariyyā a'n-Nawāwī (see No. 652).	'Alī al-Qārī (see No. 934).	P.	'Ar. (Nasta'līq).	S. 26×19.5; F. 161; L. 19.	C.	Good. Slightly worm-eaten. 1203/1789	Composed in 1010/1602. Copied by Mubārak Shāh. Two fly-leaves at the beg. contain the table of contents. Beg. الحمد لله الذى جاعل للاعداد والاوقات اعتبارا للانام آه ـ See Brock. Sup. 1/683 & Patnā 5/1/204.
1007 ,,	437 D.	al-Futūḥāt-u'l-Wahbiy-yah*.	,,	Būrhānu'd-Dīn Ibrāhīm b. Mar'ī b. 'Aṭiy-yah a'sh-Shabrakhītī al-Mālikī (d. 1106/1694).	P.	'Ar. (Naskh).	S. 20.5×15; F. 251; L. 23.	C.	Bad. Several folios in a brittling condition. 1276/1859-60.	Another commentary. Beg. الحمد لله الذى وفق لحل الحديث من اصطفاه من الانام آه ـ See Brock. Sup. 1/683 & Patnā 5/2/226.
1008 ,,	22 M.	al-Arba'ūna Ḥadīṣan.	Nūru'd-Dīn 'Abdu'r-Raḥmān b. A. al-Jāmī (d. 898/1492).		P.	'Ar. (Nasta'līq).	S. 20×13.5; F. 8; L. 4.	C.	Good. 1030/1621.	A fine copy written on bluish paper in red & yellow, within red & coloured Jidwal & with a fine Lawḥ. Composed in 886/1481 with Persian translation in verse. Copied by M. Muḥsin al-Harawī. Beg. الحمد لوليه ـ لا يومن احدكم حتى يحب لاخيه ما يحب لنفسه آه ـ See Brock. Sup. 2/286.
1009 ,,	8438 M.	,,	,,		P.	'Ar. (Naskh).	S. 15.2×10.3; F. 6; L. 13.	Inc.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Beg. صحيح ترين حديثى كه راويان مجالس دين ـ لا يومن احدكم آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1010 al-Arba'ū-niyyāt.	2691 M.	Nafā'isu'l-Akhbār.	Mu'īnu'd-Dīn Muḥammad b. 'Ar. b. Nūri'd-Dīn M. al-Ḥusainī al-Ījī a'sh-Shīrāzī (d. 906/1501).		P.	'Ar. (Naskh).	S. 21×14.5; F. 280; L. 15.	C.	Good. Worm-eaten & water-stained. 904/1498.	The unique copy. Composed in 904/1498 & dedicated to Nāṣiru'd-Dīn Maḥmūd Shāh, a ruler of Gujrāt (863-917/1459-1511). With an 'Arḍdīdah dated 905/1499. Beg. الحمد لله الذى الهمنا لحمده آه ـ
(993) ,,	8994 D.	al-Arba'ūna Ḥadīṣan.	Jalāl a's-Suyūṭī (see No. 652).		P.	'Ar. (Nasta'līq).	S. 19.7×11.6; F. 1½ (110a-111a); L. 17.	C.	Good. 12th/18th century.	Extracted from Jam u'l-Jawāmi' of Jalāl-a's-Suyūṭī. Beg. بسم الله ــ حديث سلمان الفارسى المشتمل على اربعين خصلة آه ـ
(937) ,,	8115 M.	,,	,,		P.	,, (,,)	S. 22×16; F. 1 (19a & b); L. 14.	C.	Good. circa 1246/1820.	Copied by Ẓahīru'd-Dīn al-Kairānawī.
1011 ,,	232 M.	,,	Mīr Shaikh b. Nūri'd-Dīn M. al-Būrānī.		P.	,, (,,).	S. 25×15; F. 8; L. 3.	C.	Good. 1261/1806.	An ornate copy with Persian translation in verse. Copied by Ashraf 'Alī Khān Istajallū in Lucknow from a MS. dated 929/1523. Beg. الحمــد لمن اظهر نبوة حبيــبه فى الاربعين آه ـ
1012 ,,	9032 M.	al-Intibāh li Faḍā'ili Lā Ilāha illa'llāh.	'Alā'u'd-Dīn Abu'l-Ḥasan 'Alī b. M. b 'Ar. al-Bakrī a'sh-Shāfi'ī (d. 952/1545).		P.	'Ar. (Naskh).	S. 20.5×16.2; F. 16; L. 23.	C.	Good. 11th/17th century.	The unique copy. Composed in 923/1517. Beg. الحمد لله الذى اهلنا الى اتباع الصراط المستقيم آه ـ
(983) ,,	1065 D.	,,	Jamālu'd-Dīn Yūsuf b. 'Al. b. Sa'īd al-Ḥusainī al-Armayūnī (d. 958/1551).		P.	,, (,,).	S. 21.1×15; F. 4 (13b-17b); L. 26.	C.	Good. Worm-eaten. 12th/18th century.	Beg. قال ــ الارميونى ــ هذه اربعون حديثا تتعلق بسورة الاخلاص آه ـ See Brock. 2/325 & Sup. 2/451.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1013 al-Arbaū-niyyāt.	4185 M.	Kitābu'l-Arba'īna Ḥadīṣan.	Muḥyiyu'd-Dīn Muḥammad b. Bīr 'A. al-Birkilī a'r-Rūmī (d. 981/1573).		P.	'Ar. (Naskh).	S. 19 × 14; F. 3 (73b-76a); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	Beg. الحمد لله رب العالمين ــ انما الاعمال بالنيات، و انما لكل امرئ ما نوى آه ـ See Brock. Sup. 2/654.
(1013) ,,	4185 M.	Sharḥu'l-Arba'īn.	,,	The author himself.	P.	,, (,,).	S. 19 × 14; F. 73 (1b-73b); L. 19.	C.	,,	Beg. الحمد لله الذى ارسل رسوله بالهدى و دين الحق ليظهره على الدين كله آه ـ See Brock. Sup. 2/654.
(671) ,,	1067 D.	Kitābu'l-Arba'īna Ḥadīṣan.	'Alī al-Qārī see No. 934).		P.	,, (,,).	S. 20.7 × 18.1; F. 2½; (28b-30b); L. 12.	C.	Good. 13th/19th century.	Beg. بسم الله ــ مفتاح كل كريم ــ الحمد لله الذى اوجد الخلق من العدم و علم الانسان ما لم يعلم آه ـ See Brock. Sup. 2/539 & Āṣaf. 1/606.
1014 ,,	8979 M.	,,			P.	,, (,,).	S. 21 × 15; F. 2½ (199b-201b); L. 20.	C.	Good. 1058/1648.	With Turkish translation in verse. Beg. حمداً لمن خلق سواه و شرف بمحمد و اصطفاه ــ طلب العلم آه ـ
(1014) ,,	8979 M.	,,			P.	,, (,,).	S. 21 × 15; F. 3½ (207b-210b). L. 20.	C.	,,	Another work. Beg. الحمد لله رب العالمين ــ فصل اربعين حديثا ـ الحديث الاول ــ اربعة جواهر بنى آدم آه ـ
(983) ,,	1065 D	,,			P.	,, (,,).	S. 21.1 × 15; F. 2½ (20b-22b); L. 24.	C.	Good. 12th/18th century.	The unique copy. Composed in 1107/1696. Beg. الحمد لله و كفى ــ و بعد فهذه احاديث فى فضائل المدينة الشريفة آه ـ
1015 ,,	3769 M.	,,			P.	'Ar. (Nasta'līq).	S. 18.7 × 14; F. 1½ (30b-31b): L. 21.	C.	Good. 11th/17th century.	Another work. Beg. بسم الله ــ قال النبي عليه السلام: من اراد ان يتكلم مع الله فليقرأ القرآن آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1015) al-Arba'ū-niyyāt.	3769 M.	Kitābu'l-Arba'īna Ḥadīṣan.			P.	'Ar. (Nast'alīq).	S. 18.7×14; F. 1 (32a & b); L. 19.	C.	Good. 1131/1718.	Another work. Beg. بسم الله ــ قيل يا رسول الله هل للجنــة ثمن ؟ قال: نعم ـ ثمن الجنة لا اله الا الله آه ـ
1016 ,,	7660 M.	Jāmi'u'sh-Shaṭṭā.	Jārullāh b. 'Aṭā'illāh b. 'Abdi'l-Ḥay Burhān 'Alami'd-Dīn a's-Sā'īn-būrī.		P.	,, (,,).	S. 27×17.2; F. 110; L. 23-25.	C.	Good. Worm-eaten & water-stained. 1177/1764.	The unique copy of a commentary on al-Arba-'īn by the same author. Composed in 1136/1723 & dedicated to M. Shāh, a Muġal king of India (1131-61/1719-48). Copied by M. Malīḥ b. M. Ġawṣ Lakhnawī. Beg. الحمــد لله الذى اوحى الى عبده ما اوحى ــ و بعد فيقول العبــد ــ جار الله بن عطاء الله ــ قد كنت فى الزمان الماضى الفت اربعينا من الاحاديث آه ـ See Nuẓhatu'l-Khawāṭir 6/54 & Brock. Sup. 2/606.
1017 ,,	11959 D.	'Iqdu'l-Jawhari'ṣ-Ṣamīn*.	Ismā'īl b. M. b. 'Abdi'l-Hādī al-Jarrāḥī al-'Ajlūnī a'd-Dimashqī (d. 1162/1749).		P.	'Ar. (Naskh).	S. 27.3×19; F. 16 L. 17.	C.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	A tract containing 40 traditions selected from 40 works on the subject. Beg. الحمــد لله الذى رفع مقــدار اهل الحديث آه ـ See Brock. 2/308 & Sup. 2/422.
(983)	1065 D.	Kitābu'l-Arba'īna Ḥadīṣan.	Ibrāhīm b. 'U. al-'Alawī.		P.	,, (,,).	S. 21.1×15; F. 1 (19b-20a); L. 25.	C.	Good. Slightly worm-eaten. 12th/18th century.	Beg. الحمد لله ــ هذا جزء فيــه اربعون حديثاً رواية ذرية سيد المرسلين ــ ليس الخبر كالمعاينة آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(937) al-Arba'ū-niyyāt.	8115 M.	Kitābu'l-Arba'īna Ḥadīs̤an.	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).		P.	'Ar. (Nasta'līq).	S. 22 × 16; F. 1½ (19b-20b); L. 12-15.	C.	Good. circa 1246/1830-31.	The same work with a slightly different chain of narration. Coppied by Ẓahīru'd-Dīn al-Kairānawī. Beg. بسم الله ــ اما بعد الحمد و الصلوة فهذه اربعون حديثا مسندة بالسند الصحيح الى النبي ــ مبانيها كثيرة ــ ليس الخبر كالمعاينة آه ـ
1018 ,,	8867 M.	,,	,,		P.	,, (,,)	S. 26.2 × 19; F. 1½ (16b-17b); L. 15.	C.	Good. Slightly worm-eaten. 1253/1837.	The same work narrated from Shāh Waliyyullāh by M. Akmal b. M. Kāmil. Copied by Sayyid Mubārak Shāh. Beg. الحمد على كبريائه و جلاله آه ـ
1019 ,,	2687 M.	,,	,,		P.	,, (,,)	S. 20.5 × 15; F. 6; L. 7.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 1267/1851.	Beg. خير رجاء ان يدخل فى زمرة العلماء آه ـ
1020 ,,	9143 M.	,,	,,		P.	'Ar. (Naskh).	S. 27.3 × 22.5; F. 1½ (3b-4b): L. 13-15.	C.	Good. Worm-eaten. 13th/19th century.	With Urdū translation & explanatory notes on the margins.
1021 ,,	10003 D.	,,	,,		P.	,, (,,).	S. 23 × 16; F. 3½ (52b-55b); L. 11.	C.	Bad. In a brittling condition. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(886) al-Arba'ū-niyyāt.	12380 D.	a'd-Durru'ṣ-Ṣamīn fī Mubashsharāti'n-Nabiyyi'l-Amīn.	Shāh Waliyyullāh a'd-Dihlawī (see No. 701).		P.	'Ar. (Nasta'līq).	S. 23 × 14.5; F. $6\frac{1}{2}$ (82a-88a); L. 18.	C.	Bad. In a brittling condition. 14th/20th century.	A collection of 40 traditions received by the author from the Prophet in his dreams or meditations. Copied by Sayyid Naẓākat 'A. Beg. الحمد لله الذى رفع قدر نبيه المصطفى ــ هذه اربعون حديثاً من احاديث ــ التى تروى من جهة الرؤيا او من جهة روحه الكريمة آه ـ
1022 ,,	8662 M.	Kitābu'l-Arba'īna Ḥadīṣan.			P.	,, (,,).	S. 20.5 × 14.4; F. 7; L. 15.	C.	Good. Worm-eaten. circa 1238/1822.	Another work. Beg. بسم الله ــ قال رسول الله صلى الله عليه وسلم من قرأ و حفظ اربعين حديثاً من امتى بعثه الله تعالى يوم القيامة فقيهاً عالماً آه ـ
1023 ,,		,,			P.	'Ar. (Naskh).	S. 21.5 × 15.5; F. $10\frac{1}{2}$ (153b-163b); L. 17.	C.	Good. circa 1290/1837.	The same work. Beg. الحمد لله رب العالمين ــ قال النبى صلعم من قرأ و حفظ اربعين حديثاً آه ـ
1024 ,,	1065 D.	Kitābu'l-Arba'īn fi'l-Aḥādīṣi'l-Qudsiyyah.	Aḥmad b. Sulaimān al-Khālidī a'n-Naqshbandī (d. 1242/1826-7).		P.	,, (,,).	S. 24 × 18.8; F. 8; L. 25.	C.	Good. 13th/19th century.	The unique copy. Copied by Maḥmūd Muḥammad a'd-Dīrānī. Beg. الحمد لله الذى جعل كلامه اصدق الكلام آه ـ
(937) ,,	8115 M.	Kitābu'l-Arba'īna Ḥadīṣan.			P.	,, (,,).	S. 22 × 16; F. 2 (21a-22b); L. 12.	C.	,,	Another work. Beg. من قرأ و حفظ اربعين حديثاً سماه الله تعالى فى السما. وليا وفى الارض فقيهاً و حشر مع الصالحين آه ـ
(937) ,,	8115 M.	,,			P.	,, (,,).	S. 22 × 16; F. 3 (23a-25b); L. 14.	C.	,,	Another work, with Persian translation in verse by some 'Abdu'l-Karīm. Beg. بسم الله ــ اكثروا ذكر هادم اللذات آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(953) al-Arba'ū-niyyāt.	11087 D.	Kitābu'l-Arba'īna Ḥadīṣan.			P.	'Ar. (Naskh).	S. 19.5×14.5; F. 7½ (16a-23a); L. 27.	Inc. (Eight traditions missing from the beg.).	Bad. In a brittling condition. 1273/1857.	Copied by Ẓainu'l-'Ābidīn b. Muḥsin a's-Sab ī. Beg. او آخر هذه الرسالة شیٔ ما ورد فی المعروف ایضاً فراجعه ـ الحدیث التاسع آه ـ
(937) ,,	8115 M.	,,			P.	'Ar. (Nasta'līq).	S. 22×16; F. 1 (8a-b); L. 10.	C.	Good. Before 1279/1862.	Another work Copied by Ẓahīru'd-Dīn Kairānawī. Beg. الحمد لله رب العالمین ــ انما الاعمال بالنیات آه ـ
1025 ,,	252 M.	,,*	al-Muftī 'Ināyat Aḥmad b. M. Bakhsh b. Ġulām M. a'd-Dīwī al-Kākūrawī (d. 1279/1863).		P.	'Ar. (Naskh).	S. 30.5×20; F. 5; (14a-18a); L. 7.	C.	Good. 13th/19th century.	Beg. الحمد لله رب العالمین ــ لا یومن احدکم حتی اکون احب الیه آه ـ
1026 ,,	2692 M.	,,	,,		P.	,, (,,).	S. 27.3×16.6; F. 5 (1b-6a); L. 7.	C.	,,	Followed by 99 names of Allāh (foll. 6a-8a).

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1027 al-Majāmī'.	3224 M.	al-Aḥādīs̱-u'l-Muntakhabah min Jawāhiri'l-Kalām.	'Abdu'l-Wāḥid b. M. b. 'Abdi'l-Wāhid a't-Tamīmī al-Āmidī (d. 510/1116).	Jalālu'd-Dīn Muḥammad b. As'ad a'ṣ-Ṣiddīqī a'd-Dawwānī al-Kāẕarūnī (d. 908/1502).	P.	'Ar. (Nasta'līq).	S. 17.6×13.7; F 3½ (171a-74b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of a selection of Jawāhiru'l-Kalām. Beg. الحمد لله رب العالمين — و بعد هذه احاديث شريفة نبوية آه ۔
1028 ,,	8068 M.	Maṣābīḥu's-Sunnah*.	Abū Muḥammad al-Bağawī (see No. 898).		P.	'Ar. (Naskh).	S. 26×22; F. 104; L. 23-25.	Inc. (al-Jihād—end).	Good. Worm-eaten. 7th/13th century.	A well-known collection. Copied by M. b. M. b. al-Ḥ. With a note at the end by 'U. b. M. b. 'U. a'r-Rāzī dated Rabī' II 642/1244. Beg. لا يوم وليلة خير من صيام شهر و قيامه آه ۔ See Brock. 1/363, Sup. 1/620 & Patnā 5/2/76.
1029 ,,	6201 M.	,,	,,		P.	,, (,,)	S. 28.5×17; F. 329; L. 23.	C.	Good. Worm-eaten & water-stained. 741/1341.	Copied by M. b. M., Badr a's-Samarqandī. Fol. 329b contains the names of اصحاب الصفة. Beg. الحمد لله — اما بعد فهذه الفاظ صدرت آه ۔
1030 ,,	6202 M.	,,	,,		P.	,, (,,).	S. 26 7×17.5; F. 214; L. 13-15.	Inc. (Upto a'n-Nafaqāt).	Good. Water-stained. 11th/17th century.	With marginal notes.
1031 ,,	981 D.	al-Muyassir.	,,	Shihābu'd-Dīn Abū 'Al. Faḍlullāh b. Ḥ. b. Ḥu. a't-Tūrabūshtī al-Ḥanafī (d. 661/1263).	P.	,, (,,).	S. 24.5×17.5; F. 301; L. 27.	C.	Bad. Eaten by white-ants. 773/1372.	The unique copy. Composed in 660/1261. Copied by 'Alī b. Ḥu. b. M. al-Kirmānī Foll. 1-36 are in the hand of Muftī Sa'dullāh Rāmpūrī (d. 1294/1877). Beg. الحمد لله الذی شرع لنا الحق آه ۔ See Brock. Sup. 1/620.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1032 al-Majāmī'.	6283 M.	Kitābu'l-Mafātīḥ.	Abū Muḥammad al-Baġawī (see No. 898).	Maẓharu'd-Dīn Ḥusain b. Maḥmūd b. Ḥ. a'z-Ẓaidānī.	P.	'Ar. (Naskh).	S. 24.5 × 17 5; F. 277; L. 31.	C.	Good. Worm-eaten. 1024/1615.	Composed in 657/1269 & completed by another scholar after 661/1263. Copied by Shamsu'd-Dīn b. Shaikh Niẓām al-Qurashī a'ṣ-Ṣiddīqī. Beg. الحـــد لله ملاً السموات و ملاً الارض و ملاً ما يشا. آه ـ See Brock. 1/364, Sup. 1/620 & Patnā 5/2/80.
1033 ,,	837 M.	Mishkātu'l-Maṣābīḥ.	,,	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a't-Tabrīzī al-Khaṭīb.	P.	,, (,,)	S. 24 × 13.7; F. 340; L. 27.	C.	Good. 904/1498.	An ornate copy of an abridgement of the preceding work, composed in 737/1337. Copied by 'Abdu'l-Laṭīf b. M. b. 'Abdu'l-Laṭīf al-Kātib al-al-Khafrī, with marginal notes in the hand of Jamālu'd-Dīn 'Aṭā'ullāh Ḥusainī al-Muḥaddiṣ (d. 934/1528). See fol. 97b & 121b. Eight foll. at the beg. contain the table of contents. Beg. بسم الله — و الاعتصام بكرمه العميم ـ رب سهل• الحمد لله نحمده و نستعينه آه ـ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/8.
1034 ,,	840 M.	,,	,,	,,	P.	,, (,,).	S. 36 × 26; F. 309; L. 17.	Inc. (Upto Bābu'l-Ijārah).	Good. Slightly worm-eaten & water-stained. 10th/15th century.	Collated with the MS. of Jamālu'd-Dīn al-Ḥusainī (see No. 1033) in 984/1576 in Lahore. With the signature of Amānullāh Khānazād Khān Fīrūz Jang. Four fly-leaves at the beg. contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1035 al-Majāmi'.	6192 M.	Mishkātu'l-Maṣābīḥ.	Abū Muḥammad al-Baġawī (see No. 898).	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a't-Tabrīzī al-Khaṭīb.	P.	'Ar. (Naskh).	S. 28.5×19.5, F. 268; L. 23.	Inc. Vol. I (up to Kiābu'l-Qiṣāṣ).	Good. Worm-eaten & water-stained. 10th/16th century.	With marginal notes. Ends abrubtly : فزنى بامرأته فاخبرونى -
1036 ,,	6193 M.	,,	,,	,,	P.	,, (,,)	S. 28.5×19.5; F. 233; L. 23.	Inc. Vol. 2.	,,	The continuation of the preceding vol. Beg. ان على ابى الرجم فافتديت منه بمائة شاة آه -
1037 ,,	6196 M.	,,	,,	,,	P.	,, (,,).	S. 27×19.5; F. 371; L. 23.	C.	Good. Worm-eaten & water-stained. 11th/17th century	With copious notes in the margins.
1038 ,,	6190 M.	,,	,,	,,	P.	,, (,,).	S. 29.2×21; F. 315; L. 27.	C.	Good. worm-eaten. 11th/17th century.	Copied by Shaikh Ya'qūb with copious notes in the margins.
1039 ,,	14073 D.	,,	,,		P.	,, (,,).	S. 27.7×17.5; F. 434; L. 23.	C.	Good. Worm-eaten. 1039/1629-30.	Copied by Hāshim b. Yūnus b. Mūsā. Collatted by 'Abdu'l-'Aẓīm b. Mubārak b. Muẓaffar in 1108/1696.
1040 ,,	6191 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 26×17.5; F. 351; L. 21.	C.	Good. Worm-eaten & water-stained. 1105/1694.	Copied by............b. M. Sharīf b. Abu'l-Fatḥ in Thatta (Sindh), with marginal notes in Arabic & Persian. Foll. 1—4 contain the table of contents.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1041 al-Majāmī'.	6002 D.	Mishkātu'l-Maṣābīḥ.	Abū Muḥammad al-Baġawī (see No 898).	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a't-Tabrīzī al-Khaṭīb.	P.	'Ar. (Naskh).	S. 31.5×20.5; F. 214; L. 35-37.	C.	Good. Water-stained. 1134/1722.	A very valuable copy, prepared by Abū Ṭāhir M. b. Ibr. al-Madanī al-Kurdī (d. 1145/1733), a teacher of Shāh Waliyyullāh of Delhi (see No. 701).
1042 ,,	838 M.	,,	,,	,,	P.	,, (,,)	S. 26.2×16; F. 518; L. 15.	Inc. (Up to Bābu'l-Waṣāyā).	Good. 12th/18th century.	A nice copy, with a Lawḥ, gold & coloured Jidwal & red Bārikā. Presented to 'Ālamgīr by the sons of M. Ikrāmu'd-Dīn on 14th Zi'l-Qa'dah 46 regnal year (1114/1703).
1043 ,,	6194 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 29.5×27.5; F. 204; L. 19.	Inc. (,,).	Good. Slightly worm-eaten & water-stained. 1161/1748.	Copied in Lahore. Foll. 1b-12a contain the preface of a Persian commentary by Shāh 'Abdu'l-Ḥaq a'd-Dihlawī (see No. 1062 infra) with his commentary on the preface of Mishkāt. Foll. 13b-14b contain the table of contents.
1044 ,,	839 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 30.5×16.6; F. 579; L. 21.	C.	Bad. Worm-eaten & water-stained. 12th/18th century.	Copied by M. Ẓamān b. M. Murād Quraishī a'ṣ-Ṣiddīqī of Ḥujrah Shāh M. near Bārah Dībālpūr. With a Lawḥ & gold & coloured Jidwal.
1045 ,,	6195 M.	,,	,,	,,	P.	,, (,,).	S. 28.2×18.6; F. 309; L. 17.	Inc. Vol. 1 (up to Bābu'l-Iḥṣār).	Good. Worm-eaten. 12th/18th century.	With marginal notes. Beg. abruptly: يصيبها او امراة يتزوجها فهجرته الى ما هاجر اليه متفق عليه آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1046 al-Majāmī'.	6197 M.	Mis̱kātu'l-Maṣābīḥ.	Abū Muḥammad al-Baġawī (see No. 898).	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a'ṭ-Tabrīzī al-Khaṭīb.	P.	'Ar. (Nasta'līq).	S. 16.7×18.6; F. 185; L. 19-20.	Inc. Vol. 2 (al-Buyū' —a'r-Riyā').	Good. Worm-eaten. 13th/19th century.	With marginal notes. Beg. abruptly : البيوع . . . الكسب و طلب الحلال . . . الاول . . . المقدام بن معديكرب آه ـ
1047 ,,	8087 M.	,,	,,	,,	P.	,, (,,).	S. 22.5×14.5; F. 506; L. 17.	Inc. (Upto Bābu Jāmi'i'l-Manāqib).	Good. Worm-eaten & water-stained. 13th/19th century.	Foll. 1a-4a contain notes on some traditionists in Persian. Foll. 4b-8a contain the table of contents. Ending abruptly : عن زيد بن ارقم ـــ رواه البخارى ـ
1048 ,,	6071 M.	Mukhtaṣar-u'l-Mishkāt.	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Khaṭīb.		P.	'Ar. (Naskh).	S. 18.×13; F. 296 (1b-296b); L. 12.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	An abridgement of Mishkāt by an anonymous author. Beg. الحمد لله رب العالمين ـــ و عن عمر بن الخطاب قال، قال رسول الله صلعم : انما الاعمال بالنيات آه ـ Foll. 297b-303b contain several Qaṣīdahs in praise of the shoes of the Prophet.
1049 ,,	4598 M.	al-Kāshif 'an Ḥaqā'iqi's-Sunan.	,,	Sharafu'd-Dīn Abū Muḥammad Ḥusain b. M. b. 'Al. a'ṭ-Ṭībī (d. 743/1343),	P.	,, (,,)	S. 23.5×16.3; F. 450; L. 25.	Inc. (Bāb al-Isti'āzah —end).	Good. Slightly worm-eaten & water-stained. 784/1382.	A commentary on the preceding work. Copied by M. . M. 'Al. b. Awliyā' a'd-Darāmihrī. Beg. abruptly : . . . لانه سبب لرويته و منه الى اطلاعه ـ و فى الحديث بهذا المعنى ـــ باب الاستعاذة آه ـ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/84.
1050	4908 D.	,,	,,	,,	P.	,, (,,)	S. 34.5×20.7; F. 792; L. 16.	Inc. Vol. 1.	Good. 1322/1904.	Beg. الحمد لله مشيد اركان الدين الحنيف آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1051 al-Majāmī'.	5582 D.	al-Kāshif 'an-Ḥaqā'iqi's-Sunan.	Waliyyu'd-Dīn Abū 'Al. Muḥammbd b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Khaṭīb .	Sharafu'd-Dīn Abū Muḥammad Ḥusain b. M. b. 'Al. a'ṭ-Ṭībī (d. 743/1343).	P.	'Ar. (Nasta'līq).	S. 33×19.7; F. 536; L. 21.	Inc. Vol 1.	Good. 1344/1926.	
1052 ,,	5582 D.	,,	,,	,,	P.	,, (,,).	S. 33×19.7; F. 594; L. 21.	Inc. Vol. 2.	,,	Beg. بسم الله — كتاب النكاح - و هو فى اللغـــة الضم - و يطلق على العقد آه ـ
1053 ,,	7691 M.	al-Ḥāshiyah 'ala'l-Mishkāt.	,,	Jalālu'd-Dīn b. Shamsi'd-Dīn al-Khuwārizmī al-Karlānī al-Ḥanafī (d. after 766/1364).	P.	'Ar. (Naskh & Nasta'līq).	S. 26×17.7; F. 290; L. 25.	C.	Good. Worm-eaten & water-stained. Several folios brittle. 887/1482.	A rare gloss on the preceding work, with marginal notes throughout; & with seals & 'Arḍdīdahs of Muġal period. Beg. بسم الله — هذا مختصر جامع لمعرفة علم الحديث مرتب على مقـــدمة و مقـاصد — قوله الحمـــد لله مطلق يتناول حمد الله تعالى نفسه آه ـ See Brock. Sup. 2/622 & Patnā 5/2/86.
1054 ,,	2851 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 26.2×19; F. 265; L. 23.	C.	Good. Worm-eaten & water-stained. 1004/1595.	Copied by Muḥammad Ḥusain b. Shaikh Ḥ. Ġujduwānī. Beg. بسم الله — الحمد لله مطلق يتناول حمد الله تعالى نفسه آه ـ
1055 ,,	2852 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 27×16.7; F. 295; L. 24.	C.	Good. Slightly worm-eaten. 12th/18th century.	With a Lawḥ, blue & red Jidwal & blue Bārīkā. Fol. 1a contains an 'Arḍdīdah dated 1139/1726.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1056 al-Majāmi'.	6142 M.	Mirqātu'l-Mafātīḥ li Mishkāti'l-Maṣābīḥ.	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Khaṭīb.	'Alī al-Qārī (see No. 934).	P.	'Ar. (Nasta'līq).	S. 24.3×18.5; F. 388; L. 25.	Inc. Vol. 1 (upto Bābu's-Satr).	Good. Worm-eaten. 11th/17th century.	A popular commentry. Beg. الحمـــد لله الذى فتح قلوب العلماء بمفاتيح الايمان آه ـ Ending abruptly: فلا باس ان يضع يده و كمه على فيه كما روى عنه صلعم ـ قيل الاول ـ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/88.
1057 ,,	6143 M.	,,	,,	,,	P.	'Ar. (Naskh).	S. 28×21; F. 468; L. 27.	Inc. Vol. 2 (a'n-Nikāḥ-a'r-Ru'yā).	Badly worm-eaten. 11th/17th century.	Once possessed by Mawlānā Nūru'l-Ḥaq b. 'Abd-u'l-Ḥaq Muḥaddis̤ Dihlawī (d. 1073/1662-3). Beg. كتاب النكاح ـ قيل هو مشترك بين الوطى و العقد اشتراكا آه ـ
1058 ,,	4601 M.	,,	,,	,,	P.	'Ar. (Nasta'līq).	S. 38.5×24.7; F. 502; L. 33.	Inc. Vol. 1 (upto Bābu'l-Waṣiy-yah).	Bad. Worm-eaten & water-stained. 12th/18th century.	With a Lawḥ and red and blue Jidwal. In a brittling condition.
1059 ,,	4602 M.	,,	,,	,,	P.	,, (,,).	S. 38.5×26.4; F. 264; L. 33.	Inc. Vol. 2 (a'n-Nikāḥ-a'r-Ru'-yā).	,,	With a Lawḥ and red and blue Jidwal. In a brittling condition. Beg. بسم الله ـــ كتاب النكاح ـ قيل هو مشترك آه ـ
1060 ,,	4603 M.	,,	,,	,,	P.	,, (,,).	S. 38.6×25.5; F. 354; L. 33.	Inc. Vol. 3 (al-Ādāb —end).	,,	In a brittling condition. Beg. بسم الله ـــ كتاب الآداب ـ الادب استعمال ما يحمد قولا و فعلا آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1061 al-Majāmī'.	10235 D.	Mirqātu'l-Mafātīḥ li Mishkāti'l-Maṣābīḥ.	Waliyyu'd-Dīn Abū 'Al. Muḥammad b. 'Al. al-'Umarī a'ṭ-Ṭabrīzī al-Khaṭīb.	'Alī al-Qārī (see No. 934).	P.	'Ar. (Nasta'līq).	S. 26.7×19.7; F. 471; L. 23.	Inc. Vol. 2 (al-Ḥubb fi'llāh—al-Manāqib).	Good. Worm-eaten. 12th/18th century.	Placed in new margins. Fol. 1a contains the list of contents in the hand of M. Rafī'u'd-Dīn dated 1221/1806. Beg. باب الحب فى الله و من الله ـ الحب فى الله اى فى ذات الله وجها لا يشوبه الريا. و الهوى آه ـ
1062 ,,	4599 M.	Lama'ātu't-Tanqīḥ fī Sharḥi Mishkāti'l-Maṣābīḥ.	,,	Abu'l-Majd 'Abdu'l-Ḥaq b. Saifi'd-Dīn b. S'adillāh a'd-Dihlawī al-Ḥanafī (d. 1052/1642).	P.	,, (,,).	S. 28×19.3; F. 493; L. 23-27.	Inc. Vol. 1 (upto Bābu'l-Hady; the 1st fol. missing).	Good. Worm-eaten. 12th/18th century.	Another commentry, composed in 1019-25/1611-16. Beg. . . . . رفق العبادة قوله فان اولى ما يعتنى ارباب الهمم العالية آه ـ See Brock. 1/364, Sup. 1/621 & Patnā 5/2/89.
1063 ,,	4606 M.	,,	,,	,,	P.	,, (,,).	S. 25.5×19.3; F. 646; L. 21.	Inc. Vol. 2 (al-Bai'—end).	,,	Beg. abruptly: فن حرمه حمله على الاول و من جوزه على الثانى فتدبر ـ قوله و حلوان الكاهن ـ الحلوان بضم مصدر آه ـ
1064 ,,	2937 D.	,,	,,	,,	P.	,, (,,).	S. 19.7×14.8; F. 7 (25b-32a); L. 7.	Inc. (The preface only).	Good. 13th/19th century.	Beg. بسم الله ـ مقدمة فى بيان بعض مصطلحات علم الحديث آه ـ
1065 ,,	4604 M.	Nujūmu'l-Mishkāt.	,,	Mullā Muḥammad Ṣiddīq b. Sharīf.	P.	'Ar. (Naskh).	S. 24.8×16.5; F. 270; L. 30.	C.	Good. Worm-eaten. Before 1136/1723.	A very rare gloss on Mishkāt. Beg. الحمد لله الذى هدانا لهذا آه ـ See Brock. 1/622 & Patnā 5/2/91.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1066 al-Majāmī'.	3747 D.	Majma'u'z-Zawā'id*.	Nūru'd-Dīn Abu'l-Ḥasan 'Alī b. Abī Bakr b. Sulaimān b. Ḥajar al-Haiṣamī (d. 807/1405).		P.	'Ar. (Naskh).	S. 32×23; F. 138; L. 32.	Inc. Vol. 4 (a't-Tafsīr—al-Adab).	Good. Slightly worm-eaten. 12th/18th century.	A collection of Ṣaḥīḥ traditions worth being added to Ṣiḥāḥ Sittah. Written with red Jidwal & Bārīkā. The seal of M. Wajīh is found on several foll. Beg. بسم الله — كتاب التفسير - باب كيف تفسير القرآن عن عائشة ان النبي آه - See Brock. 2/76, Sup. 2/82 & Patnā 5/1/146.
1067 ,,	7658 M.	al-Jāmi'u'ṣ-Ṣaġīr*.	Jalāl a's-Suyūṭī (see No. 652).		P.	,, (,,).	S. 22.5×13.6; F. 349; L. 25.	C.	Good. Slightly worm-eaten. 1066/1656.	A collection of Qawlī traditions, composed in 907/1501. Copied by Darwish M. b. Jamālu'd-Dīn b. Abu'l-Faḍl al-Ḥanafī. Fol. 1a contains the autographs & seals of Ṣāliḥ Rif'at & Sulṭān H. Beg. الحمد لله الذى بعث على رأس كل مائة سنة آه - See Brock. 2/147. Sup. 2/183 & Patnā 5/2/136.
1068 ,,	194 M.	,,	,,		P.	,, (,,).	S. 17.5×12; F. 320; L. 23.	C.	Good. Water-stained. 12th/18th century.	A very nice copy with a small Lawḥ & black & gold Jidwal.
1069 ,,	922 D.	al-Kawkab-u'l-Munīr bi Sharḥi'l-Jāmi'i'ṣ-Ṣaġīr.	,,	Shamsu'd-Dīn Muḥammad b. 'Ar. b. Abī Bakr al-'Alqamī al-Kawkabī a'sh-Shāfiī (d. after 978/1570).	P.	,, (,,).	S. 21.5×17.2; F. 378; L. 23.	Inc. (Upto the Ḥadīs̱). (اكل المومنين)	Good. Slightly worm-eaten. Before. 1114/1560.	Composed in 968/1560. Beg. الحمد لله الذى اطلع شمس انوار السنة النبوية آه - See Brock. 2/147, Sup. 2/183, Patnā 5/2/138.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1070 al-Majāmī'.	4152 M.	a't-Taisīr bi Sharḥi'l-Jāmi'i'ṣ-Ṣaġīr*.	Jalāl a's-Suyūṭī (see No. 652).	Shamsu'd-Dīn al-Munāwī (see No. 887).	P.	'Ar. (Naskh).	S. 21 × 14.5; F. 406; L. 21.	Inc. Vol. 1-2 (Ḥarfu'l-Bā'—al-Qāf).	Good. Worm-eaten. 11th/17th century.	An abridgement of a larger commentry by the author himself. Collated by its owner A. b. Ḥ. al-Amliṭī in 1088/1677. Foll. 190-91 are blank. Beg. حرف الباء — بسم الله — اى انفظ البسملة قد افتتح به كل كتاب من الكتب السماوية آه ـ See Brock. Sup. 2/184 & Patnā 5/2/140.
1071 ,,	4249 M.	,,	,,	,,	P.	,, (,,).	S. 30.8 × 21; F. 290; L. 35.	Inc. (Ḥarfu'l-Bā'—end).	Good. Slightly worm-eaten & water-stained. 1186/1773.	Copied by A. b. 'Īsā b. 'Al. b. Ḍāḥī.
1072 ,,	4251 M.	,,	,,	,,	P.	,, (,,).	S. 20.3 × 14.5; F. 496; L. 23.	Inc. Vol. I. (upto Ḥarfu'l-Ḥā').	Good. Slightly worm-eaten 12th/18th century.	Written in 2 hands, with the signature of 'Al. b. Ibr. al-Khālidī a'n-Naqshbandī dated 1255/1840 on fol. 1a. Beg. الحمد لله الذى علمنا من تاويل الاحاديث آه ـ
1073 ,,	6399 M.	Muntakhab-u'l-Aḥādīs̤i'ṣ-Ṣaḥīḥa.	,,		P.	,, (,,).	S. 20.5 × 14; F. 222 (1b-222b); L. 5.	Inc. (al-Alif—a'n-Nūn).	Good. worm-eaten & water-stained. circa 1161/1748.	The unique copy of an abridgement of al-Jāmi-'u'ṣ-Ṣaġīr. Copied by Ṣaifu'd-Dīn b. Ilāhdād b. 'Al. .... a'r-Rūdbihāhārī al-Kābulī. Ends abruptly. Beg. الحمد لله الذى بعث على راس كل مابة سنة من يجدد لهذه الامة آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1074 al-Majāmi‘.	6455 M.	Manhaju'l-'Ummāl fī Sunani'l-Aqwāl.	'Alī al-Muttaqī (see No. 933).		P.	'Ar. (Naskh).	S. 25×17; F. 455; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	Completed in Nasta'līq by M. Sa'īd b. 'Abdu'r-Rashīd a'sh-Shashkārī in Sūrat in 1239/1824. Beg. الحـــد لله الذى ميز الانسان بقريحة مستقيمة عن سائر المخلوقات آه ۔ See Brock. 2/385, Sup. 2/184 & Patnā 5/2/142.
1075 ,,	3568 D.	Sharḥu Manhaji'l-'Ummāl.	,,		P.	,, (,,)	S. 24.5×16.5; F. 194; L. 25.	C.	Good. Slightly worm-eaten & water-stained. 11th/17th century.	A rare gloss on the preceding work. Beg الحـــد لله رب العالمين — قوله أعما الاعمال اى صحتها او ثوابها آه ۔ See Patnā 5/2/143.
1076 ,,	6418 M.	Muntakhābu Kanzi'l-'Ummāl*.	,,		P.	,, (,,).	S. 28.3×14.2; F. 494; L. 25.	Inc. Vol. 1 (upto Ḥarfu'ẓ-Ẓā').	Bad. Worm-eaten. 12th/18th century.	An abridgement of another work by the same author. Composed in 957/1550. Beg. الحمد لله الذى سهل على عباده حفظ الكتاب و السنة آه ۔ See Brock. 2/385 & Sup. 2/519.
1077 ,,	5791 M.	,,	,,		P.	,, (,,).	S. 27.5×20.5; F. 315; L. 23.	Inc. Vol. 2 (upto Ḥarfu'ẓ-Ẓā').	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله ــ الباب الثامن فى الدعاء و فيه اربعة فصول آه ۔
1078 ,,	5792 M.	,,	,,		P.	,, (,,).	S. 27.4×18.5; F. 330; L. 29.	Inc. Vol. 3 (Ḥarfu'l-'Ain—al-Faḍā-'il).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. حرف ــ العين و فيه اربعة كتب: العلم و كتاب العظمة آه ۔

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1079 al-Majāmī‘.	5793 M.	Muntakhabu Kanzil-‘Ummāl*.	‘Alī al-Muttaqī (see No. 933).		P.	‘Ar. (Naskh).	S. 27.4×18.5; F. 317; L. 29.	Inc. Vol. 4 (al-Fitan —end).	Good. Worm-eaten & water-stained. 12th/18th century.	Beg. بســم الله ـــ الكتـاب الثـالث من حرف الفاء ـــ كتاب الفتن و الاهواء و الاختلاف آه ـ
1080 ,,	5790 M.	,,	,,		P.	,, (,,).	S. 29.5×21; F. 405; L. 19-21.	Inc. Vol. 1 (upto al-Akhlāq).	Good. 12th/18th century.	Ends abruptly : الافعـال ـ عن الحسن قال الحسن : لا ينبغى ان يفدى احد احدا ـ ابن جرير ـ
1081 ,,	12257 D.	Majmū‘atu'l-Aḥādīs̤.			P.	,, (,,).	S. 18.7×13 5; F. 191; L. 9.	C.	Good. Worm-eaten. 1175/1761.	An anonymous collection. Copied by Sharaf ‘Alī b. Ḥāfiẓ M. A‘ẓam Sihrandī. Beg. بسم الله ـــ قال النبي صلعم كل امر ذى بال لم يبدأ بسم الله فهو ابتر آه ـ
1082 ,,	1291 M.	Alfu Ḥasanah.	Niẓām al-Qādirī al-Fakhrī.		P.	‘Ar. (Nasta‘līq).	S. 20 7×13.5; F. 15; L. 13.	C.	Good. Worm-eaten. 1233/1818.	The unique copy. Copied by Khwājah Amīr Aḥrārī Qādirī. Beg. بسم الله و اهب الالاف من النعم ـــ و بعد فانى قد الفت موجزاً كافياً لكافة النـاس تحفة لحفاظ الحديث لجمعت الفاً مختصرا من احاديث آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1083 al-Mawḍū' wa'ḍ-Ḍa'īf.	450 D.	al-'Ilalu'l-Mutanāhiyah	Abu'l-Faraj b. al-Jawzī (see No. 818).		P.	'Ar. (Nasta'līq).	S. 26.7×19.2; F 165; L. 18.	Inc. Vol. 1 (a't-Tawḥīd-a'ṣ-Ṣalāt)	Good. Before 1315/1898.	A very rare work. Beg. الحـــد لله على صحة الاعتقـاد آه ـ See Brock. Sup. 1/918 & Āṣaf 1/646.
1084 ,,	450 D.	,,	,,		P.	,, (,,)	S. 26.7×17.5; F. 181; L. 18.	Inc. Vol. 2 (a'ẓ-Ẓakāt—end).	,,	Beg. بسم الله ـــ كتاب الزكاة ـ حديث فى جعل الزكاة بقدر حاجة الفقرا. آه ـ
1085 ,,	8747 M.	al-Mawḍū-'āt.	Raḍiyyu'd-Dīn Abu'l-Faḍā'il Ḥasan b. M. b. Ḥ. al-'Umarī a'ṣ-Ṣaġānī al-Lāhawrī al-Hindī (d. 650/1252).		P.	'Ar. (Naskh).	S. 21×15.5; F. 7; L. 19.	C.	Good. worm-eaten. 12th/1t8h century.	A rare work. Beg. الحـــد لله رب العالمين ـــ فقد قال رسول الله صلعم : من كذب على متعمداً فليتبوا معقده من النار آه ـ
1086 ,,	2782 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 22.4×15; F. 1½ (9b-10b); L. 18.	C.	Good. Worm-eaten. 1217/1803.	Different from the preceding work. Beg. الحمد لله على افضاله ـــ ذكرت احاديث وضعت على رسول الله صلعم آه ـ
1087 ,,	10034 D.	Risālah fī Naqdi'd-Durri'l-Multaqāṭ.	,,	Burhānu'd-Dīn Ibrāhīm b. Ḥ. b. Shihāb-i'd-Dīn al-Kūrānī a'sh-Shahrazūrī al-Madanī (d. 1101/1697).	P.	,, (,,).	S. 19.5×12.7; F. 54; L. 14.	C. (Several foll. defective).	Bad. Worm-eaten. 13th/19th century.	The unique copy. Beg. الحمد لله الحفيظ العليم الذى احصى كل شئ عددا آه ـ
1088 ,,	449 D.	al-Maqāṣid-u'l-Ḥasanah*.	Shamsu'd-Dīn Abu'l-Khair Muḥammad b. 'Ar. b. M. a's-Sakhāwī al-Qāhirī (d. 902/1497).		P.	'Ar. (Naskh).	20×14.2; F. 58; L. 11-13.	Inc.	Good. 13th/19th century.	Foll. 18—22 are blank. Beg. الحمد لله يميز الخبيث من الطيب آه ـ See Brock. 2/35, Sup. 2/32 & Patnā 5/2/9.
1089 ,,	8254 M.	Tamyīzu'ṭ-Ṭayyibi mina'l-Khabīṣ*.	Wajīhu'd-Dīn Abu'l-Faraj 'Abdu'r-Raḥmān b.'A.b.M. a'sh-Shaibānī a'z-Zabīdī, b. a'd-Dība' (d. 944/1537).		P.	,, (,,).	S. 26.3×19; F. 90; L. 23.	C.	Good. Worm-eaten. 11th/17th century.	An abridgement of the preceding work composed in 906/1501. Beg. الحمد لله الذى رفع بعض خلقه آه ـ See Brock. 2/35 & Sup. 2/32.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
(671) al-Mawḍū‘ wa'ḍ-Ḍa'īf.	1067 D.	Mukhtaṣaru Mukhtaṣari'l-Maqāṣid.	Shamsu'd-Dīn Abū 'Abdillāh Muḥammad b. 'Ar. b. M. a's-Sakhāwī (d. 902/1497).	Abū 'Abdillāh Muḥammad b. 'Abdi'l-Bāqī b Yūsuf a'z-Ẓurqānī (d. 1122/1710).	P.	'Ar. (Naskh).	S. 21.2×18.4; F. 20 (55b-74b); L. 21-25.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	An abridgement of an abridged edition of No. 1088, composed in 1112/1700. Foll. 61, 64 & 74 are in a later hand. Beg. الحمد لله الذى نصر حفـاظ سنة نبيه آه ـ See Brock. Sup. 2/32.
1090 ,,	8792 M.	,,	,,	,,	P.	,, (,,)	S. 20.6×15.6; F. 28; L. 21.	C.	Bad. In a brittling condition. 1[illegible]th/18th century.	Copied by Muḥammad al-Mawāhibī (d. 1187/1773).
1091 ,,	143 D.	al-Ġammāẓ 'ala'l-Lammāẓ.	Jalālu'd-Dīn a's-Samhūdī a'sh-Shāfi'ī (d. after 950/1543).		P.	,, (,,).	S. 19.8×15.4; F. 19 (1b-19b); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	Beg. الحمد لله فاتح البركات على من فى الله جاهد آه ـ See Brock. 2/305 & Sup. 2/416.
1092 ,,	113 M.	Tazkiratu'l-Mawḍū'āt*.	Jamālu'd-Dīn Muḥammad Ṭāhir b. 'A. a'ṣ-Ṣiddīqī al-Fattanī al-Hindī (d. 986/1598).		P.	,, (,,).	S. 33.9×15.4; F. 169; L. 19.	Inc. (The 1st fol. missing).	Good. Worm-eaten. circa 1086/1676.	Composed in 958/1551. Collated by 'Abdu'ṣ-Ṣamad b. Shaikh Dawlat b. Sayyid 'Ar. a't-Tirmizī al-Aḥmadābādī in 1086/1676. With blue & red Jidwal. Beg. لعمرى انه قال افرط فى الحكم بالوضع حتى تعقبه العلماء من افاضل الكاملين فهوضرر عظيم آه ـ See Brock. Sup. 2/602 & Patnā 5/2/32.
1093 ,,	7611 M.	,,	,,		P.	,, (,,).	S. 24.5×16; F. 154; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Be g. الحمد لله الذى ميز الخبيث من الطيب آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1094 al-Mawḍū' wa'ḍ-Ḍa'f.	6529 M.	al-Mawḍū-'ātu'l Kubrā*.	'Alī al-Qārī (see No. 934).		P.	'Ar. (Nasta'līq).	S. 21×16; F. 94; L. 19.	C.	Good. Worm-eaten. 1117/1706.	According to this MS., the title is al-Maṣnū' fī Ma'rifati'l Mawḍū'. Copied by 'Abdu'l-Wāriṣ b. 'Abdu'l-Wāḥid al-Fārūqī Beg. الحمد لله الذى انزل القرآن العظيم القديم و بينه بالاحاديث آه ـ See Brock. Sup. 2/540 & Patnā 5/2/33.
1095 "	8792 M.	"	"		P.	" (")	S. 20.9×17; F. 68; L. 21.	C.	Good. Worm-eaten & water-stained. 1127/1714.	According to this copy, the title is al-Asrāru'l-Marfū'ah fi'l-Akhbāri'l-Mawḍū'ah.
1096 "	8747 M.	"	"		P.	'Ar. (Naskh).	S. 22×15.5; F. 102; L. 19.	C.	Good. 1141/1728.	Copied by Muḥammad b. Ramaḍān.
(954) "	1061 M.	al-Maṣnū' fī Ma'rifati'l-Mawḍū'*.	"		P.	'Ar. (Nasta'līq).	S. 22.3×16.5; F. 19½ (1b-20a); L. 15.	C.	Good. Worm-eaten. 1206/1791.	Copied by Sayyid 'Alīm-ullāh al-Bukhārī in Rāmpūr. According to Nukhbatu'l-Akhbār (No. 1097), the title of this work is Tamyīzu'l-Marfū' 'ani'l-Mawḍū'. Beg. الحمد لله و كفى آه ـ See Brock. Sup. 2/540.
(937) "	8115 M.	"	"		P.	" (")	S. 22.3×16; F. 23 (76a-98b); L. 13.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(959) al-Mawḍū‘ wa'ḍ-Ḍa‘īf.	1069 D.	al-Maṣnū‘ fī Ma‘rifati'l Mawḍū‘*.	‘Alī al-Qārī (see No. 934).		P.	‘Ar. (Nasta‘līq).	S. 20.7×14; F. 25½ (9b-24b); L. 27.	C.	Good. 13th/19th century.	
1097 ,,	8630 M.	Nukhbatu'l-Akhbār fī Imtiyāzi'l-Āṣār.	,,		P.	‘Ar. (Naskh).	S. 22×15.8; F. 24; L. 15.	C.	Good. Slightly Worm-eaten. 13th/19th century.	The unique copy of an abridgement of the preceding work. Beg. الحمد لله رب العالمين — اما بعد فانى لما رأيت بعض اهل العلم لم يميزوا بين الاحاديث الموضوعة وغيرها آه .
1098 ,,	13591 D.	al-Fawā'id-u'l-Majmū-‘ah*.	Abū ‘Alī Muḥammad b. ‘A. b. M. a'sh-Shaw-kānī (d. 1250/1834).		P.	,, (,,)	S. 28.5×19.5; F. 96; L. 19.	Inc. (Upto the 76th Ḥadīṣ of Manā-qibi ‘Alī).	Good. Worm-eaten & water-stained. 13th/19th century.	A comrehensive work, composed in 1223/1808. Beg. الحمد لله رب العالمين — و بعد فلما كان تميز الموضوع من الحديث آه . See Baock. Sup. 2/818.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1099 Ġarību'l-Ḥadīṣ.	5119 M.	Kitābu Ġarībi'l-Ḥadīṣ.	Abū 'Ubaid al-Qāsim b. Sallām al-Khuzā'ī al-Harawī al-Baġdādī (d. 224/838).		P.	'Ar. (Naskh).	S. 24.4 × 17.4; F. 264; L. 21.	Inc. (Upto Ḥadīṣu Ibr. a'n-Nakha'ī).	Good. Slightly worm-eaten. 7th/13th century.	A rare work on the difficult words of Ḥadīṣ. Foll. 1—15 are in a later hand. Beg. بسم الله ـ حدثنا احمد بن حماد ـ قال ابو عبيد ـ فى حديث النبي صلعم : رويت لى الارض آه ـ See Brock. 1/107 & Sup. 1/166.
1100 ,,	5121 M.	Kitābu'l-Ġarībain fi'l-Qur'āni wa'l-Ḥadīṣ.	Abū 'Ubaid Aḥmad b. M. b. Abī 'Ubaid al-'Abdī al-Harawī al-Fāshānī (d. 401/1011).		P.	,, (,,).	S. 27.6 × 24.5; F. 315; L. 35.	C.	Good. Worm-eaten. 5th/11th century.	Fol. 315b contains an Ijāzah by Abū Mukhallad A. b.M.b. 'Abdu'l-Wāḥid a'ṭ-Ṭabarī al-Āmulī dated 504/1110. Beg. بسم الله ـ حدثنا ابو سعد ـ قال، سمعت ابا عبيد ـ يقول : سبحان من له فى كل شيئ شاهد آه ـ See Brock. 1/131, Sup. 1/200 & Patnā, Hand list 2805.
1101 ,,	5233 M.	Kitābu'l-Fā'iq fī Ġarībi'l-Ḥadīṣ*.	Abu'l-Qāsim Maḥmūd b. 'U. b. M. al-Khuwārizmī a'z-Zamakhsharī, Jārullāh (d. 538/1144).		P.	'Ar. (Nasta'līq).	S. 26.6 × 17; F. 311; L. 21.	Inc. (Upto al-Hā' m'a'ḍ-Ḍād).	Bad. In a brittling condition. 12th/18th century.	Composed in 516/1122. Placed in new margins. Beg. الحمد لله الذى فتق لسان الذبيح بالعربية البينة آه ـ See Brock. Sup. 1/511 & Āṣaf. 2/1438.
1102 ,,	26496 D.	,,	,,		P.	,, (,,)	S. 33.5 × 22.2; F. 507; L. 19.	,,	Good. Worm-eaten. 1332/1913-4.	A copy of the preceding MS. by Mahdī Mīrzā Rāmpūrī (d. 1365/1945).
1003 ,,	11390 D.	Kitābu'n-Nihāyah fī Ġarībi'l-Ḥadīṣi wa'l-Aṣar*.	Abu's-Sa'ādat b. al-Aṣīr al-Jazarī (see No. 848).		P.	'Ar. (Naskh).	S. 29.5 × 22.2; F. 702; L. 21.	C.	Good. 1004/1596.	Copied by Ḥājī Jamālu'd-Dīn b. Ramaḍān Shulistānī, with a golden Lawḥ & double red Jidwal. Beg. احمد الله على نعمه بجميع محامده آه ـ See Brock. 1/357, Sup, 1/609 & 'Alīgarh 98.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1104 Ġarību'l-Ḥadīs̤.	6854 M.	Kitābu'n-Nihāyah fī Ġarībi'l-Ḥadīs̤i wa'l-As̤ar*.	Abu's-Sa'ādāt b. al-As̤īr al-Jazarī (see No. 848).		P.	'Ar. (Naskh).	S. 33.7×22.3; F. 379; L. 22.	Inc. Vol. 1-2 (upto a'sh-Shīn).	Good. Worm-eaten. 11th/17th century.	Written within double red Jidwal. Foll. 123—5 are in a later hand.
1105 ,,	6855 M.	,,	,,		P.	,, (,,)	S. 33.7×22.3; F. 352: L. 22.	Inc. Vol. 3-4 (a'ṣ-Ṣād —al-Yā'-ma'a'd-Dāl).	,,	Written by the same scribe. Beg. بسم الله — حرف الصاد ـ باب الصاد مع الهمزة آه ـ
1106 ,,	3504 M.	a'd-Durru'n-Naṣīr*.	Jalāl a's-Suyūṭī (see No. 652).		P.	,, (,,).	S. 27.3×18; F. 252; L. 23.	C.	Good. Slightly worm-eaten & water-stained. 977/1569.	An abridgement of the preceding work, composed in 907/1502. Written within blue & red Jidwal. Beg. الحمد لله على ما انعم آه ـ See Brock. Sup. 1/609.
1107 ,,	5985 M.	Majma'u Biḥāri'l-Anwār*.	Muḥammad Ṭāhir al-Fattanī (see No. 1092).		P.	'Ar. (Nasta'līq).	S. 28.2×20.5; F. 207; L. 27.	Inc. Vol. 1 (upto a'r-Rā' ma'ad-Dāl).	Bad. In a brittling condition & worm-eaten. 13th/19th century.	Composed in 976/1569. Beg. الحمد لله الذى هدانا لهذا وما كنا لنهتدى آه ـ See Brock. 2/416, Sup. 2/602 & Calcutta Madrasah 328.
1108 ,,	795 M.	Zailu (Takmilatu) Majma'i Biḥāri'l-Anwār*.	,,		P.	'Ar. (Naskh).	S. 24×15.5; F. 187; L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A fine copy, with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله — و صلى الله على خير خلقه — فيقول بعد حمد الله تعالى آه ـ
(930) ,,	11233 D.	al-Malāḥin fī Ma'na'l-Mushāḥin.	Jalāl a's-Suyūṭī (see No. 652).		P.	,, (,,).	S. 20.5×16; F. 2½ (55a-57a); L. 25.	C.	Good. 12th/18th century.	Placed in new margins. Beg. الحمد لله — قال ابو سعيد السيرافى فى طبقاته آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1109 al-Asānīd.	1094 M.	al-Amālī'l-Miṣriyyah.	b. Ḥajar al-Asqalānī (see No. 761).		P.	'Ar. (Naskh).	S. 18 × 14; F. 13; L. 17.	Inc. (Majlis 403-10).	Good. Slightly worm-eaten. 837/1434.	The unique copy of a work composed in 837/1434. Copied by M. b. A. b. Ya'qūb al-Azharī. Beg. بسم الله — املا علينا سيـــدنا — فقـال الحديث الثامن آه ـ
1110 ,,	1017 D.	Majmū'atu'l-Ijāzāt.	Muḥammad b. Ḥ. b. Mubārak Shāh al-Isfadanī al-Harawī.		P.	,, (,,).	S. 17.7 × 15; F. 193; L. 17.	C.	Bad. Worm-eaten & brittle. 851-56/1447-52.	Copied by the author, with several notes in the hands of Aṣīlu'd-Dīn a'sh-Shīrāzī (d. 883/1478) and Khwājah Abū Naṣr Pārsā (d. 865/1460). With the seal & autograph of Mīrzā M. Ḥāriṣī Badakhshī dated 1164/1751 at the beg.
1111 ,,	1202 D	Zādu'l-Masīr fi'l-Fihristi'ṣ-Ṣaġīr.	Jalāl a's-Suyūṭī (see No. 652).		P.	,, (,,).	S. 20 × 17; F. 25; L. 20-32.	C.	Good. Slightly worm-eaten. 1007/1598.	Copied by 'Abdu'l-Mun'im b. Ṭāhā b. A. al-Mālikī al-Minyāwī. With 2 Ijāzahs at the end. Beg. الحمـــد لله و سلام على عباده الذين اصطفى ـ هذا جزء لطيف لخصته من فهرستى الكبير آه ـ See Brock. 2/188.
1112 ,,	11546 D.	Majmū'atu'l-Asānīd.			P.	,, (,,).	S. 20.3 × 14.7; F. 8 (1a-8b); L. 21.	Inc.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The author is a pupil of Wajīhu'd-Dīn Abu'ḍ-Ḍiyā' 'Ar. b. 'A. b. 'U. a'd-Daiba' a'sh-Shaibānī a'z-Zabīdī (d. 944/1537). Beg. . . . . لباقيه اعلام الشيوخ الخمسة و اجلـــهم — جدى لامى — شرف الدين ابو المعروف اسمعيل بن محمد بن احمد بن مبارز الشافعى آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1113 al-Asānīd.	8688 M.	al-Ijāzah.	'Abdu'l-Mun'im b. 'Ar. b. Ḥu. b. Abī Bakr b. Ibr. a't-Tarbalī		P.	'Ar. (Naskh).	S. 20×16.5; F. 3½ (1a-4a); L. 21.	C.	Good. Worm-eaten. 1021/1612.	Given to Shamsu'd-Dīn A. b. M. b. al-Muntaṣir al-Ḥamzī al-Hādawī al-Ḥasanī in 1021/1612. Followed by selected poems & pieces of ornate prose (foll. 4b-9b). Beg. الحمد لله الذى انعم علينا بافضل الانعام آه ـ
(994) ,,	1197 D.	,,	Abu'l-Baqā' Ḥasan b. 'A. b. Yaḥyā al-'Ujaimī al-Makkī al-Ḥanafī (d. 1113/1702).		P.	,, (,,).	S. 20.5×17.5; F. 3 (37b-40a); L. 19.	C.	Good. 1305/1887.	Given to Abu's-Sa'ūd b. A. b. M. al-Kawākibī al-Ḥalabī & again to Sulaimān Āfandī. Beg. هذه صورة اجازة ــ الحمد لله ولى الحمد و مستحقه آه ـ
1114 ,,	1201 D.	Buġyatu'ṭ-Ṭālibīn*.	Shihābu'd-Dīn Abū Muḥammad Aḥmad b. M. b. A. al-Makkī a'n-Nakhlī (d. 1130/1717).		P.	,, (,,).	S. 20.7×18.9; F. 58; (1b-59a); L. 13.	C.	Good. 1303/1886.	Composed in 1114/1703. Copied by Abu'l-Khair Aḥmad b. 'Uṣmān b. 'A. Jamāl al-'Aṭṭār al-Hindī al-Makkī in Ḥyderābād & collated by him with the author's copy in 1304/1886 in Bhopal. Beg. الحمد لله الذى عز جلاله فلا تدركه الافهام آه ـ See Brock. Sup. 2/520.
1115 ,,	8030 M.	al-Imdād bi Ma'rifati 'Uluwwi'l-Isnād*.	'Abdullāh b. Sālim b. M. al-Baṣrī al-Makkī (d. 1134/1722).		P.	'Ar. (Nasta'līq).	S. 22.4×15.5; F. 35; L. 19.	C.	Good. Worm-eaten & water-stained. 1189/1775.	Compiled by Sālim b. 'Al. b. Sālim (d. 1160/1714. Copied by 'Abdu'l-Bāqī. Beg. الحمد لله الذى خص من شاء من عباده بعلو الاسناد آه ـ See Brock. Sup 2/521 & Āṣaf. 1/332.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1116 al-Asānīd	1196 D.	al-Imdād bi Ma'rifati 'Uluwwil-Isnād*.	'Abdullāh b. Sālim b. M. al-Baṣrī al-Makkī (d. 1134/1722).		P.	'Ar. (Naskh).	S. 21.2 × 18.5; F. 47; L. 13.	C.	Good. 1299/1882.	Copied by Abu'l-Khair Aḥmad al Makkī. According to a note at the end the text is an abridgement of the original work.
1117 ,,	1200 D.	al-Awā'ilu'l-Qal'iyyah.	Tāju'd-Dīn Abū 'Abdillāh Muḥammad b. 'Abdi'l-Muḥsin al-Qal'ī al-Makkī al-Ḥanafī.		P.	,, (,,).	S. 23.5 × 16.3; F. 36; L. 20.	C.	Good. 13th/19th century.	The unique copy of a work containing the beginnings of well-known works on Ḥadīs̤, composed in 1144/1731. A note in the hand of Abu'l-Khair A. al-Makkī is found at the end. Beg. الحمد لله رب العالمين ـــ اما بعد فهذا ما جمعه العالم آه ـ See Brock. Sup. 2/522.
1118 ,,	8630 M.	al-Awā'ilu's-Sunbuliyyah (Ṣabatu M. Sa'īd)*.	Muḥammad Sa'īd b. M. Sunbul al-Makkī al-Madanī (d. 1175/1761).		P.	'Ar. (Nasta'līq).	S. 22.3 × 14.4; F. 8; L. 19.	C.	,,	Composed after 1144/1731. With the autograph of Mawlānā A. Sa'īd Mujaddidī (d. 1277/1860) at the end. Beg. الحمـــد لله الذى خص هذه الامة المحمدية بعلو الا سناد آه ـ See Brock. Sup. 2/944.
(953) ,,	11087 D.	,,	,,		P.	'Ar. (Naskh).	S. 19.8 × 14.5; F. 9 (1b-9b); L. 27.	C.	Good. Slightly worm-eaten. 1273/1857.	Copied by Zainu'l-'Ābidīn b. Qāḍī Muḥsin a's-Sab'ī al-Ansārī (d. 1297/1880).
1119 ,,	1199 D.	Kifāyatu'ṭ-Ṭālibi'l-Qanū'.	Abu's-Sa'ūd Muḥammad b. A. b. 'U. b. M. al-Isqāṭī al-Ḥanafī (d. 1139/1726).		P.	,, (,,).	S. 24.2 × 17.6; F. 41; L. 20.	C.	Good. 13th/19th century.	A rare work. Beg. نحمدك اللهم أن هياتنا لورانة معارف انبيائك آه ـ See Berlin 1/82.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1120 al-Asānīd.	1065 D.	al-Ijāzah.	Muḥammad al-Hādī b. 'A. Ẓaini'l-'Ābidīn b. Hāshim b. 'Ar. al-Ḥusainī al-'Irāqī al-Karbalā'ī.		P.	'Ar. (Naskh).	S. 20.4 × 17.5; F. 6 (1b-6b); L. 25.	C.	Good. 12th/18th century.	The unique copy of an Ijāzah given to Abu'l-Ḥasan 'Alī b. 'Abdu'l-Bar al-Wanā'ī in 1197/1783. Beg. الحمد لله الذي ابدع الانسان في احسن تقويم آه ـ
1121 ,,	4597 D.	Ṣabatu'n-Naqshbandī.	Abu'l-Makārim Muḥammad b. M. Ashraf b. Makhdūm Ādam a'n-Naqshbandī al-Hindī.		P.	'Ar. (Nasta'līq).	S. 19 × 14.3; F. 11; L. 22.	C.	Good. Worm-eaten. 13th/19th century.	Copied by Sirāj Aḥmad Mujaddidī Rāmpūrī (see No. 837). Beg. الحمد لله الذي اعلى اعلام السنة النبوية المهتدين آه ـ
1122 ,,	4595 D.	Ṣabatu'sh-Shāmī.	Abu'l-Fatḥ 'Uṣmān b. M. b. A. a'sh-Shāmī al-Madanī al-Ḥanafī (d. circa 1213/1798).		P.	,, (,,)	S. 22 × 14; F. 2½ (4a-6a); L. 21.	C.	,,	Copied by the scribe of the preceding copy. Beg. الحمد لله الذي رفع اهل العلم درجات آه ـ See al-A'lām 4/378.
(1122) ,,	4595 D.	Ṣabatu'l-Murādābādī.	Rafī'u'd-Dīn b. Farīd-i'd-Dīnb b. 'Aẓmatillāh al-Fārūqī al-Murādābādī al-Hindī (d. 1223/1809).		P.	,, (,,).	S. 22 × 14; F. 3 (1a-3b); L. 21.	C.	,,	Composed in 1201/1787. Copied by the same scribe. Placed in new margins. Beg. الحمد لله رب العالمين آه ـ
(874) ,,	1198 D.	Ṣabatu'sh Sharqāwī.	'Abdullāh b. Ḥijāẓī b. Ibr. a'sh-Sharqāwī al-Azharī (d. 1227/1812).		P.	'Ar. (Naskh).	S. 20.2 × 17.7; F. 15 (1b-15b); L. 25.	C.	Good 13th/19th century.	The unique copy of a work, composed in 1210/1796. Fol. 1a contains the Isnād of Aḥmad Abu'l-Khair al-Makkī (see No. 1130) to the author. Beg. الحمد لله الذي بعث رسلا مبشرين و منذرين آه ـ See Brock. Sup. 2/729.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1123 al-Asānīd.	8977 M.	Ṣabatu'ṭ-Ṭaḥṭawī.	Aḥmad b. M. b. Ism. a'ṭ-Ṭaḥṭawī al-Miṣrī al-Ḥanafī (d. 1231/1816).		P.	'Ar. (Naskh).	S. 20.7×14.5; F 9; L. 21.	C.	Good. 13th/19th century.	The unique copy. An Ijāzah in the hand of M. b. Ḥu. al-Kutbī al-Ḥanafī dated 22 Jumādā I 1257/1841 is found on fol. 1a. Beg. الحمد لله الذى انزل القرآن و الشريعة بالسند المتصل اليه آه ـ
(1114) ,,	1201 D.	al-Ijāzah.	'Umar b. 'Abdi'l-Karīm b. 'Abdi'r-Rasūl al-Makkī al-Ḥanafī (d. 1247/1831)		P.	,, (,,).	S. 20.7×18.9; F. 3 (59a-61b) L. 13.	C.	Good. 1303/1886.	Given to Ṣibġatullāh b. M. Ġawṣ a'sh-Shāfi'ī al-Madrāsī (d. 1280/1863) in 1242/1827. Beg. يقول كاتبه ـ الحمد لله و كفى آه ـ
1124 ,,	3521 D.	Madāriju'l-Isnād.	Abū Alī Muḥammad b. A. b. Muṣṭafā al 'Umarī a'ṣ-Ṣafawī al-Jūfāmawī Irtiḍā 'Alī Khān (d. 1251/1835).		P.	'Ar. (Nasta līq).	S. 21.5×14.7; F. 26; L. 13.	C.	Good. Slightly worm-eaten. 1250/1834.	The unique copy of a work composed in 1242/1827 & copied by the outhor. Beg. الحمد لله الواصل لمن انقطع عما سواه اليه آه ـ
1125 ,,	1200 D.	,,	,,		P.	'Ar. (Naskh).	S. 23.7×16.7; F. 20 (1b-20b); L. 25.	C.	Good. 1280/1836.	Fol. 21a contains the copy of the Ijāzah given by the author to a's-Sayyid 'Al. b. M. Kuchak. & fol. 21a & b the Ijāzah of a's-Sayyid 'Al. to 'Al. b. 'Al. b. 'A. a'r-Ra'īs dated 1286/1869. A note in the hand of A. Abu'l-Khair al-Makkī is found on fol. 22a.
1126 ,,	6286 D.	Ḥaṣru'sh-Shārid.	Muḥammad 'Ābid b Aḥmad 'Alī al-Ansārī a's-Sindī (d. 1257/1841).		P.	'Ar. (Nasta'līq).	S. 24.7×17.2; F. 250; L. 25.	C.	Good. 1314/1897.	A rare copy of a work composed in 1240/1825. With several seals of M. Amīrullāh, one dated 1332/1914. Beg. الحمد لله الذى انزل احسن الحديث على خير نبى مرسل آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1127 al-Asānīd.	4613 D.	Ṣabatu'l-Kuẕbarī.	'Abdu'r-Raḥmān b. M. b. 'Ar. b. M. a'd-Dimashqī al-Kuẕbarī (d. 1262/1846).		P.	'Ar. (Naskh).	S. 34.5×21.5; F. 8; L. 28-33.	C.	Good. 1300/1883.	Composed in 1260/1844. Copied by M. Yūsuf al-'Umarī. Placed in new margins. Beg. الحمد لله الذی رفع لمن وقف ببابه قدرا آه ـ
(1114) ,,	1201 D.	al-Ijāẕah.	Dā'ūd.		P.	,, (,,).	S. 20.7×18.9; F. 1 (62a-b); L. 13.	C.	Good. 1303/1886.	Given to Ṣibġatullāh in 1267/1851. Beg. حمدا لمن تواترت نعماؤه آه ـ
1128 ,,	1193 D.	Ijāẕatu'l-Qur'āni'l-Majīd.	Muḥammad Nā'īm b. 'Abdi'l-Ḥakīm b. 'Abd-i'r-Rab al-Faranjīmaḥlī al-Lakhnawī al-Hindī (d. 1318/1900)		P.	,, (,,).	S. 22.1×15; F. 12; L. 14.	C.	Bad. In a brittling condition. 1299/1882.	Given in 1299/1882 to A. Abu'l-Khair al-Makkī whose autograph is found on fol. 1a. Beg. لا اله الا هو العلی الرب الحکیم آه ـ
1129 ,,	434 M.	Majmū'atu'l-Ijāẕāt.	Imdādu'l-'Alī b. Ġulām Muṣṭafā al-Akbarābādī al-Ḥanafī, Najmu'l-Hind (d. /).		P.	,, (,,).	S. 22.5×16.3; F. 77; L. not even.	C.	Good. 1301/1884.	A collection of the original copies of 12 Ijāẕāt given to the author by different scholars.
1130 ,,	1194 D.	,,	Aḥmad Abu'l-Khair b. 'Uṣmān b. 'Alī Jamāl al-'Aṭṭār al-Hindī al-Makkī (d. circa 1335/1916).		P.	'Ar. (Naskh & Nasta'līq).	S. 21×16; F. 21; L. not even.	C.	Good. 1303/1886.	
1131 ,,	1193 D.	,,	,,		P.	'Ar. (Naskh).	S. 22.9×15.5; F. 33; L. 21.	C.	Good. 1306/1888.	A collection of several Ijāẕāt. Copied by the compiler. Beg. الحمد لله رب العالمین — اما بعد فقد اجزت مولانا العالم — و جعل علی کل خیر ما لها بروایة کتب الحدیث من الصحاح آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1132 Aḥādīṣu'ẕ-Ẕaidiyyah.	898 D.	al-Arba'ūn-a's-Sailaqiyyah.	Abū Ṭālib Ḥusain b.M. b. al-Mahdī al-Ḥasanī a's-Sailaqī.		P.	'Ar. (Naskh).	S. 20.3×17.5; F. 10 (1b-10b); L. 19.	C.	Good. Water-stained. 12th/18th century.	A collection of 40 traditions, transmitted also by Abū Naṣr M. b. 'A., b. Wad'ān al-Mawṣilī (d. 494/1101) & called al-Arba'ūna'l-Wad'āniyyah. Beg. بسم الله ـــ الحديث الاول عن انس بن مالك قال خطبنا رسول الله صلعم على ناقته الجذعاء آه ـ See Brock. 1/355, Sup. 1/602, 699 & Patnā 5/1/195.
1133 ,,	998 D.	Minhāju'l-Abrār al-Jāmi'u li Asrāri'l-Ḥadīqati wa'l-Anwār.	,,	al-Qāḍī Muḥammad b. Ḥamẕah b. al-Muẕaffar.	P.	,, (,,).	S. 29.5×22.7; F. 235; L. 31.	Inc. (The last fol. missing).	Good. Worm-eaten & water-stained. 1047/1638.	The unique copy of a comprehensive commentary on the preceding work. Composed in 781/1379 & based on Ḥadīqat-u'l-Anwār by 'Al. b. Ẕaid al-'Ansī & al-Anwār'ul-Muḍī'ah by Yaḥyā b. Ḥamẕah, a Ẕaidī Imām (d. 745/1344). With signatures of Ẕaidī 'Ulamā on foll. 1a & 235a. Beg. الحمد لله الذى شرف بعلم دينه العلماء آه ـ See Brock. Sup. 2/1006.
(1132) ,,	898 D.	al-Jawāhir-u'l-Muḍī'ah.	,,		P.	,, (,,)	S. 20.3×17.5; F. 54½ (11b-54b); L. 19.	Inc.	Good. 12th/18th century.	The unique copy of a concise commentary on the same work by an unknown author. Beg. بسم الله ـــ الحديث الاول ـ الحديث ماخوذ من الحدوث و هو وجود الشئ بعد عدمه آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1134 Aḥādīṣu'z-Ẓaidiyyah.	2419 M.	Takhrīju Aḥādīṣi Shifā'i'l-Awhām.		al-Qāḍī 'Abdu'l-'Azīz b. M. a'ḍ-Ḍamadī.	P.	'Ar. (Naskh).	S. 31.4×22; F. 280; L. 30-35,	C.	Good. Worm-eaten & water-stained. 1147/1734.	The unique copy of a work on traditions quoted in Shifā, a work on Ẓaidī Jurisprudence, composed in 1059/1649. Beg. الحمد لله الذى انعم و . . . باصول النعم آه ـ
(671) ,,	1064 D.	a'r-Rawḍu'n-Nadī.	Muḥammad b. A. b. Jārillāh Mashḥam a's-Sa'dī a'ṣ-Ṣan'ānī al-Yamanī (d. 1181/1767).		P.	,, (,,).	S. 21×18; F. 31 (79b-110a); L. 18.	C.	Good. 1182/1768.	Copied by Ḥasan b. 'Al. al-Barīdī al-Kawkabānī. Beg. الحمــد لله الذى فتح لنا باب النظر والاعتبــار — و بعد فهذا مختصر و سميتــه بالروض الندى فى شرح الحديث المسلسل بعدهن بيدى آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1135 Aḥādīs-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	10206 D.	al-Kāfī fi'd-Dīn*.	Abū Ja'far Muḥammad b. Ya'qūb b. Isḥāq al-Kulīnī a'r-Rāzī (d. 329/941).		P.	'Ar. (Naskh).	S. 25.5×20.5; F. 289. L. 25.	Inc. Vol. 1-2 (upto Kitābu'l-'Ishrah).	Good. Worm-eaten & water-stained. 958/1551.	The 1st of the 4 canonical collections, composed in 320/932. Copied by M. b. A. Ainu'l-Quḍāt a'sh-Shīrāzī. Collated by Abu'l-Ḥ. M. b. M. Amīn in 1030/1621. According to a note on the margin of fol. 4a, 5072 traditions of this book are Ṣaḥīḥ 144 Ḥasan, 178 Muwaṣṣaq, 320 Qawī & 9485 Ḍa'īf, the total being 16199. Beg. الحمد لله المحمود لنعمته و المعبود لقدرته آه - See Brock. 1/187. Sup. 320 & Patnā 5/1/179.
1136 ,,	10288 D.	,,	,,		P.	,, (,,)	S. 24.5×19.6; F. 150; L. 23.	Inc. Vol. 3 (a'n-Nikāḥ—Aimān).	Good. Worm-eaten & water-stained. 978/1570.	The whole Kitābu'l-Ma'īshah, except the last line & the colophone, is missing. Two fly-leaves at the beg. contain the table of contents. Beg. بسم الله — كتاب النكاح - باب حب النساء آه -
1137 ,,	10262 D.	,,	,,		P.	,, (,,).	S. 26.8×17.5; F. 213½ (27b-240a); L. 19.	Inc. Vol. 3 (a'r-Rawḍah).	Good. Worm-eaten. circa 1052/1642.	Placed in new margins. Beg. بسم الله — و به ثقتى — محمد بن يعقوب الكلينى، قال حدثنى على بن ابراهيم آه -
1138 ,,	10227 D.	,,	,,		P.	,, (,,).	S. 28×19.5; F. 390; L. 25-27.	Inc. Vol. 1 (,,)	Good. Slightly worm-eaten. 1061/1651.	A nice copy with 3 Lawḥs & coloured Jidwal. Copied by M. Riḍā al-Khwansārī. Five leaves at the beg. contain the table of contents.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1139 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	175 MK.	al-Kāfī fi'd-Dīn*.	Abū Ja'far Muḥammad b. Ya'qūb b. Isḥāq al-Kulīnī a'Rāẕī (d. 329/941).		P.	'Ar. (Naskh).	S. 34.6×22.4; F. 277; L. 33.	Inc. Vol. 3 (al-Ḥaj—a'r-Rawḍah).	Good. 1078/1667.	Copied by M. Sa'īd a's-Sabẕwārī, with a Lawḥ on fol. 234b and gold & coloured Jidwal. The seal of Ẓafar Mahdī Mūsawī, dated 1265/1849, is found on fol. 1a. Beg. بسم الله — كتاب الحج - باب بدء الحجر و العلة فى استلامه آه ـ
1140 ,,	13008 D.	,,	,,		P.	,, (,,).	S. 28×19.5; F. 339; L. 18.	Inc. Vol. 1 (upto al-Ḥujjah)	Good. 1125/1713.	A very nice copy with a Lawḥ and gold Jidwal & Bārīkā. Foll. 1b-3a contain the table of contents.
1141 ,,	173 MK.	,,	,,		P.	,, (,,).	S. 30.1×17.5; F. 185; L. 35.	Inc. Vol. 2 (a'ṭ-Ṭahārah—al-Ma'īshah).	Bad. Worm-eaten & brittle. 12th/18th century.	With gold & coloured Jidwal. Beg. بسم الله — باب طهور الماء — حدثنى على بن ابراهيم آه ـ
1142 ,,	174 MK.	,,	,,		P.	,, (,,).	S. 30.1×19; F. 229; L. 35.	Inc. Vol. 3 (a'n-Nikāḥ—a'r-Rawḍah).	,,	Fol. 229b bears the seal of Ẓainu'd-Dīn A. Khān Bahādur dated 1229/1814. Beg. بسم الله — باب حب النساء على بن ابراهيم آه ـ
1143 ,,	843 MK.	,,	,,		P.	,, (,,).	S. 25×16; F. 361; L. 17.	Inc. Vol. 2 (a'ṭ-Ṭahārah—a'ṣ-Ṣawm).	Good. Worm-eaten. 12th/18th century.	Beg. بسم الله — كتاب الطهارة - باب طهور المآء آه ـ
1144 ,,	10285 D.	,,	,,		P.	,, (,,)	S. 29×15.5; F. 193; L. 24.	Inc. Vol. (al-Aṭ'imah—al-Luqṭah).	,,	Beg. بسم الله — الاطعمة و الاشربة فهرست انواع الابواب اجمالا آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1145 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	10265 D.	al-Kāfī fi'd-Dīn.	Abū Ja'far Muḥammad b. Ya'qūb b. Isḥāq al-Kulīnī a'r-Rāẓī (d. 329/941).		P.	'Ar. (Naskh).	S. 24.5×16.8; F. 31 (225a-255b). L. 22.	Inc. Vol. I (al-'Aql).	Good. 13th/19th century.	Followed by extracts from other books (foll. 256a-263a). Beg. كتاب العقل و الجهل ماخوذ من الكافى - اخبرنا ابو جعفر محمد بن يعقوب آه -
1146 ,,	844 MK.	Sharḥu'l-Kāfī fi'd-Dīn.	,,	Ṣadru'd-Dīn Muḥammad b. Ibr. a'sh-Shīrāzī (d. 1050/1640).	P.	'Ar. (Nasta'līq).	S. 28.5×17; F. 267; L. 25.	C. (Kitāb-u'l-'Aql).	Good. Worm-eaten. 13th/19th century.	A commentary composed in 1044/1634 & copied by the commentator himself. Foll. 1, 257 & 264—67 were supplied in 1252/1836. Beg. الحمد لله جل عن مطارح اضوا الفكر جلاله آه - See Brock. Sup. 1/320.
1147 ,,	226 MK.	,,	,,	Rafī'u'd-Dīn Muḥammad b. Ḥaidar al-Ḥusainī a'ṭ-Ṭabaṭabā'ī a'n-Nā'īnī al-Aṣfahānī, Mīrzā Rafī'ā (d 1080/1669).	P.	,, (,,)	S. 22.5×14; F. 93; L. 21.	Inc. ,,	Badly worm-eaten. 12th/18th century.	With the seal of Kanīz Ẓāhidah Bigam daughter of Sulṭānu'l-'Ulamā Mawlānā S.M. Lakhnawī, dated 1296/1879. Ends abruptly: Beg. بسم الله— قوله المحمود لنعمته المعبود لقدرته، لما كان انعامه باعثا لان يحمد آه - See Sipahsālār 1/245.
1148 ,,	254 DK.	,,	,,	Ḥusāmu'd-Dīn Abu'l-Faḍā'il Muḥammad Ṣāliḥ b. A. al-Māzandarānī al-Aṣfahānī (d. 1081/1670).	P.	'Ar. (Naskh).	S. 25.2×16; F. 670; L. 19.	Inc. Vol. I (al-'Aql —a't-Tawḥīd).	Good. Slightly worm-eaten & water-stained. 1261/1845.	Another commentary. Beg. نحمدك يا مروح عقول العارفين بمظاهر كمالك ليلا و نهاراً آه - See Brock. Sup. 2/320.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1149 Aḥādīṣ-u'sh-Shī'ah al-Kutub-u'l Arba'ah	171 MK.	a'sh-Shāfī fī Sharḥi'l-Kāfī.	Abū Ja'far Muḥammad b. Ya'qūb b. Isḥāq al-Kulīnī a'r-Rāzī (d. 329/941).	Khalīl b. al-Ġāzī al-Qazwīnī (d. 1089/1678).	P.	'Ar. (Naskh).	S. 24.4×18.5. F. 370; L. 23.	Inc. (The 1st. fol. missing)	Good. Worm-eaten & water-stained. 1098/1687. (Fol. 209a);	A commentary on Kitāb-u'l-Ḥujjah of al-Kāfī, composed in 1086/1675. Copied by M. Bāqir b. M. Mahdī al-Mashhadī, with copious notes on the margins. Fol. 1a bears the signatures of 'Abdu'l-Muṭṭalib b. Najmu'd-Dīn 'A. al-Aṣfahānī. Beg. الحمد لله على حجته البالغة و هدايته الكاملة الشاملة آه . See Brock Sup. 1/320.
1150 ,,	11400 D.	a'd-Durru'l-Manẓūm min Kalāmi'l-Ma'ṣūm.	,,	'Alī b. M. b. Ḥ. b. Ẓaini'd-Dīn al-'Āmilī (d. 1103/1691).	P.	,, (,,).	S. 22.8×13.3; F. 62; L. 23.	Inc. (al-'Aql).	Good. 11th/17th century.	The unique copy of a gloss on al-Kāfī. With golden Jidwal upto fol 55b. Beg. اصح الاخبار سندا و اعلاها — حد من توارت آه . Ends abruptly.
(575) ,,	845 MK.	Risālah fī Sharḥi Law 'Alima Abū Zar.	,,		P.	'Ar. (Nasta'līq).	S. 25.5×15.6; F. 6 (6a-11b); L. 17.	C.	Good. Worm-eaten. circa 1251/1835.	A tract on a tradition of Kitābu'l-Ḥujjah. Written within red Jidwal. Beg. الحمد لله و كفى آه .
1151 ,,	10208 D.	Kitābu man La Yaḥḍuru-hu'l-Faqīh*	Abū Ja'far Muḥammad b. A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a'ṣ-Ṣadūq (d. 381/991).		P.	'Ar. (Naskh).	S. 34.3×21.5; F. 351; L. 27.	C.	Good Worm-eaten & water-stained. 1001/1592.	A collection of 5963 traditions, of which 3913 are Musnad & 2050 Mursal. Copied by M. H b. Salmān al-Kāẓimī with copious notes on the margins. Placed in new margins. Beg. اللهم انى احمدك و اشكرك و اومن بك آه . See Brock. 1/187, Sup. 1/321 & Patnā 5/1/183.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1152 Aḥādīs̱-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	846 MK.	Kitābu man Lā Yaḥḍuru-hu'l-Faqīh*.	Abū Ja far Muḥammad b. 'A. b. Ḥu. b. Mūsā b. Bābawaih al-Qummī, a'ṣ-Ṣadūq (d. 381/991).		P.	'Ar. (Nasta'līq).	S. 25×20.3; F. 370 (1b-370b); L. 23.	C.	Good. Slightly worm-eaten. 1022/1613.	Copied by Jalālu'd-Dīn b. Qāsim al-Ḥusainī. Foll. 364b-371b contain critical notes on the narrators of the traditions, based on Manhaju'l-Maqāl of Mīrẕā M. al-Astarābādī (d. 1028/1619). Foll. 372b-390a contain the table of contents followed by extracts from Wāfī & other works. Foll. 166-175 & 326-39 are in a later hand.
1153 ,,	847 MK.	,,	,,		P.	,, (,,).	S. 25.4×20; F. 266; L. 19.	Inc. Vol. 1-2 (upto Bābu'l-Furūḍi 'ala'l-Jawāriḥ).	Good. Worm-eaten & water-stained. 1072/1662.	Copied by 'Alī Akbar b. Ramaḍān 'Alī al-Kāshānī.
1154 ,,	13031 D.	,,	,,		P.	,, (,,)	S. 19.5×19.5; F. 225; L. 29.	Inc. (Two foll. from the beg., 9 after fol. 223 & 20 after fol. 224 missing).	Good. Worm-eaten. 12th/18th century.	Copied by Sharafu'd-Dīn b. Amīnu'd-Dīn al-Ḥillī a'n-Najafī. Beg. و لا باس بان يتوضا به ايضا يدالك به جلده آه ـ
1155 ,,	10295 D.	,,	,,		P.	,, (,,).	S. 30×19.2; F. 272; L. 21.	Inc. (Upto Bābu Ityāni'l-Minbar).	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1156 Aḥādīs̤-u'sh-Shīʻah: al-Kutub-u'l-Arbaʻah	848 MK.	Rawḍatu'l-Muttaqīn*.	Abū Ja'far Muḥammad b. ʻA. b Ḥu b. Mūsā b. Bābawaih al Qummī, a'ṣ-Ṣadūq (d. 381/991).	Muḥammad Taqī b. Maqṣūd ʻAlī al Majlisī al-Aṣfahānī (d. 1070/1659).	P.	ʻAr. (Naskh).	S. 29.5×22.3; F. 278; L. 25.	Inc. Vol. 1 (upto a'ṣ-Ṣalāt)	Good. Worm-eaten. 1238/1822.	A commentry on the preceding work, composed in 1063/1653 Copied by Mīrẕā Musharraf ʻAlī in Lucknow for Mīr ʻAlī. Beg. الحمـــد لله المتعـالى بعز جلاله عن ادراك العالمين آه - See Brock. Sup 1/321 & As. Soc. Beng. 1/302.
1157 ,,	849 MK.	,,	,,	,,	P.	,, (,,).	S. 24×18.5; F. 705; L. 16.	Inc. Vol. 2 (a'ẕ-Ẕakāt--a'ẕ-Ẕiyārāt).	Good. Worm-eaten. 13th/19th century.	Beg. الحمـــد لله رب العـالمين ـــ ابواب الزكاة آه -
1158 ,,	850 MK.	,,	,,	,,	P.	,, (,,)	S. 31.4×20.6; F. 318; L. 19.	Inc. Vol. 3(al-Manāhī —Ibṭālu'l-ʻAwl fi'l-Mawāris̤).	Good. 14th/20th century.	Beg. الحمـــد لله رب العالمين ـــ كتاب ذكر جمل من مناهى النبي صلعم آه -
1159 ,,	851 MK.	,,	,,	,,	P.	,, (,,).	S. 31.4×20.6; F. 308; L. 19.	Inc. Vol. 4 (Mīrās̤u waladi'ṣ-Ṣulb—end).	,,	Beg. بسم الله ـــ باب ميراث ولد الصلب. آه -
1160 ,,	852 MK.	,,	,,	,,	P.	,, (,,).	S. 33.5×20.3; F. 203; L. 20.	Vol. 5 (al-Asānīd).	Good Worm-eaten & water-stained. Before 1188/1774.	Beg. الحمـــد لله رب العالمين ـــ و بعد فيقول ـــ انه لما وفق الله تبـارك و تعالى لاتمام الشرح على كتاب من لايحضره الفقيه اردت ان اوضح الفهرست الذى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1161 Aḥādīṣ-u'sh-Shī'ah al-Kutub-u'l-Arba'ah	853 MK.	Tahzību'l-Aḥkām.*	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a't-Ṭūsī, shaikhu'ṭ-Ṭā'ifah (d. 460/1067).		P.	'Ar. (Naskh).	S. 25.2×21; F. 470; L. 20.	Inc. Vol 1 (a'ṭ-Ṭahārah—al-Makāsib).	Good. Worm-eaten. 1033-84/1624-73.	The 3rd collection of canonical traditions. Copied by Muḥammad a'ṣ-Ṣāliḥī & read under Mawlānā Ḥ. 'A. b. 'Al. a't-Tastarī in Madrasah-i-'Abbāsiyyah. Beg. الحمد لله ولى الحمد و مستحقه آه ـ See Brock. 1/415, Sup. 1/707 & Patnā 5/1/185.
1162 ,,	854 MK.	,,	,,		P.	,, (,,).	S. 24.3×19; F. 259; L. 20.	Inc. Vol. 2 (a't-Tijārāt—a'd-Diyāt).	Good. Worm-eaten. 1054-85/1644-74.	Copied by the same scribe in Aṣfahān at the age of 80. Beg. بسم الله ــ كتاب التجارات - باب فضل التجارة و آدابها آه ـ
1163 ,,	1496 D.	,,	,,		P.	,, (,,)	S. 29.5×23.5; F. 345; L. 20.	Inc. Vol. 2 (a'd-Duyūn—end).	Good. Worm-eaten. 1071/1660.	Copied by Ḥusain b. Ibr. b. Nāṣir b. M. b. Khalaf al-Laḥsāwī al-Hajarī & Ḥ. b. A. b. Nāṣir b. 'A. b. Khalaf b. 'A. al-Laḥsāwī. Beg. بسم الله ــ كتاب الديون و الكفالات و الحوالات و الضمانات و الوكالات آه ـ
1164 ,,	730 MK.	,,	,,		P.	,, (,,).	S. 31.3×19; F. 338; L. 33.	Inc. Vol. 2 (al-Qaḍāyā—end)	Good Worm-eaten. 1075/1665.	A nice copy, with gold Jidwal & red Bārīkā. Beg. كتاب القضايا و الاحكام - باب من اليه الحكم و اقسام القضاة و المفتين آه ـ
1165 ,,	9926 D.	,,	,,		P.	,, (,,).	S. 27.7×20.3; F. 385; L. 31.	Inc. Vol. 2 (a'n-Nikāḥ—a'd-Diyāt)	Badly Worm-eaten. 1076/1666.	Beg. كتاب النكاح ــ باب السنة فى النكاح آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
1166 Aḥādīṣ-u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	12999 D.	Tahzību'l-Aḥkām*.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, Shaikhu'ṭ-Ṭā'ifah (d. 460/1067).	
1167 ,,	855 MK.	,,	,,	
1168 ,,	1272 D.	,,	,,	
1169 ,,	9925 D.	,,	,,	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29.6 × 20; F. 440 L. 27.	Inc. Vol. 1 (a'ṭ-Ṭahārah—al-Ḥaj)	Badly worm-eaten. 995/1587 & 1080/1669.	Copied by Ġiyāṣu'd-Dīn Maḥmūd b. M. b. 'Abdu'l-Khāliq b. Ġiyāṣu'd-Dīn Jamshīd Ṣāḥibu'r-Rasad (fol. 302b) & completed by an anonymous scribe, with marginal notes. Ends abruptly.
P.	,, (,,).	S. 28.7 × 19.7; F. 248 L. 25.	Inc. Vol. 1 (a'ṭ-Ṭahārah—a'ṣ-Ṣalāt)	Badly worm-eaten. 11th/17th century.	Copied by Muḥammad b. Asadullāh, with marginal notes. An Ijāzah given by Ni'matullāh al-Jazā'irī (d. 1121/1700) dated 14 Jumādah II 1103/1692 to Baha'u'd-Dīn M. al-Jazā'rī is found at the end.
P.	,, (,,).	S. 31.4 × 20.3; F. 294; L. 25.	Inc. Vol. 2 (al-'Itq—end).	Bad. Worm-eaten & in a brittling condition 11th/17th century.	Beg. بسم الله ــ كتاب العتق و التدبير و المكاتبة ـ باب العتق و احكامه ـ الحسين بن سعيد آه ـ
P.	,, (,,).	S. 33.6 × 23.5; F. 582; L. 28.	Inc. Vol. 1 (upto a't-Tijārāt).	Good. Slightly worm-eaten. 1244 1828.	Copied by Muḥammad Khān b M. Ja'far Khān Ḥasanābādī in Lucknow for Nawwāb Najābat 'Alī Khān Bahādur b. Nawwāb Shujā'u'd-Dawlah.

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1170 Aḥādīs̱ u'sh-Shī'ah: al-Kutub-u'l-Arba'ah	90 MK.	al-Istibṣār fī mā Ukhtulifa fīhi mina'l-Akhbār*	Abū Ja'far Muḥammad b. Ḥ. b. 'A. a'ṭ-Ṭūsī, Shaikhu'ṭ-Ṭā'ifah (d. 460/1067).		P.	'Ar. (Naskh).	S. 24.5×16.2; F. 265; L. 27.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A nice copy of the 4th collection of 5511 traditions. Written within gold & coloured Jidwal. Nine fly-leaves at the end contain the table of contents. Beg. الحمد لله و لى الحمد و مستحقه اه. See Brock. 1/405, Sup. 1/207 & Buhār 2/54.
1171 ,,	10279 D.	,,	,,		P.	,, (,,).	S. 32.7×20.2; F. 426; L. 22.	C.	Good. Slightly worm-eaten. 1078/ 667.	Copied by Ḥusain b. Manṣūr a's-Sabzwārī with an illuminated Lawḥ & gold & coloured Jidwal. Placed in new margins.
1172 ,,	2690 D.	,,	,,		P.	,, (,,).	S. 30×19; F. 369; L. 26.	C.	Good. Slightly worm-eaten. 1091-93/ 1680-82	Copied by Muḥammad Ṭāhir b. M. Walī Bek a'r-Rāzī.
1173 ,,	14034 D.	,,	,,		P.	,, (,,).	S. 29.5×19.5; F. 286; L. 19-29.	Inc. Vol. 1 (a'ṭ-Ṭahārah—al-Jihād).	Good. Worm-eaten. water-stained. 12th/18th century.	Copied by M. A., & two other scholars. Ends abruptly.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1174 Aḥādīs̱u'l-'Aq'āid.	867 MK.	al-Maḥāsinu wa'l-Ādāb*.	Abū Ja far Aḥmad b. M. b. Khālid al-Barqī al-Qummī (d. 274/887).		P.	'Ar. (Naskh).	S. 32.5×20; F. 171; L. 19.	C.	Good. 12th/18th century.	This copy contains 7 Kitābs. Beg. بسم الله ــ الكتاب الاول من القرائن و هو باب الثلاثة آه ـ
1175 ,,	257 D.	Kitābu't-Tawḥīd*.	b. Bābawaih al-Qummī (see No. 1151).		P.	,, (,,).	S. 27.2×15; F. 218: L. 19.	C.	Good. Worm-eaten. 1082/1672.	Copied by Hādī b. Mīr M. Hāshim al-Ḥusainī a'r-Rāẕī. Beg. الحمد لله الواحد الاحد الذى لا شريك له آه ـ See Brock. Sup. 1/322.
1176 ,,	863 D.	,,	,,		P.	,, (,,).	S. 22.3×16; F. 156; L. 21.	C.	Good. Worm-eaten. 11th/17th century.	With the signature & seal of Ẕainu'd-Dīn A. Khān b. Fakhru'd-Dīn A. Khān, Bahādur on fol. 1a. Placed in new margins.
1177 ,,	864 MK.	Ikmalu'd-Dīni wa Itmāmu'n-Ni'mah*.	,,		P.	,, (,,).	S. 21.7×12.8; F. 299; L. 19.	C.	Good. 1089/1678.	A fine copy with golden Lawḥ and gold & coloured Jidwal. Beg. الحمد لله الواحد الاحد الحى الفرد الصمد آه . See Brock. Sup. 1/322 & Patnā 10/91.
1178 ,,	988 D.	al Iḥtijāj 'alā Ahli'l-Lajāj*	Abū Manṣūr Aḥmad b. 'A. b. Abī Ṭālib a'ṭ-Ṭabarsī (d. before 588/1193).		P.	'Ar. (Naskh & Nasta'līq).	S. 26.6×12.8; F. 273; L. 22.	C.	Bad. Worm-eaten & in a brittling condition. 12th/18th century.	A work on the controversies of the Prophet & the Imāms with their opponents. Beg. الحمد لله المتعالى عن صفات المخلوقين آه ـ See Brock. 1/405, Sup. 1/709 & Patnā 10/92.
1179 ,,	865 MK.	Kitābu'l-Yaqīn bi Ikhtiṣāṣi Mawlānā 'Alī bi Imrati'l-Mu'minīn.	Raḍiyyu'd-Dīn Abu'l-Qāsim 'Alī b. Mūsā b. Ja'far al-'Alāwī al-Fāṭimī, b. Ṭā'ūs (d. 664/1266).		P.	'Ar. (Naskh).	S. 24.4×15.3; F. 224; L. 13.	C.	Good. 14th/20th century.	A work proving that 'Alī was the head of the Muslims next after the Prophet. Composed in 659/1261. Beg. احمد الله جل جلاله الذى سبق فى علمه آه - See Brock. Sup. 1/912 & Būhār 241.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1180 Aḥādīṣu'l-Aḥkām.	866 MK.	Kitābu'l-Masā'il*.	'Alī b. Ja'far b. M. b. 'A. b. al-Ḥu. b. 'A. al-Qurashī al-Fāṭimī al-Ḥusainī (d 210/825).		P.	'Ar. (Naskh).	S. 26.8 × 17; F. 36; L. 11.	C.	Good. 14th/20th century.	Beg. بسم الله ــ اخبرنا احمد بن موسى ابن جعفر بن الياس ــ قال : سالت ابى جعفر بن محمد عن رجل واقع امراته آه .
1181 ,,	5036 M.	'Ilalu'sh-Sharā'i'i wa'l-Aḥkām*.	b. Bābawaih al-Qummī (see No. 1151).		P.	,, (,,).	S. 29.7 × 22; F. 173; L. 29.	C.	Good. Worm-eaten. 1057/1647	Copied by Ramaḍān b. 'A. b. A. al-Laḥsāwī al-Makkī. Ten leaves at the Beg. contain the table of contents. Beg. الحمد لله رب العالمين ــ باب العلة التى من اجلها سميت السماء آه . See Brock. Sup. 1/187 & Sup. 1/321.
1182 ,,	10162 D.	,,	,,		P.	,, (,,).	S. 31.5 × 24.5; F. 206; L 23.	C.	Good. Worm-eaten & water-stained. 1057/1647.	Copied by 'Alī b. Ibr. al-Māzandarānī in Mecca. Placed in new margins.
1183 ,,	1016 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 25.6 × 14.5; F. 271; L. 21.	C. Vol. 1-2.	Good. Worm-eaten. 11th/17th century.	Collated by 'A. b. Ḥ. al-Ḥusainī al-Madanī (see fol. 141b). The last fol. supplied in 1213/1798.
1184 ,,	10222 D.	al-Ḥablu'l-Matīn fī Iḥkāmi Aḥkāmi'd-Dīn.	Bahā'u'd-Dīn Muḥammad b al-Ḥu. b. Abd-i'ṣ-Ṣamad al-Ḥāriṣī al-'Āmilī (d 1030/1621).		P.	'Ar. (Naskh).	S. 25.5 × 20.5; F. 221 (8b-229b); L. 21.	Inc. Vol. I. (al-Manhaj I, al-Kitāb I).	,,	Composed in 1007/1599 With the author's notes on the margins. Foll. 1-6 belong to another work. Foll. 8 & 224—9 supplied in 1256/1840. Beg. الحمد لله الذى دلنا على الطريق القويم آه . See Brock. Sup. 2/596 & Sipahsālār 1/248.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1185 Aḥādīṣu'l-Aḥkām.	225 MK.	Mashriqu'sh-Shamsain wa Iksīru's-Sa'ādatain.	Bahā'u'd-Dīn Muḥammad b. al-Ḥu. b. 'Abd-i'ṣ-Ṣamad al-Ḥāriṣī al-'Āmilī (d. 1030/1621).		P.	'Ar. (Naskh).	S. 20.7×16; F. 110; L. 16.	Inc. Vol. 1 (Kitāb-u'ṭ-Ṭahārah).	Good. Worm-eaten & water-stained. 1084/1674.	Composed in 1015/1607 & left unfinished. Copied by Muḥammad b. Sulaimān al-Ḥuwaizī. Several foll. are in a later hand. Beg. الحمـــد لله الذى هدانا بانوار كتابه المبين آه ـ See Brock. Sup. 2/597 & Sipahsālār 1/522.
1186 ,,	261 DK.	Hidāyatu'l-Ummah ilā Aḥkāmi l-A'immah.	Abū Ja'far Muḥammad b. Ḥ. b. 'A. al-Ḥurr al-'Āmilī al-Mashaġrī (d. 1104/1692).		P.	,, (,,).	S. 32.5×20.6; F. 228; L. 18.	Inc. Vol. 1 (a'ṭ-Ṭahārah—al-Ḥaj).	Good. Worm-eaten. 12th/18th century.	A rare copy of a very useful work. Divided by the binder into 3 parts & placed in new margins. Beg. الحمد لله على الهداية الى التوحيد و العدل و الولاية آه۔ See Brock. Sup. 2/597.
1187 ,,	261 DK.	,,	,,		P.	,, (,,)	S. 32.5×20.6; F. 200; L. 18.	Inc. Vol 2. (Bāb 4 of al-Ḥaj—Bāb 8 of a'n-Nikāḥ).	,,	The continuation of the preceding copy. Beg. المحرم يطلق على محمله و يفدى اذا كانت الشمس و المطريضران به آه ـ
1188 ,,	261 DK.	,,	,,		P.	,, (,,).	S. 32.5×20 6; F. 179; L. 18.	Inc. Vol. 3 (Bāb 9 of a'n-Nikāḥ—Khātimah).	,,	The continuation of the preceding copy. Beg. دخل بها فليس لها شئ فان دخل بها آه ـ Ending abruptly: وله مسائل كتب بها الى ابى محمد الحسن بن على عليه السلام ـ
1189 ,,	868 MK.	,,	,,		P.	,, (,,).	S. 23.3×17; F. 81; L. 20.	Inc. Vol. I (a'ṭ-Ṭahārah—a'ṣ-Ṣalāt).	,,	The year 1015/1606 is wrongly shown as the date of transcription.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1190 Aḥādīṣu'l-Ādāb.	351 DK.	Risālah fī Makārimi'l-Akhlāq.	al-Imām Abū 'Abdillāh Ja'far b. M. b. 'Alī al-Ḥusainī, a'ṣ-Ṣādiq (d. 148/765).		P.	'Ar. (Naskh).	S. 25×10.5; F. 2 (211b-213a); L. 38.	C.	Badly worm-eaten. 554/1159.	An old copy of a letter addressed to 'Al. b. a'n-Najjāshī. Copied by 'Abd-u'l-Jabbār b. Ḥu. b Abu'l-Qāsim al-Ḥājī al-Farāhanī. Beg. رسالة — فى مكارم الاخـــلاق — بسم الله — عاملك الله بصنعه و لطف لك بمنه آه -
(996) ,,	586 M.	Mi'atu Kalimah.	Abū 'Uṣmān 'Amr b. Baḥr b. Maḥbūb al-Kinānī al-Baṣrī, al-Jāḥiẓ (d. 255/869).		P.	,, (,,).	S. 21.8×14.5; F. 11 (1b-11b); L. 15.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The sayings of Amīru'l-Mu'minīn 'Alī (d. 40/661), with Persian translation in verse by Rashīdu'd-Dīn a'l-Waṭwāṭ (d. 573/1177). Beg. بسم الله — لو كشف الغطا. ما ازددت يقيناً آه - See Brock. Sup. 1/75 & Patnā 24/29.
1191 ,,	588 M.	,,	,,		P.	,, (,,).	S. 18.7×10.5; F. 11; L. 15.	C.	Good. 12th/18th century.	An ornate copy with the same translation.
1192 ,,	8109 M.	,,	,,		P.	,, (,,).	S. 20.6×15; F. 9 (3b-12a); L. 17.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	With the seal & signature of Mawlānā Sulṭān Ḥasan Barilawī (d. 1298/1881).
1193 ,,	11445 D.	,,	,,		P.	,, (,,).		C.	Good. 13th/19th century.	A fine copy, written in the margins of foll 47a-56a, with Persian translation in prose & verse. Beg. الحمد لله على الطاف كرمه و اصناف نعمه آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1192) Aḥādīṣu'l-Ādāb.	8109 M.	Mi'atu Kalimah*.	Abū 'Uṣmān 'Amr b. Baḥr b. Maḥbūb al-Kinānī al-Baṣrī, al-Jāḥiẓ (d. 255/869).		P.	'Ar. (Nasta'līq).	S. 29.6 × 18.5; F. 11; L. 5.	C.	Good. 1319/1901.	An ornate copy prepared by M. Naẓīru'd-Dīn Khān Rāmpūrī (d. 1322/1904).
1194 ,,	14479 D.	,,	,,		P.	'Ar. (Ṣulṣ).	S. 24 × 17; F. 18; L. 3.	C.	Bad. Worm-eaten. 10th/16th century.	A nice copy with Persian translation in verse by an anonymous poet. Placed in new margins. Foll. 1, 3, 16 & 17 are in a later hand. Written within gold & coloured Jidwal.
1195 ,,	591 M.	Waṣāyā Amīri'l-Mu'minīn.	b. Bābawa h al-Qummī (see No. 1151).		P.	'Ar. (Naskh).	S. 27.5 × 16.2; F. 12; L. 7.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	An ornate copy of a will extracted from a'ṭ-Ṭarā'if. Written with a Lawḥ, gold & coloured Jidwal & golden interlinear spaces. Beg. اوصى امير المومنين على بن ابى طالب ولديه الحسن و الحسين — يا بنى اوصيكما بتقوى الله آه ـ
(1193) ,,	11445 D.	,,	,,		P.	,, (,,)		C.	Good. 13th/19th century.	Written in the margins of foll. 56a-62a.
(1190) ,,	351 DK.	Nahju'l-Balāġah.	Abu'l-Ḥasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al-Baġdādī, a'sh-Sharīf a'r-Raḍī (d. 406/1015).		P.	,, (,,).	S. 25 × 10.5; F. 160½ (8a-169a); L. 25.	C.	Good. 553/1185.	A very famous work composed in 400/1010. Copied by 'Abdu'l-Jabbār b. Ḥu. b. Abu'l-Qāsim al-Ḥājī al-Farānī & read by him under Faḍlullāh b. 'A. b. 'Ubaidullāh al-Ḥasanī a'r-Rāwandī. Beg. اما بعد حمد الله الذى جعل الحمد ثمنا لنعمائه آه ـ See Brock. 1/405, Sup. 1/705 & Alīgarh 127.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
(1193) Aḥādīṣu'l-Ādāb.	11445 D.	Nahju'l-Balāġah*.	Abu'l-Ḥasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al-Baġdādī a'sh-Sharīf a'r-Raḍī (d. 406/1015).		P.	'Ar. (Naskh).		C.	Good. 13th/19th century.	An ornate copy, written in the margins of foll. 96b-408b, with Persian translation in the inter-linear spaces.
1196 ,,	10165 D.	,,	,,		P.	,, (,,)	S. 31.8×23; F. 193; L. 19.	C.	Good. Slightly worm-eaten. 1263/1847.	
1197 ,,	246 D.	,,	,,		P.	,, (,,).	S. 17×12; F. 48; L. 13-17.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Selections from the preceding work. Beg. و من خطبة له عليه السلام: ايها الغافلون غير المغفول عنهم آه -
1198 ,,	860 D.	Sharḥu Nahji'l-Balāġah*.	,,	'Izzu'd-Dīn Abū Ḥāmid 'Abdu'l-Ḥamīd b. Hibatillāh al-Madā'inī al-Mu'tazilī, b. Abi'l-Ḥadīd (d. 656/1258).	P.	'Ar. (Nasta'līq).	S. 33×23.8; F. 396½ (3b-399b); L. 31.	Inc. Vol. I (Juz 1-10).	Badly worm-eaten & water-stained. 11th/17th century.	Composed in 644-49/1247-51 for Mu'ayyidu'd-Dīn b. al-'Alqamī (d. 656/1258). Written with 10 illuminated Lawḥs & gold and coloured Jidwal. Beg. الحمد لله الواحد العدل . الحمد لله الذى تفرد بالكمال آه - See Brock. 1/403 & Sup. 1/705.
1199 ,,	859 MK.	,,	,,		P.	,, (,,).	S. 24×16.5; F. 131; L. 18.	C.	Badly worm-eaten. 11th/17th century.	A gloss on Nahju'l-Balāġah wrongly ascribed to 'A b. Nāṣir, a contemporary of the author. Placed in new margins. Beg. الحمد لله الذى نجانا من مهاوى الغى و ظلماته آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1200 Aḥādīṣu'l-Ādāb.	3035 D.	Ḥadā'iqu'l-Ḥaqā'iq.	Abu'l-Ḥasan Muḥammad b. Ḥu. b. Mūsā al-Mūsawī al-Baġdādī, a's-Sharīf a'r-Raḍī (d. 406/1015).	'Alā'u'd-Dīn Muḥammad Gulsitānah b. Abī Turāb a'l-Husainī a'l Aṣfahānī (d. 1100/1689).	P.	'Ar. (Nasta'līq).	S. 32.7×20.3; F. 91; L. 30.	Inc. (Upto a'sh-Shaqshaqiyyah)	Badly Worm-eaten. 12th/18th century.	A rare commentary composed in 1030/1669. Fol. 1a bears the seals of S. M. & Ḥu. b. 'A of Lucknow. Placed in new margins. Beg. الحمد لله الذى رفع لنا اعلام المجد آه ـ Ending abruptly: الذى يفهم من كلام قاضى القضاة ـ شئ غريب ـ
(1193) ,,	11445 D.	Ġuraru'l-Ḥikam*.	Nāṣiḥu'd-Dīn Abu'l-Fatḥ 'Abdu'l-Wāḥid b. M. b. 'Abdi'l-Wāḥid al-Āmidī a't-Tamīmī (d. 436/1044).		P.	'Ar. (Naskh).	S. 35·5×21; F. 254½; (90b-345b); L. 13.	C.	Good. 13th/19th century.	An ornate copy, with a Lawḥ & gold & coloured Jidwal; and with interlinear Persian translation in Nasta'līq. Beg. الحمـــد لله الذى هدانا بتوفيقه الى جادة طريقه آه ـ See Brock. Sup. 3/1226.
1201 ,,	5129 D.	,,	,,		P.	,, (,,).	S. 33.5×21; F. 213; L 6.	Inc. (Ḥarfu'l-Alif).	Good. Slightly Worm-eaten. 13th/19th century.	With Persian translation in verse written in the interlinear spaces. Beg. بسم الله ـ الدين يعصم و الدنيا تثلم آه ـ
1202 ,,	11803 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 33.5×21; F. 488; L. 15.25.	C.	Good. 1351/1932	With Urdū translation by Sayyid Sājid Ḥusain Balgirāmī.
1203 ,,	589 D.	,,	,,		P.	'Ar. (Naskh).	S. 24.2×15.8; F. 5; L. 11.	C.	Good. 12th/18th century.	An abridgement of the preceding work. Copied by Qāḍī 'Iṣmatullāh Khān Dihlawī (d. 1186/1772). With gold & coloured Jidwal & new margins. Beg. بســم الله ـ قال امير المومنين ـ الدين يعصم آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1204 Aḥādīṣu'l-Ādāb.	289 M.	Naṣru'l-La'ālī*.	Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ. b. al-Faḍl a'ṭ-Ṭabarsī (d. 548/1153).		P.	'Ar. (Naskh).	S. 21.5×16.3; F. 19; L. 5.	Inc. (The last fol. missing).	Good. 10th/16th century.	Written within gold Jidwal with a Lawḥ; & with Persian translation in verse. Beg. بسم الله — ايمان المرأ يعرف بايمانه آه ـ See Brock. Sup. 1/75 & Patnā 24/9.
1205 ,,	861 MK.	,,	,,		P.	,, (,,).	S. 21.7×15.5; F. 2 (1b-3a); L. 21.	C.	Good. Water-stained. 1110/1698.	Followed by extracts from various books on religious subjects. Beg. الحمد لله رب العالمين — حرف الالف بايمان المرء يعرف بايمانه آه ـ
1206 ,,	2097 M.	,,	,,		P.	,, (,,).	S. 24×16.2; F. 4; L. 14.	C.	Good. 1250/1835.	Copied by Maḥbūb b. Muṣāḥib b. Ḥ. Ja'farī. Beg. الحمد لله رب العالمين — بعد فهذا الكتاب نثر اللآلی — ايمان المرأ آه ـ
1207 ,,	1021 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 20.5×15; F. 9; L. 13.	C.	Good. 1281/1864.	Beg. الحمد لله — فهذا كتاب نثر اللآلی — جمعه — ابو علی الطبرسی آه ـ
1208 ,,	894 M.	,,	,,		P.	'Ar. (Naskh).	S. 20.7×13; F. 6½ (24b-30b); L. 13.	C.	Good. 1297/1880.	Copied by S. Ḥaidar Ḥu. Riḍawī Gawhar Raqam Khān, for Nawwāb 'Alā'-u'd-Dīn Aḥmad Khān Bahādur of Lohārū (d. 1302/1884), with a Lawḥ & coloured Jidwal & Bārīkā.
(1193) ,,	11445 D.	,,	,,		P.	,, (,,)		C	Good. 13th/19th century.	Written in the margins of foll. 22a-47a with Persian translation in verse by Nadīmī for Mu'īnu'd-Dīn Abu'l-Muẓaffar Badī-'u'z-Zamān Bahādur Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1209 Aḥādīṣu'l-Ādāb.	754 MK.	Naṣru'l-La'ālī*.	Amīnu'd-D n Abū 'Alī al-Faḍl b. al-Ḥ. b. al-Faḍl a'ṭ-Ṭabarsī (d, 548/1153).		P.	'Ar. (Nasta'līq).	S. 31.5×19; F. 17; L. 5.	C.	Good. 14th/20th century.	A modified recension of the previous work, with Persian translation in verse. Copied by Mīr Ahmad Ḥasan Rāmpūrī (d. 1348/1929). Beg. بسم الله ـــ استراحـــة النفس فى اليأس ـ ادب عيالك تنفعهم ـ بر الوالدين سلف آه ـ
(1208) ,,	894 M.	Kitābu Waṣāyā Rasūlil'-Lah	Fakhru'd-Din Īsmā'īl b. M. b. M. b. Yūsuf al-Kāshānī.		P.	'Ar. (Naskh).	S. 20.7×13; F. 23 (1b-23b); L. 13.	C.	Good. 1297/1880.	Composed in 591/1195. Copied by Ḥaidar Ḥusain a'r-Riḍawī a'd-Dihlawī Gawhar Raqam Khān. With a Lawḥ & coloured Jidwal & Bārīkā. Beg. بسم الله — من كلام النبي صلعم — يا على انت منى بمنزلة آه ـ
(1193) ,,	11445 D.	Mi'atu Kalimah.			P.	,, (,,)		C.	Good. 1297/1880.	A collection of Alī's maxims, written in the margins of foll. 62a-69a with Persian translation in the metre of Rubā'ī. Beg. الشرف عند الله بحسن الاعمال آه ـ
(1193) ,,	11445 D.	Kalāmu Amīri'l-Mu'minīn.			P.	,, (,,).		C.	Good. 13th/19th century.	Another collection of 'Alī's maxims with Persian translation. Written in the margins of foll. 69a-77b. Beg. بسم الله ـــ استعن على العدل بحسن النية آه ـ
(1193) ,,	11445 D.	,,			P.	,, (,,).	S. 35.5×21; F. 1 (88b-89a); L. 26.	C.	,,	Another collection with Persian translation in verse by Asadī. Beg. بسم الله ـــ اشرف العبادة الاخلاص و الشهادة آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1210 Aḥādīs̱u'l-Ādāb.	2489 D.	Nūru'l-Abrāri'l-Mubīn.	Ṣadru'd-Dīn Muḥammad b. Ġiyās̱i'd-Dīn Manṣūr b. Ṣadri'd-Dīn M. b. Ibr. a'sh-Shīrāzī a'ṭ-Ṭabīb (d. after 962/1555).		P.	'Ar. (Naskh).	S. 20×15; F. 33; L. 14.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of another collection of 'Alī's maxims selected from Naḥju'l-Balāġah (No. 1196) & Ġuraru'l-Ḥikam (No. 1201). Fol. 1a bears a note dated 1166/1753 & 3 seals. Beg. الحمد لله الذى خلق الانسان بقدرته آه ـ
1211 ,,	684 MK.	a'r-Riḍawiyyatu'l-Ja'fariyyah.	Muẓaffar 'Alī Khān b. Ẓaini'l-'Ābidīn Khān b. Karāmat 'Alī Khān al-Muẓaffarnaġrī al-Hindī (d. 1353/1934).		P.	'Ar. (Nasta'līq).	S. 32.4×22.5; F. 23; L. 14.	C.	Good. 1336/1918.	Composed in 1336/1918 & copied by S. 'Izzat 'Alī Rāmpūrī (d. 1374/1954). Beg. الحمد لله ـ و بعد فهذه رضوية جعفرية سميتها باسم الكوكبين الدريين السيد رضا على خان بهادر ولى عهد رياست دار السرور رامفور و اخيه سيد جعفر على خان بهادر صانهما الله عن الشرور ـ من كنت مولاه فعلى مولاه آه ـ

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
1212 Aḥādīṣu'l-Faḍā'il.	869 MK.	Baṣā'iru'd-Darajāt*.	Abū Ja'far Muḥammad b. Ḥ. b. Farrūkh a'ṣ-Ṣaffār al-Qummī, Mamūlah (d. 290/903).	
1213 ,,	2651 D.	Kitābu Ṣawābi'l-A'māl.	b. Bābawaih al-Qummī (see No. 1151).	
(697) ,,	842 MK.	Kitābu's-Sab'īn fī Faḍā'ili Amīri'l-Mu'minīn.	al-Amīr 'Alī b. Shihāb-i'd-Dīn b.M. al-Ḥusainī al-Hamadānī (d. 786/1383).	
(574) ,,	8672 M.	Risālah fī Ḥadīṣi'l-Khiṭābi bi'n-Nabiyyi Lailata'l-Mi'rāj.	Ṣadru'd-Dīn 'Alī b. A b.M. Ma'ṣūm al-Ḥasanī al-Ḥusainī al-Madanī, Sayyid 'Alī Khān al-Mūsawī (d. 1117/1705)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.5×13.5; F. 246; L. 13.	Inc. Vol. 1 (al-Juz 1—5).	Good. Worm-eaten. 11th/17th century.	With the signature & seal of Ẓainu'd-Dīn A. Khān on fol. 1a & 246a. Copied by Sa'īd al-'Āmilī. Beg. بسم الله ــ باب فی العلم ان طلبه فریضة علی الناس آه ۔ See Brock. 1/187 & Sup. 1/319.
P.	,, (,,).	S. 17.8×14.5; F. 200; L. 14.	C.	Badly worm-eaten & water-stained. 12th/18th century.	A rare copy. Beg. الحمد لله الواحد القدیر الازلی الذی لایعرف بحد ولا نهایة آه ۔ See Brock. Sup. 1/322.
P.	'Ar. (Nasta'līq).	S. 24.7×16.4; F. 7 (14a-20b); L. 17.	C.	Good. Worm-eaten. circa 1252/1836.	A rare work, written within double red Jidwal. Beg. الحمد لله الذی جعل میامن آثار السیادة الی سماء السعادة آه ۔ See Brock. 2/221 & Sup. 2/311.
P.	'Ar. (Naskh).	S. 26×15.5; F. 3 (31b-34a); L. 21.	C.	Good. Worm-eaten. 1146/1734.	The unique copy. Composed in 1109/1697. Copied in Jahānābād. Beg. الحمد لله الذی اکل بنیه احمد نظام الدین آه ۔

S. No. & Subject	Accn. No.	Title of Works	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1214 Aḥādīṣu'l-Hai'ati w'aṭ-Ṭib.	870 MK.	Risālatu'z-Zahabiyyah fī Ṭibbi'n-Nabī.	al-Imām 'Alī b. Mūsā b. Ja'far a'r-Riḍā al-Ḥusainī (d. 202/817).		P.	'Ar. (Nasta'līq).	S. 25 × 15.7; F. 9; L. 15.	Inc.	Good. Slightly Worm-eaten. 12th/18th century.	A letter addressed to al-Mamūn al-'Abbāsī (198-218/813-33). Beg. بسم الله — هذه الرسالة الذهبية فى طب النبى بعث بها الامام — الى المامون العباسى فى حفظ صحة المزاج و تدبيره آه . See Brock. Sup. 1/319 & 932.
1215 ,,	1027 D.	,,	,,		P.	,, (,,).	S. 25.2 × 16.8; F. 8 L. 15.	Inc.	,,	
1216 ,,	871 MK.	Taqwīmu'l-Muḥsinīn (Aḥsanu't Taqwīm).	Muḥammad b. Murtaḍā b. Shāh Maḥmūd al-Kāshānī, Mullā Muḥsin Faiḍ (d. 1090/1679).		P.	,, (,,).	S. 24 4 × 15.2; F. 14½ (7b-21b); L. 17	C.	Good. Worm-eaten circa 1252/1836.	Written within double red Jidwal. Beg. الحمد لله الدى خلقنا فى احسن تقويم آه . See Brock. Sup. 2/585 & 1302.
1217 ,,	9409 D.	,,	,,		P.	'Ar. (Naskh & Nasta'līq).	S. 2[illegible].2 × 13; F. 33; L. 14.	C.	Good. 1265/1849.	Written on blue paper.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1218 al-Arba'ū-niyyāt.	16 MK.	Kitābu'l-Arba'īna Ḥadīṣan*.	Bahā'u'd-Dīn al-'Āmilī (see No. 1185).		P.	'Ar. (Naskh).	S. 20.5×14; F 135; L. 19.	C.	Good. Slightly worm-eaten. 11th/17th century.	A collection of 40 Ḥadīṣ with the author's commentary on them. Composed in Aṣfahān in 995/1587. Collated by M. Muqīm in 1033/1623 on the bank of the river Bhat. Written with a Lawḥ & gold Jidwal. Beg. ان احسن حديث تحلى اللسان بجواهر حقائقه آه ـ See Brock. Sup. 2/595 & Alīgarh 99.
1219 ,,	872 MK.	,,	,,		P.	,, (,,).	S. 21.4×15; F. 106; L. 20.	C.	,,	Collated in 1092/1681. With golden Lawḥ, Jidwal & Bārīkā.
1220 ,,	256 D.	,,	,,		P.	,, (,,).	S. 18×14; F. 199; L. 14.	C.	Good. Slightly worm-eaten. 1118/1706.	
1221 ,,	10185 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 27.8×18.7; F. 55 (1a-55b); L. 27.	C.	Badly worm-eaten. 1151/1738.	According to fol. 55b, the words تم الاحاديث give the date of composition.
1222 ,,	2492 MK.	,,	,,		P.	'Ar. (Naskh).	S. 31.5×19; F. 164; L. 19.	C. (Defective at the beg.).	Good. Slightly worm-eaten. 13th/19th century.	Copied by Sayyid Maqsūd 'Alī, with red & blue Jidwal & blue Bārīkā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1223 al-Arba'ū-niyyāt.	1021 D.	Kitābu'l-Arba'īna Ḥadīs̱an*.	Muḥammad Bāqir b. M. Taqī b. Maqṣūd 'Alī al-Majlisī al-Aṣfa-hānī (d. 1110/1699).		P.	'Ar. (Nasta'līq).	S. 20.4 × 15; F. 72; L. 6.	Inc. (Ḥadīs̱ 1—15).	Good. 13th/19th century.	A rare collection of 40 traditions with the author's commentary on them. Composed in 1089/1678. Beg. الحمد لله الذى جعل من انكر صحاح الاحاديث احاديث و مزقهم كل ممزق آه ـ See Brock. Sup. 2/574.
(588) ,, ,,	835 MK.	Ḥadīs̱u'l-Arba'īn fī Faḍā'ili-Amīri'l-Mu'minīn.			P.	,, (,,).	S. 24.5 × 15.7; F. 2 (15b-17a); L. 16.	C.	Good. Worm-eaten. circa 1252/1836.	With a Persian preface. Copied by M. Ḥu. b. M. 'A. Beg. الحمــد لله الذى نور قلوبنا بمحبة المصطفى آه ـ
1224 ,,	874 MK.	,,	Mīrzā Muḥammad 'Alī b. Ġulām Rasūl al-Kashmīrī a'r-Rāmbūrī al-Hindī (d. 1354/1935).		P.	'Ar. (Naskh).	S. 19.8 × 12.5; F. 20; L. 5.	C.	Good. 14th/20th century.	An ornate copy prepared by cutting letters with a pair of scissors, with Kashmīrī lacquer binding. Beg. بسم الله — بنى الاسلام على خمس شهادة ان لا اله الا الله آه ـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1225 al-Majāmī'.	858 MK.	Ṣaḥīfatu'r-Riḍā*.	al-Imām 'Alī a'r-Riḍā al-Ḥusainī (see No. 1214).		P.	'Ar. (Naskh).	S. 16.3×12.5; F. 40; L. 12.	C.	Good. Worm-eaten. 917/1511.	A small collection of traditions narrated by the Imām in 194/890. Written with a Lawḥ & gold & blue Jidwal. Beg. اخبرنا الشيخ الامام الحافظ ابو العلا. الحسن بن احمد العطار الهمدانی آه ـ See Brock. Sup. 1/319.
1226 ,,	2270 MK.	Kitābu'l-Amālī*.	b. Bābawaih al-Qummī (see No. 1151).		P.	,, (,,)	S. 27×18; F. 303; L. 19.	C.	Good. Worm-eaten. 1107/1695.	Copied by . . . . . b. Ḥusāmu'd-Dīn Lāhawrī Chanābī within coloured Jidwal. Mounted on new margins. Beg. الحمد لله رب العالمين ــ المجلس الاول و هو يوم الجمعة آه ـ See Brock. Sup. 1/322.
(1145) ,,	10265 D.	,,	,,		P.	,, (,,)	S. 24.5×16.8; F. 224 (1b-224b); L. 22.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	
1227 ,,	2646 MK.	al-Jawāhiru's-Saniyyah fi'l-Aḥādīṣi'l-Qudsiyyah*.	al-Ḥurr al-'Āmilī (see No. 1186).		P.	,, (,,).	S. 23.3×12.6; F. 124; L. 15.	C.	Good Worm-eaten. 11th/17th century.	Composed in 1068/1658. Copied by M. Hāshim & collated in Patnā in Muḥarram 1080/1669 (fol. 225a). With seals & signatures of Muġal courtiers on fol. 1a. Beg. الحمد لله الذى اوضح فى كلامه سبيل الهداية آه ـ See Brock. Sup. 2/579 & Patnā 5/214.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
1228 al-Majāmī'.	10182 D.	Biḥāru'l-Anwār*.	Muḥammad Bāqir al-Majlisī (see No. 1223).		P.	'Ar. (Naskh).	S. 31.7 × 22.5; F. 439; L. 25.	Inc. Vol. 3. (al-'Adl wal-Ma-'ād).	Good. Worm-eaten. 12th/18th century.	A very famous encyclopaedic work, composed in 1080/1669. With autographs & seals on fol. 1a & gold & coloured Jidwal throughout. Placed in new margins. Beg. الحمد لله الذى امر عباده بالعدل آه ـ See Brock. Sup. 2/573.
1229 ,,	10176 D.	,,	,,		P.	'Ar. (Nasta'līq).	S. 33 × 21; F. 371; L. 22.	Inc. Vol. 7 (Aḥwāl-u'l-A'im-mah).	Good. Worm-eaten. 1236/1821.	Corrected by Mīrzā Kāẓim 'Alī, a pupil of Dildār 'A. Ġufrān Ma'āb. Placed in new margins. Beg. الحمد لله الذى اوضح لنا مناهج الهدى آه ـ
1230 ,,	10298 D.	,,	,,		P.	'Ar. (Naskh).	S. 24.5 × 17.4; F. 171; L. 22.	Inc. Vol. 8 (Bābu Kufri'ṣ-Ṣalāṣah —Tafṣīlu Maṭā'ini 'U.).	Good. 12th/18th century.	Corresponds to Vol. 8, PP. 207-311 of the Irānī edition. Beg بسم الله ــ باب كفر الثلاثة و نفاقهم و فضايح اعمالهم آه ـ
1231 ,,	862 MK.	,,	,,		P.	,, (,,).	S. 25.3 × 19.4; F. 276; L. 23.	Inc. Vol. 10.	Good. Worm-eaten. 11th/17th century.	Composed in 1080/1669 & copied in the life-time of the author. With seals & signatures of the Muġal courtiers on fol 1a. Beg. الحمد لله الذى خص بالبلاء من عباده المحبين النجباء آه ـ
1232 ,,	10183 D.	,,	,,		P.	,, (,,).	S. 28.8 × 17.2; F. 453; L. 18.	C. Vol. 10.	Good. 1225/1810.	Copied by Akhtar 'Alī within coloured Jidwal. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1233 al-Majāmī'.	10210 D.	Biḥāru'l-Anwār*.	Muḥammad Bāqir al-Majlisī (see No. 1223).		P.	'Ar. (Naskh).	S. 34×22.3; F. 229; L. 22.	Inc. Vol. 13.	Good. Worm-eaten. 12th/18th century.	Composed in 1078/1668. Placed in new margins. Beg. الحمد لله الذى وصل لعباده القول بامام بعد امام آه -
1234 ,,	10197 D.	,,	,,		P.	,, (,,).	S. 33×22.7; F. 410; L. 31.	Inc Vol 14 (a's-Samā'u wa'l-'Ālam).	Good. Worm-eaten. 13th/19th century.	Copied by Mīrzā 'Alī Faiḍābādī. Placed in new margins. Beg. الحمد لله خالق الارضين و السموات آه -
1235 ,,	834 MK.	,,	,,		P.	,, (,,).	S. 20.5×14.3; F. 7½ (79b-86b); L. 21.	Inc. Vol. 14	Good. Worm-eaten. 12th/18th century.	A very small portion dealing with Magic and corresponding to Vol. 14 P. 574 of the Irānī edition. Beg. بسم الله — نقل و تحقيق - اعلم ان اصحابنا المخالفين آه -
1236 ,,	2065 MK.	,,	,,		P.	,, (,,).	S. 19.5×14.4; F. 14; L. 7.	Inc. Vol. 17	Good. 14th/20th century.	A Khuṭbah extracted from Biḥāru'l-Anwār (see Vol. 17, P. 90 of Īrānī edition) with Urdū translation by Sayyid Irtiḍā Ḥusain, an employee of the library. Beg. بسم الله — حمدت من عظمت منته آه -
1237 ,,	10188 D.	,,	,,		P.	,, (,,).	S. 28.3×19.2. F. 81; L. 19.	Inc. Vol. 18 (Kitāb-u'ṣ-Ṣalāt)	Good. worm-eaten. 12th/18th century.	With the seal of M. Muḥsin dated 1241/1825-6 at the end. Beg. بسم الله — باب سائر الصلوة الواجبة و آدابها آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator	Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
1238 Ġarību'l-Ḥadīṣ.	839 MK.	Majma u'l-Baḥrain.	Fakhru'd-Dīn b. M b. 'A. a'r-Rimāhī al-Muslimī a'n-Najafī a'ṭ-Ṭuraiḥī (d. 1085/1674)		P.	'Ar. (Naskh).	S. 23.6×18.5; F. 555; L. 23.	Inc. Vol. 1-2.	Good. Worm-eaten. 1102/1691.	Composed in 1079/1659. Copied by Ḥu. b. Q. al-Mūsawī al-Ḥusainī. Beg. الحمد لمن خلق الانسان و علمه البيان و التبيان آه . See Brock. 2/286.
1239 ,,	879 D.	,,	,,		P.	,, (,,).	S. 31×19; F. 300; L. 27.	Inc. Vol. 1.	Good. Worm-eaten. 12th/18th century.	An 'Arḍdīdah dated 1192/1778, the seals of Muḥammad 'Alī Shāh (d. 1258/1842), Amjad 'Alī Shāh (d. 1263/1847) & Wājid 'Alī Shāh (1263-72/1847-56), kings of Awadh & that of Ġulām Imām Shahīd (d. 1296/1879), a famous Urdū poet, are found on fol. 1a.
1240 ,,	879 D.	,,	,,		P.	,, (,,).	S. 31×19. F. 267; L. 27.	C. Vol. 2.	,,	The seals of the Kings of Awadh are found on fol. 267b. Beg. كتاب الزاي - باب ما اوله الالف آه .